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Georgios A. Xenis (Ed.)

**SCHOLIA
VETERA IN
SOPHOCLIS
›ELECTRAM‹**

Scholia vetera in Sophoclis *Electram*

Sammlung griechischer und lateinischer Grammatiker (SGLG)

Herausgegeben von
Klaus Alpers · Ian C. Cunningham

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in Sophoclis
Electram

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Georgios A. Xenis

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In grateful memory of my parents

Andreas I. Xenis
1924–1999

Paraskevi Ch. Xeni
1937–1979

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This book had its origin in a Greek doctoral thesis which was submitted to the Department of Classics and Philosophy at the University of Cyprus in the summer of 2001. It had been my intention to publish an English translation of the work soon afterwards, but my appointment to a lectureship the following year brought along the necessity of giving priority to teaching and other research commitments. Nine years have elapsed since that time and, besides translating the thesis, it has now been essential to revise it prior to publication, for, in some instances, I have had second thoughts, and in others I should address a number of issues that have meanwhile come to light. Moreover, the book has needed to include references to recent work on Ancient Greek scholarship.

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University of Cyprus, Nicosia
July 2010

Georgios A. Xenis

Contents

Acknowledgements	VII
Abbreviations and Bibliography.....	1
Abbreviations used in Introduction	1
Works cited in Introduction.....	1
Conspectus scriptorum veterum qui per compendium notantur.....	4
Conspectus editionum et commentationum quae per compendium notantur	7
Conspectus siglorum	11
Introduction	13
1 Editing Scholia: Methodological considerations and the scope of the present edition.....	15
2 Scholia vetera to Sophocles' <i>Electra</i> : the direct tradition	23
2.1 Description of the selected manuscripts and characteristics of their text	23
L A	26
N F O Wa Pa.....	29
Lp.....	33
K	34
H Δ.....	37
V	40
G M R	41
2.2 Affiliations of the selected manuscripts	48
The Laurentian version	48
The Roman version.....	62
Contaminated manuscripts.....	69
Stemma of the direct tradition.....	75
3 Scholia vetera to Sophocles' <i>Electra</i> : the indirect tradition.....	76
The Suda	76
Hesychius.....	80

4	Previous editions.....	82
4.1	Lascaris.....	82
4.2	Juntine.....	88
4.3	Estienne.....	89
4.4	Brunck.....	90
4.5	Elmsley.....	91
4.6	Jahn and Michaelis.....	92
4.7	Papageorgiou.....	95
4.8	More recent work.....	97
5	The present edition.....	97
	Textus criticus.....	101
	Indices.....	271
	Scriptores in scholiis citati.....	273
	Verba de quibus scholia agunt.....	274
	Grammatica.....	277
	Rhetorica.....	278
	Scaenica, ars tragica, histriones.....	279

Abbreviations and Bibliography

Abbreviations used in Introduction

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per compendium notantur

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AG ... Bk.	I. Bekkeri, <i>Anecdota Graeca</i> , vol. I–III, Berolini 1814–21.
Apollon. Dyc.	<i>Apollonii Dyscoli quae supersunt</i> , recensuerunt R. Schneider et G. Uhlig, vol. I–III, Lipsiae 1878–1910 (Grammatici Graeci II).
Apollon. S.	<i>Apollonii Sophistae Lexicon Homericum</i> , rec. I. Bekker, Berolini 1833.
[Arcad.]	<i>Ἐπιτομή τῆς καθολικῆς προσφῆδίας Ἡρωδιανοῦ</i> , ed. M. Schmidt, Ienae 1860.
Aristar.	S. Matthaios, <i>Untersuchungen zur Grammatik Aristarchs: Texte und Interpretation zur Wortartenlehre</i> , Göttingen 1999.
Ar. Byz.	<i>Aristophanis Byzantii Fragmenta</i> , post A. Nauck collegit, testimoniis ornavit, brevi commentario instruxit W. Slater, SGLG 6, Berlin-New York 1986. Reliqua apud M.E. Miller, <i>Mélanges de littérature grecque</i> , Paris 1868, 427–34 (= 273–80 LGM).
EM	<i>Etymologicum Magnum</i> , ed. Th. Gaisford, Oxonii 1848.
Et. Gen.	<i>Etymologicum Magnum Genuinum, Symeonis Etymologicum una cum Magna Grammatica, Etymologicum Magnum Auctum</i> , vol. I (α – ἀμωσγέπως), synoptice ediderunt F. Lasserre et N. Livadaras, Romae 1976; vol. II (ἀνά – βώτορες), Athenis 1992.
Eust. II.	Eustathii Archiepiscopi Thessalonicensis, <i>Commentarii ad Homeri Iliadem pertinentes</i> , ad fidem codicis laurentiani ed. M. van der Valk, vol. I–IV, Lugduni Batavorum 1971–87.
Eust. Od.	Eustathii Archiepiscopi Thessalonicensis, <i>Commentarii ad Homeri Odysseam</i> , ed. G. Stallbaum, vol. I–II, Lipsiae 1825–6.
Harp.	Harpocrationis, <i>Lexicon in decem oratores Atticos</i> , ex recensione G. Dindorfii, tom. I, Oxonii 1853. ¹
Hdn.	Herodiani Technici Reliquiae, ed. A. Lentz, vol. I–II, Lipsiae 1867–70 (Grammatici Graeci III).
Hdn. καθ. προσ.	Ἐκ τῶν Ἡρωδιανοῦ <i>Περὶ καθολικῆς προσφῆδίας</i> , <i>ibid.</i> I, p. 1–547.
Hdn. κλ. ὄν.	Ἐκ τῶν Ἡρωδιανοῦ <i>Περὶ κλίσεως ὀνομάτων</i> , <i>ibid.</i> II, p. 634–777.
Hdn. μον.	Ἐκ τῶν Ἡρωδιανοῦ <i>Περὶ μονήρους λέξεως</i> , <i>ibid.</i> II, p. 908–52.

¹ For the edition by J.J. Keane, Amsterdam 1991, see R. Otranto, *QS* 19 (luglio–dicembre 1993), 225–31 and W. Slater, *BMCRev* 94.06.07.

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Conspectus siglorum

Sophoclis codices

L	Laurentianus 32.9	saec. X, p. 26
H	Laurentianus 32.40	ca. 1300, p. 37
Δ	Laurentianus conv. soppr. 41	saec. XIV, p. 39
q	fons codicum HΔ	
V	Marcianus gr. 468	ca. 1290, p. 40
G	Laurentianus conv. soppr. 152	ann. 1284, p. 41
M	Mutinensis α.T.9.4	saec. XV, p. 44
R	Vaticanus gr. 2291	saec. XV, p. 42
r	fons codicum GMR	

raro in usum vocantur

F	Laurentianus 28.25	ca. 1300, p. 30
K	Laurentianus 31.10	saec. XII, p. 34
Lf	Laurentianus conv. soppr. 142	ca. 1500
Λ	Lugdunensis Bibl. Publ. Gr. 60 A	saec. X, p. 28
Lp	Parisinus gr. 2799	saec. XV–XVI, p. 33
N	Matritensis 4677	saec. XIV, p. 29
O	Lugdunensis Voss. Gr. Q 6	saec. XII, p. 31
W	Ambrosianus G 56 sup. (teste Benedetti 1967 et Scattolin 2003)	saec. XIV
Wa	Ambrosianus E 103 sup.	ca. 1275, p. 32
Wc	Vindobonensis 281 (teste Jahn ²)	saec. XV
Zf	Parisinus gr. 2884 (teste Jahn ²)	ann. 1301

Sudae codices

A	Parisinus gr. 2625 et 2626	saec. XIII vel XIV
F	Laurentianus plut. 55.1	saec. XV
G	Parisinus gr. 2633	saec. XV
I	Angelicanus 75	saec. XV
M	Venetus Marcianus 448	saec. XIII

T	Vaticanus gr. 881	saec XV
V	Vossianus fol. 2	saec. XII
A ^{bis}		cf. A ^{i,ii}
A ^{i,ii}		formae eiusdem scholii bis diversis in locis exarati
A ^{a.c.}		A ante correctionem
A ^{i.l.}		A in linea
A ^{p.c.}		A post correctionem
A ^{s.l.}		A supra lineam
[A]		A legi nequit
accuratiss.		accuratissimum (lemma)
c.		coniungitur vel coniunguntur
fin.		finis
gl.		glossa
h.l.		hoc loco
l.c.		loco citato
lm.		lemma
(στρατηγήσαντος n.) R		scholium ad verbum poetae στρατηγήσαντος numero adhibito scriba libri R rettulit
(ισόμοιρος s.) R		scholium ad verbum poetae ισόμοιρος signo adhibito scriba libri R rettulit
pr.		prior, prius etc
sch. y cum sch. x c. in A (ἄλλως)		scholium y cum scholio x coniungitur, i.e. scriba codicis A scholium x et scholium y (hoc ordine) continue scripsit adverbio ἄλλως pro voce coniunctiva utens
haec a sch. pr. separavi		haec, quae in codd. cum scholio priore coniuncta leguntur, separatim posui scholium novum esse iudicans
:		lemma quod in codicibus invenitur
()		lemma (vel pars lemmatis) ab editore additum
$\alpha - \beta$		ab α usque ad β
$\alpha \dots \beta$		α et β
•		littera evanida
*		littera erasa

Introduction

1 Editing Scholia: Methodological considerations and the scope of the present edition

Scholia¹ share with other forms of paraliterary material such as glossaries, lexica and grammatical treatises, the feature that they are not a stable type of text from the transmissional point of view. Scribes or scholars would frequently not copy faithfully the scholia which stood in their exemplars, but to respond to the differing needs of their readership or for other reasons, they would *consciously* modify them in many ways. They would also limit or expand the *corpus* of scholia of their exemplars, omitting some notes from their copies or creating some new ones to treat topics which they would think important themselves.

The *scholia vetera* to Sophocles are no exception to this process of reproduction, and in what follows I shall take up some of those to the *Electra* to illustrate the different types of scribal intervention involved. The simplest form of conscious alteration is the replacement of a word with a synonym. In e.g. sch. *El.* 727 the manuscripts ΗΔ² have substituted λεγομένη for καλουμένη which is the reading of LVGMR:

... Βάρκη γὰρ πόλις Λιβύης, ἢ νῦν Πτολεμαῖς καλουμένη. L V
r(GMR)

... Βάρκη γὰρ πόλις Λιβύης, ἢ νῦν Πτολεμαῖς λεγομένη. q(HΔ)

Another example is sch. *El.* 185–6 where GMR have replaced ἐκδικίας and πέπρακται:

... ἐπεὶ μέχρι νῦν οὐδὲν ὑπὲρ ἐκδικίας Ἀγαμέμνονος πέπρακται. L
q(HΔ)

... ἐπεὶ μέχρι τοῦ νῦν οὐδὲν ὑπὲρ ἐκδικήσεως Ἀγαμέμνονος γέγονεν.
r(GMR)

The alteration could be on a larger scale. The scholion on *El.* 199a *μορφάν* appears in the principal manuscripts (disregarding minor variants) as follows:

¹ McNamee 2007, 79–92 revisits the question of the genesis of medieval scholia in the light of papyrus annotations and is able to confirm Wilson’s position that they assumed their form in the late fifth or sixth century (Wilson 1996, 33–6).

² Manuscript symbols are explained on p. 11.

μορφάν: μορφήν, τύπον. τὴν δὲ μοιχείαν φησὶ τοῦ Αἰγίσθου ἢ τὴν ὄψιν, ἣν εἰργάσατο τοῦ φόνου. L V

(*μορφάν*): μορφήν, τύπον. λέγει τὴν μοιχείαν τοῦ Αἰγίσθου ἢ τὴν ὄψιν τοῦ φόνου, ἣν εἰργάσατο. **q**(H^{s.1}.Δ)

μορφήν δὲ τύπον (scripsi: τύπων **r**) . τὴν μοιχείαν τοῦ Αἰγίσθου ἢ τὴν ὄψιν, ἣν εἰργάσατο τοῦ φόνου. **r**(GMR)

In other cases it may take the form of an insertion of extra matter into the body of a scholion. Here the example of sch. *El. 19* may serve for many others:

μέλαινά τ' ἄστρον. ἐχρῆν οὕτως εἰπεῖν· μελαίνης νυκτὸς τὰ ἄστρα ἐκλέλοιπεν, ὡς τὸ

ὃ δὲ χασσάμενος πελεμίχθη.

ἢ οὕτως· ἐκλέλοιπε τῶν ἄστρον ἢ μέλαινα εὐφρόνη, ἴν' ἢ τὸ ἄστρον πρὸς τὸ ἐκλέλοιπεν. L **r**(GMR)

μέλαινά τ' ἄστρον. ἐχρῆν οὕτως εἰπεῖν· μελαίνης νυκτὸς τὰ ἄστρα ἐκλέλοιπεν, ὡς τὸ

ὃ δὲ χασσάμενος πελεμίχθη.

ἢ οὕτως· ἐκλέλοιπε τῶν ἄστρον ἢ μέλαινα εὐφρόνη, ἴν' ἢ τὸ ἄστρον πρὸς τὸ ἐκλέλοιπεν. ἐλλιπὴς ἐγένετο τῶν ἄστρον ἢ εὐφρόνη. **q**(HΔ)

The presence of the sentence ἐλλιπὴς ἐγένετο τῶν ἄστρον ἢ εὐφρόνη in **q** can be explained by two hypotheses: either the scribes of L and **r** carelessly omitted these words, or the scribe of **q** deliberately created an enlarged version of the scholion. Now, there is much evidence to show that L's style favours condensation and here **Lr**'s text is quite satisfactory; moreover, **q**'s extra words look like the result of an attempt to offer further clarification to the phrase ἐκλέλοιπε τῶν ἄστρον ἢ μέλαινα εὐφρόνη. So considered *from the point of view of Lr's text*, **q**'s extra words should be taken as an interpolation and thus regarded as unoriginal. But considered *from the point of view of q's text*, these words incorporate an element of authorial intention and should be taken as genuine material.

Another type of intervention is the conflation of originally distinct scholia,³ but the most drastic one is, as has been mentioned, the creation of a whole new scholion which is not part of the corpus of scholia in a manuscript's exemplar. Almost every manuscript that I have investigated includes a certain number of scholia and/or glosses which are either unique, or are shared with only a few other manuscripts. With regard to the 'minority scholia',⁴ their content, their diction, and/or some features of syntax set them apart from the corpus of scholia of the famous Laurentian

³ On compilatory practices in the reproduction of scholia see below, p. 19 with note 10.

⁴ I borrow the term 'minority scholia' from Herington 1972, 22.

manuscript 32.9 (L), which is assigned to the mid-tenth century and is thus the oldest extant witness to the ancient scholia to Sophocles.

L's date offers a guarantee that there is nothing in its corpus which is later than the mid-tenth century, but on internal evidence it is universally accepted that the greater part of this corpus goes much further back in the past, reflecting Hellenistic scholarly work.⁵ In respect of content, it is learned and pays attention to plot construction, characterisation, rhetorical practice, methods of argumentation, anachronism, factual matters, staging, and other important aspects of the play.⁶

The minority notes have, by contrast, a very narrow scope and only an elementary level. They consist almost exclusively of grammatical rules, word meanings, word etymologies, and similar rudimentary forms of elucidation of a text. It is reasonable to suppose that these date from the Byzantine age and were intended for Byzantine readers or, more precisely, for readers to whom the ancient language had ceased to be readily accessible.⁷ A good example of the sort of thing typically involved in minority scholia is a note in the mss ΗΔ:

107 (μη ου): αἱ δύο ἀποφάσεις ἀντὶ μιᾶς· ἀναιρεῖ γὰρ ἢ μία τὴν ἑτέραν. ὥσπερ γὰρ πῖόν τις φάρμακον, ἔπειτα θηριακὴν, ἀναιρεῖ ἢ θηριακὴ τὸ φάρμακον καὶ πάλιν ἔχει ὑγιῶς τὸ σῶμα, οὕτω δὲ καὶ ἐνταῦθα ἢ μία ἀπόφασις ἀναιρεῖ τὴν ἑτέραν καὶ οὕτως ἔχει ὑγιῶς ὁ λόγος.

Minority scholia may also differ in respect of syntax and diction. This can be illustrated by means of the following two notes:

289 (σοὶ μόνῃ): ἀντὶ τοῦ διὰ σέ. καὶ Ὅμηρος· σοὶ πάντες μαχόμεσθα (Il. 5. 875). V W

565 κείνης γὰρ οὐ θέμις μαθεῖν. λοιδοροῦσά φησι ταῦτα τῆ Κλυταιμῆστρα· ἤγουν, οὐ δίκαιόν ἐστι, τῆς θεᾶς οὔσης παρθένου, σοὶ τῆ οὔσῃ πόρνη συνομιλεῖν. V

In the first case the use of the preposition διὰ with the accusative to express respect is unparalleled in the Laurentian corpus where this

⁵ Wolff 1843, 12–29. De Marco 1937, 110–6. De Marco 1952, xvi–xxvii. Janz 2004, 28–9. It is necessary to use the qualification ‘scholarly’ here, since notes of an elementary level are by no means absent from the margins or the interlinear spaces of e.g. literary papyri from Greco-Roman Egypt: see McNamee 2007, passim.

⁶ Plot construction: e.g. sch. *El* 82; characterisation: e.g. sch. 1117, 1236b; rhetorical practice and methods of argumentation: e.g. sch. 558, 963–4, 975; anachronism: e.g. sch. 47a; factual matters: e.g. sch. 445a¹, a², a³; staging: e.g. sch. 1384a. Also comparable in their wide-ranging and scholarly character are the scholia on Aeschylus contained in the same manuscript. They also have been thought to date from the Hellenistic period; see Herington 1972, 36–8.

⁷ Wilson 2007, 48.

construction is invariably employed in a causal sense. In note 565 the word ἥγουν is also absent from the aforementioned corpus and is another indication of late age. Herington is here relevant:

‘In my experience the only mannerism that is an almost infallible index of date – late date – is the frequent occurrence of ἥγουν or ἥτοι’.⁸

We now pass to the case of ‘minority glosses’, which are normally found in the interlinear spaces of manuscripts and are sometimes very numerous. Christodoulou offers a very full picture of the kind of dictionary material involved with regard to the *Ajax* glosses,⁹ and as a typical sample of *Electra* glosses I reproduce here those on lines 1464–1508 from f. 128^r of the important manuscript Marcianus gr. 468 (V):

1463 (κολαστοῦ): τιμωροῦ. 1466 (φάσμα): ἀντὶ τοῦ φαίνεσθαι. 1468 (χαλᾶτε πᾶν κάλυμμα ἀπ’ ὀφθαλμῶν): ἀποκαλύπτετε. 1470 (βάσταζ’): ἀποκάλυπτε. 1476 (ἀρκτυστάτοις): δικτύοις. 1488a (ταφεῦσιν): τοῖς σαρκοβόροις θηρίοις. 1488b (ᾶν): οἷς. 1489 (ἀποπτιν): ἀπὸ τῆς ὄψεως. 1491 (χωροῖς ᾶν): ἀντὶ τοῦ χώρει. 1494 (δεῖ): καὶ χρεῖα ὑπάρχει. 1495 (μὴ τάσσει): μὴ πρόστασσε. 1499a (σά): κακᾶ. 1499b (ἄκρος): καὶ ἄριστος. 1500 (ἄλλ’ οὐ πατρώαν τὴν τέχνην ἐκόμπασας): ἄλλ’ οὐκ ἦν ὁ Ἀγαμέμνων, ὁ σὸς πατήρ, μάντις. 1502 (ὑφηγοῦ): προηγοῦ. 1504 (δεῖ): καὶ ἐνδέχεται. 1506 (πράσσειν): καὶ ἐνεργεῖν. 1507 (πανοῦργον): κακόν.

There can be no doubt that these glosses are mostly uninteresting, elementary, and sometimes inept; nobody can seriously suggest that they come from the same source as L’s scholia. The genesis of such material is to be explained by the same assumption as the one which was used before in connection with the ‘minority scholia’: as time went on, readers’ knowledge of ancient Greek became more and more limited and so scribes or scholars thought it necessary to provide them with as much dictionary material as they thought fit.

Again considered from the standpoint of L’s corpus, these extra scholia and glosses can be designated as *accretions* or *interpolations* or *unoriginal* matter; but when examined on the basis of the corpora of scholia and glosses in which they are to be found, they have to be taken as genuine material.

⁸ Herington 1972, 33. n. 1. More examples of ‘minority scholia’ to *Electra*, contained in V, are given by Benedetti 1967, 142–3. These should be read in combination with Scattolin 2003, 314–9, who having re-examined V and W corrected some mistakes of Benedetti and added some more scholia of these manuscripts to his list.

⁹ Christodoulou 1977, 263–353.

It is by now apparent that an editor of as varied a sort of entity as scholia has to be very clear about what specific *corpus* of scholia and what specific *version* of scholia he sets out to edit. It is the aim of the present book to produce a critical edition of the *scholia vetera* to Sophocles' *Electra* in their *oldest recoverable* corpus and version. The *terminus ante quem* for *scholia vetera* as opposed to *scholia recentiora* is here fixed at the tenth century, the date of the earliest witnesses; there is no *objective* method to go any further back than this chronological limit.

It should be stressed that the sought after corpus and version is not to be identified with the corpus and version contained in L, although L offers the oldest *extant* version and corpus of these scholia and the closest approximation to the oldest *recoverable* version and corpus. On the basis of the evidence offered by the other manuscripts and the indirect tradition, L's *version* of scholia can be proved to contain confluents brought about by its scribe. I may illustrate this by means of sch. *El.* 766. L, which is here followed by ΔV, offers the text of this scholion as follows:

ὡς μὲν γυνὴ κекίνηται ἐπὶ τῷ πάθει. πρὸς δὲ τὸν κίνδυνον ἀποβλέπουσα ἤδεται, διὰ δὲ τὸν χορὸν ἀλγεῖν ὑποκρίνεται.

The opening words ὡς μὲν γυνὴ κекίνηται ἐπὶ τῷ πάθει show that Clytaemnestra's sorrow is sincere and genuine; but this involves an apparent contradiction with the last element of this note διὰ δὲ τὸν χορὸν ἀλγεῖν ὑποκρίνεται, which presents her sorrow as the result of hypocrisy. On the other hand, the Suda (ω 35 = III 606, 20) and the manuscripts GR, which are independent from L, omit the last remark (2 διὰ – fin.); M gives it as a separate entity (without δέ) and thus solves the problem. All this points to the fact that in the common source of the manuscripts this remark stood independently and that its connection with διὰ (2) – fin. through δέ was a deliberate, albeit misguided, conflation by the scribe of L.¹⁰

One reason why L's *corpus* cannot be regarded as coextensive with the oldest *recoverable* corpus of scholia is that it can be proved to have lost some pristine material, consisting of notes or glosses which are *comparable to L's set in date (and quality)*. It is needless to say that the material which has been above thought to belong to the Byzantine era is in no case *Laurentian-type* and so should not appear in the edition.¹¹

¹⁰ See De Marco 1936, 22–9 for more examples of conflation in L.

¹¹ Benedetti 1967, 137–42 assembled from V and W some scholia which, as he claims, 'hanno tutto l'aspetto di appartenere al Corpus antico' (138). However he does not substantiate his assertion and were one to apply the criteria of syntax and diction noted above, these notes would in fact appear to be Byzantine. (See also Scatolin 2003, 312–3 who improves on the text of these scholia and follows Benedetti in taking them as ancient material; however he equally does not give any reasons for this). The only note which *might* be thought to be ancient is V's sch.

An instance of the required type of material outside L can be furnished by the Suda. This tenth-century lexicon quotes the scholia vetera to Sophocles very frequently and is comparable to L in respect of age. In the entry ε 1999 = Π 334, 13–4 it includes the following scholion on ἐπαυχῶ, a verb derived from *Electra* 65:

Ἐπαυχῶ: βεβαίως οἶδα. Σοφοκλῆς. ὡς κάμ' ἐπαυχῶ τῆσδε τῆς φήμης ἄπο δεδορόκ' , ἐχθροῖς ἄστρον ὡς λάμψειν ἔτι.

The glossing of ἐπαυχῶ as βεβαίως οἶδα is not part of L's corpus but it can neither be later than the tenth century nor be taken as elementary; ἐπαυχῶ is not here used in its common meaning of 'exult', and so an interpretation of it is needed even for the learned reader. The note is therefore *Laurentian-type* and should figure among the scholia of our edition. It is reasonable to suppose that the Suda had independent access to the source of L and thus preserved material which L itself failed to preserve.

One is by now likely to form the impression that the oldest *recoverable* corpus and version of the scholia vetera is to be identified with the now lost *source* of the L's corpus and version of these scholia, which is simultaneously the common source of all the manuscripts.¹² That this is not the case either can be shown with the aid of sch. *El.* 1344:

θαυμαστώσ ὑπὲρ τοῦ μὴ ἐπὶ πλέον διατρίβειν, ὡς καὶ Ὀρέστis ἐν τοῖς ἔμπροσθεν

τὰ μὲν περισσεύοντα τῶν λόγων ἄφεξ.

ὁ δὲ νοῦς· καὶ τὰ μὴ καλῶς ἀλλὰ κακῶς αὐτοῖς ἔχοντα καὶ αὐτὰ νῦν καλῶς ἔχει, ἕως οὐδέπω τιμωρίας τυγχάνουσιν· ἄπερ λεγόμενα πρὸς ἄκρον ἐστὶ παροξυντικά. L r(GMR)

The fact that the above version of the scholion has the support of all the manuscripts suggests that it was the version contained in their common source. However, once the content of this version is closely examined, it becomes apparent that the scribe of the common source conflated here two notes which were independent from each other in his model. Bruck

604–5 (καὶ τόδ', εἴπερ ἔσθενον, | ἔδρων ἄν, εὖ τοῦτ' ἴσθι): πρότερον μὲν πρὸς τὸν χορὸν εἶπε περὶ τῆς καθόδου Ὀρέστου νῦν πρὸς τὸ ἀνελεῖν τὴν ὑποψίαν φησὶ «ἐπρασσον ἄν» (the note is also found in Wa, H, G, M and R). But even here the phrase «ἀνελεῖν τὴν ὑποψίαν» excites suspicion and I adopt the note with scepticism. Generally, the appropriate context of these notes as well as all other 'minority scholia' and 'minority glosses' is not the *scholia vetera*, but an edition of the Byzantine scholia, i.e. the scholia by the Byzantine scholars, J. Tzetzes, M. Moschopoulos, T. Magistros, D. Triclinius. In the framework of such an edition they could appear in a chapter of their own under the heading 'Scholia Byzantina Anonyma'.

¹² See the stemma on p. 76.

already saw this and divided the text accordingly making the necessary adjustments:

1344 *τελουμένον εἶποιμ' ἄν*. θαυμαστῶς ὑπὲρ τοῦ μὴ ἐπὶ πλέον διατρίβειν, ὡς καὶ Ὁρέστης ἐν τοῖς ἔμπροσθεν
τὰ μὲν περισσεύοντα τῶν λόγων ἄφες. L r(GMR)

1345 (*καὶ τὰ μὴ καλῶς*): ὁ [δὲ] νοῦς· καὶ τὰ μὴ καλῶς ἀλλὰ κακῶς αὐτοῖς ἔχοντα καὶ αὐτὰ νῦν καλῶς ἔχει, ἕως οὐδέπω τιμωρίας τυγχάνουσιν· ἄπερ λεγόμενα πρὸς ἄκρον ἐστὶ παροξυντικά. L r(GMR)

It is thus clear that the editor can sometimes take a step still further back than the common source of the manuscripts and recover an even older state of scholiastic material.

We need to raise one question at this point: why is it preferable to seek the *earliest recoverable* corpus and version of scholia and not to stop at the state of affairs offered by the common source of the manuscripts? The answer is suggested by Brunck's treatment of the above scholion: the further back we get, the more intelligible the text becomes. This is natural, since we free the text from internal contradictions, intolerable repetitions, and similar flaws, which are the result of unwarranted, though deliberate, conflation by copyists.¹³ It should be stressed, however, that this approach is legitimate only so far as some sort of internal evidence is available, otherwise it degenerates into an arbitrary and subjective exercise.

So far it has been made clear that the present book is devoted to an edition of the scholia vetera to Sophocles' *Electra* in their earliest recoverable corpus and version. It has also become clear that this corpus and version are *Laurentian-type*. It should now be mentioned that there exists a *systematic reworking* of a copy of the common source of our manuscripts, namely the *Roman* version contained in G, M and R. In the endeavour to achieve the goal of the edition, the Roman version is useful and should not be excluded, since:

1. The Roman reviser obviously employed a now lost copy of the common source of our manuscripts as base text for his revision.

2. We can establish the conscious alterations contained in his version.¹⁴ and thus isolate all the elements which he adopted unchanged from his base text.

3. These elements demonstrate that his base text was stemmatically independent from surviving copies of the common source and can therefore provide us with good readings not to be found elsewhere.¹⁵

¹³ See e.g. sch. *El.* 48a¹ and a², 863a and b.

¹⁴ See below pp. 44–8.

¹⁵ See below pp. 68–9.

In other words, the Roman version is useful for our purposes, so far as it allows us to reconstruct its base text.¹⁶

I should like to conclude this section by emphasising that in using the Roman version for our purposes we should use only elements which do not belong to the reviser but can be traced back to his base text. For otherwise, we should mix two different versions. We should end up creating a hybrid version and establishing a scholion which originated from nobody's conscious decision but the editor's; such an item never had any existence in the real world.¹⁷

¹⁶ It goes without saying that the Roman version of scholia can be edited in its own right, since it includes authorial intention. But since it can be proved to derive from a period much later than the Laurentian version (a *terminus post quem* is provided by the mention of John Tzetzes in some of the Byzantine notes in G, which is its oldest representative, (1282 AD; see below p. 41) and to represent a different type of scholarship, it does not seem advisable to edit it side by side with the ancient Laurentian version; it had better appear separately.

¹⁷ This mistake was occasionally committed by previous editors; see below pp. 94 and 96 with note 189.

2 Scholia vetera to Sophocles' *Electra*: the direct tradition

2.1 Description of the selected manuscripts and characteristics of their text

Turyn's fundamental work on the manuscript tradition of Sophocles¹⁸ has shown that there exist twenty two manuscripts which contain the *scholia vetera* to the *Electra*.¹⁹

1. Florence, plut. 28.25 (F²⁰)
2. —, plut. 31.10 (K; former symbols: Lb or l)
3. —, plut. 32.9 (L)
4. —, plut. 32.40 (H)
5. —, Conventi Soppressi 41 (Δ)
6. —, Conventi Soppressi 142 (Lf)
7. —, Conventi Soppressi 152 (G; former symbol l)
8. Leiden, Voss. gr. Q. 6 (O)
9. —, BPG 60A (Λ)
10. Madrid, Biblioteca Nacional 4677 (N)
11. Milan, Ambros. E. 103 sup. (Wa)
12. —, Ambros. G. 56 sup. (W)
13. Modena, α. T. 9.4 (M)
14. Paris, gr. 2799 (Lp)
15. Parma, Biblioteca Palatina, Fondo Parmense 3176
16. Vatican, Urb. gr. 141 (S)
17. —, gr. 904 (Pa)
18. —, gr. 1332 (Wb)
19. —, gr. 2291 (R)
20. Venice, Marc. gr. 468 (V)
21. Vienna, philos. philol. gr. 253

¹⁸ Turyn 1944; Turyn 1952.

¹⁹ I identified the manuscript catalogues which have been published since 1952, the date of Turyn's last study on Sophocles' manuscripts, with the aid of Olivier 1995. However I have not found any new manuscripts to update the list compiled on the basis of Turyn's works (n. 18).

²⁰ I denote the manuscripts of this enquiry by Turyn's symbols (n. 18).

22. —, philos. philol. gr. 281 (Wc; former symbol V)

The fluidity with which scholia are typically reproduced has here created two principal versions. The manuscripts F K L H Δ Lf O Λ N Wa W Lp S Pa Wb V Wc and those with nos. 15 and 21 contain the *Laurentian* version, readily so called because its chief representative is the Laurentian manuscript L. This version was then subjected to a systematic rewording which has yielded the *Roman* version appearing in G M and R. However, it is essential to emphasise that this distinction is only rough, since it pays attention only to a *systematic* attempt at rewording. If we examine the manuscripts representing the Laurentian version, they will also prove to offer clear traces of purposive variation, albeit on a much lesser scale.²¹

The purpose of this book has been defined as the edition of the earliest recoverable corpus and version of the scholia vetera to the *Electra*. This corpus and version is, as has been explained, Laurentian-type. To recover this state of text we need first to establish the archetype of the Laurentian corpus and version. It is also a fact that the archetype of the Roman corpus and version cannot be neglected in any such attempt.²² With this background in mind, it is now time to choose which manuscripts should be used for the reconstruction of the two archetypes.

It has never been doubted since the time of the *editor princeps* that L is the most important witness to the Laurentian version. Λ has been thought so significant as to be labelled L's *gemellus*.²³ Dindorf²⁴ was the first to propose F and H, and Peppink found that V is 'codex egregius' writing:²⁵

'hunc excutiat, etiam atque consulat is cui editio scholiorum erit cordi!'

Peppink examined Wa too. He assigned it to the thirteenth century²⁶ correcting Papageorgiou's opinion,²⁷ and on the basis of some of its readings offered the following piece of advice:²⁸

'Ambrosianum ... in censum vocet futurus scholiorum Sophocli adscriptorum editor oportere e locis hic allatis patet'.

N should be taken into account according to Peppink²⁹ and Turyn,³⁰ whereas Dawe³¹ called attention to O. Interest in Pa, which contains

²¹ See e.g. how the mss. HΔ change the inherited text of sch. 727 on p. 15.

²² The reason for this has been explained above on pp. 21–2.

²³ Christodoulou 1977; Janz 2004.

²⁴ Dindorf 1852, vi.

²⁵ Peppink 1934a, 77.

²⁶ Peppink 1934a, 76. See also Wilson 1977, 169: 'In my opinion the script is of a type that must almost certainly be placed before the year 1300, probably c. 1275'.

²⁷ Papageorgiou 1888, xii.

²⁸ Peppink 1934a, 77.

²⁹ Peppink 1934b, 158.

scholia only to lines 1015–146 and 1232–368, was first aroused by Turyn³² and in K by Wilson who redated it to the twelfth century.³³ Finally Lp seems worthy of consideration, since it has been proposed as the basis of the *editio princeps* and a significant source of corrections.³⁴

My first step in investigating the manuscripts of the Laurentian version was to test the validity of these claims. I have come to the conclusion that the value which scholars had attached to Λ N F O Pa Wa K Lp is not warranted by the evidence when taken in its entirety and assessed correctly. These manuscripts have turned out to be apographs of L and so their testimony is generally to be eliminated, apart from a few cases in which they contain scribal emendations. On the contrary, the importance of L H V has been confirmed. The evidence for these positions is to be found in the subsequent sections of the book.

The results of the above examination were then combined with the conclusions of Turyn's investigations to enable further decisions. The reasserted value of H has rendered the selection of Δ unavoidable; as Δ has been found to be a *gemellus* of H,³⁵ it is only natural to expect that it would correct its twin in many places. On the other hand, the uselessness of Wa having been established, I see no reason to give Wb or Wc any serious consideration, since both of them had been proved to stem from the same source as Wa.³⁶ Moreover, I thought it was not unwise to disregard W, which has been found to be closely affiliated with the already selected V.³⁷ Lf³⁸ and the Vienna ms. 253 (no. 21 in the above list),³⁹ which contains scholia only to lines 1–52, were eliminated on the basis of their descent from L.⁴⁰ We are now left with S⁴¹ and ms. no. 15 (as late as the sixteenth century),⁴² but Turyn invalidated the authority of both.

³⁰ Turyn 1952, 202.

³¹ Dawe 1973, 114–5.

³² Turyn 1952, 159 describes the value of the scholia in Pa in these words: 'Their evidence should not be overlooked by a future editor of the ancient scholia'. He does not however give any reasons for that.

³³ Lloyd-Jones – Wilson 1990, viii.

³⁴ Irigoin 1977–8, 321.

³⁵ Turyn 1952, 160.

³⁶ Turyn 1952, 161. Peppink 1934b, 155–8 proposed Wb to future editors, presumably ignorant of the fact that Wb belongs to the same family as Wa, which he had already recommended (1934a, 77). The good readings he cited from Wb are all to be found in Wa: sch. **492a**¹.1 οὐ, **717b**.1 τῶ, **722.2** τόν.

³⁷ On the connection between V and W see Turyn 1952, 133–4.

³⁸ Turyn 1952, 187.

³⁹ Turyn 1952, 68.

⁴⁰ To refine Turyn's position I undertook a collation of the two manuscripts. The indication was that they are *gemelli* and their common ancestor descends from L.

The Roman version, in contrast to the Laurentian, needs all its representatives to reconstruct its archetype. Dindorf⁴³ drew attention to G, and de Marco's investigations⁴⁴ brought to light its two other witnesses, namely M and R, which he proved to be stemmatically independent from G. Both scholars however spoke of their discoveries as if they were copies of the Laurentian version; they are never clear about the fact that these three manuscripts represent a *reworking* of the version represented by the other manuscripts.⁴⁵

In the next chapter I shall offer a description of the manuscripts which I have chosen to examine, i.e. L Λ N F O Pa Wa K Lp H Δ V G M R. Then I shall analyse their interrelationships, so that it will be demonstrated that the archetypes of the Laurentian and Roman versions can be reconstructed with the aid of only L H Δ V and G M R respectively, i.e. that Λ N F O Pa Wa K Lp can be eliminated.

L Λ

L, Florence, Biblioteca Medicea-Laurenziana, plut. 32.9. Parchment, 309 x 212 mm, 264 ff. Mid-tenth century (Diller 1974, 522). Bandini 1768, 132–4, Papageorgiou 1883, 403–40, Thompson – Jebb 1885, 3–23, Turolla 1934, Turyn 1944, 16, Turyn 1952, 101–2, Christodoulou 1977, 31*–2*, Janz 2004, 9–10. Investigated in the facsimile and verified by autopsy. The Sophoclean part of the book contains the seven plays and the *scholia vetera* to them. The Arguments, poetic text and scholia to *Electra* appear in the section 17^r–33^r, but there is no list of *dramatis personae*. The scholia are written by a different scribe from the one who copied the tragedy and in a different handwriting: not in the minuscule style but in what has come to be designated as ‘half-uncial’. However the scribe of the scholia, known as

The errors or alternative formulations they share against the rest of the tradition are: sch. 6.2 ἐστι om. Lf Vien., 6–9.4 ἀπό] ἐκ Lf Vien., 6–9.9 ἐγχαράττεσθαι] ἐπιχαράττεσθαι Lf Vien. I accepted in my text a scribal conjecture I found in Lf: sch. 47a.3 ἐπιτοκῶν.

⁴¹ Turyn 1952, 169. I was able to verify Turyn's view of S's worthlessness with the aid of some of its readings recorded by G. Wolff, ‘Scholia in Sophoclis tragoedias. Vol. II. Ed. G. Dindorfius.’ (review), *Zeitschrift für die Alterthumswissenschaft* 13 No. 9 (1855) 65–68 passim.

⁴² Turyn 1952, 196–7. For the date see Eleuteri 1993, 87.

⁴³ Dindorf 1852, iv–vi.

⁴⁴ De Marco 1936, 5–6.

⁴⁵ It is a curious fact that nearly all scholars are silent on the nature of these manuscripts' text.

διορθωτής since he also had the task of correcting the text of the tragedy, did his work at about the same time as the scribe of the tragedy (Thompson – Jebb 1885, 5, 10, 17–8, 20). The proper place of the scholia is the outer margin of each page, but some of them appear either as interlinear material or in the space between the text and scholia columns. Sometimes they are also found in the three other margins. They are assigned to the appropriate part of the tragedy by lemmata, reference signs or by position. Though not the archetype of all surviving manuscripts, L is the oldest and best witness to the tradition of both the tragedies of Sophocles and their scholia vetera. It preserves almost all of the ancient commentary surviving in the tenth century and in a very good state. It is the manuscript on which Lascaris, Elmsley and Papageorgiou founded their editions, and all recent editors of scholia (de Marco, Christodoulou and Janz) regard it as their principal manuscript. However this should not blind us to its defects. The text of L contains such weaknesses as contradictions and intolerable repetitions, which are the result of conflation of originally distinct scholia.⁴⁶ Moreover, letters which sounded alike are frequently confused; thus: (i) omega is frequently corrupted to omicron: sch. **86c.1** ἔχων] ἔχον, **121.2** ἐξωλεστάτης] ἐξολεστάτης, **159.1** ἐπὶ τῶ] ἐπὶ τό, **195–6.2** πελέκεως] πελέκεος, **452a¹.1** τῶ] τό, **561a.1** τῶ] τό, **717b.1** τῶ] τό. (ii) epsilon is corrupted to the diphthong αι: sch. **68a.1** δέξασθε (alt.)] δέξασθαι, **369–71.1** συγκεράσητε] συγκεράσηται. (iii) double consonants are changed to single ones and vice versa: sch. **445–6a¹.1** ἀπέμασσον] ἀπέμασον, **717a.2** ἐμβαλλόμενον] ἐμβάλομενον. Errors resulting from the uncial style of writing include confusions of lunate epsilon/omicron, mu/nu and pi/tau: sch. **595.3** χαλεπαίνεις] χαλεπαίνοις, **176a.2** νέμουσα] μένουσα,⁴⁷ **446.3** Ὀμηρον] ὄνειρον, **1058–62.5** ὄτου] ὄπου. An ending is often assimilated to that of an adjacent word: e.g. in sch. **47a.3** ἐπιρκῶν has been assimilated to the following δυσσεβεῖν (ἐπιρκεῖν δυσσεβεῖν) and **686a².2** θαναμαστὸς to the preceding ὡς (ὡς θαναμαστῶς). The manuscript contains a series of scholia which were not written by the διορθωτής. The examination of the handwriting indicates that these items were entered by the scribe of the ms. Paris 2712 (A), who is already known to have introduced a number of corrections in the *poetical text* of L.⁴⁸ There follows a selection:

⁴⁶ See e.g. de Marco 1936, 22–9.

⁴⁷ Mr I. Cunningham points out that this might alternatively be due to transposition of letters.

⁴⁸ Turyn 1949, 140.

201	ὦ ἡμέρα ἐκείνη ἢ ἐλθοῦσά μοι ἐχθίστη, ἢ μάλιστα μεμισημένη πασῶν ἡμερῶν. τὸ δὲ πλεόν περισσόν.
226	προσφιλῆς ἐμοὶ γενεά.
228	παρὰ τίνος φρονούντος καίρια ἢ συμφέροντα.
320	ἐπιχειρῶν πράττειν.
323	ἐπεὶ τοι ἄν. εἰ μὴ ἐνθάρρουν
363–4	τοῦτο μόνον ἐμὲ βοσκέτω, τὸ μὴ λυπεῖν ἐμὲ αὐτήν, εἰ τοῖς φονεῦσι τοῦ πατρὸς πείθεσθαι ἀναγκασθή- σομαι.
375	ἐφέξει, κωλύσει.
381	σκοτεινῆ.
384	ἔγκαIRON (L: ἐν καιρῷ dubitanter Koraes ⁴⁹).
721	τὴν ὀπὴν τοῦ τροχοῦ.
758	ἀντίπτωσις
984	τοιαῦτα πᾶς τις ἐρεῖ: ἦτοι οὕτως ἐπαινέσεται ἡμᾶς, ὥστε μὴ λιπεῖν ἡμῖν τὸ κλέος καὶ ζώσαις καὶ θανού- σαις.
1028	ἦτοι πεισθήσομαι καὶ ἐπαινέσω σε, ὅταν καλῶς λέγῃς.
1304	λεξαίμην βραχύ: γρ. βουλοίμην βραχύ.
1338	ἐν τοῖς τοιούτοις: καιροῖς
1384	προνέμεται: ἀντὶ τοῦ προβιβάζει.

It should be pointed out that the notes mentioned in the preceding list are to be credited to the work of Manuel Moschopoulos. The fact that all of them recur in the ms. Laur. Conv. Soppr. 71, which carries his commentary on Sophocles,⁵⁰ proves the point beyond any doubt.

Λ, Leiden, Universiteitsbibliotheek, Bibl. Publ. Graec. 60A. Palimpsest parchment, 220 x 160 mm, 147ff. De Meyier 1965, 83–6, Irigoin 1951, Turyn 1952, 102–3, Christodoulou 1977, 32*–4*, Janz 2004, 14–5. All seven plays of Sophocles together with their *scholia vetera*, written in mid-tenth century (Irigoin 1951, 448), were covered in the thirteenth century by a number of theological treatises. The hand of the underlying texts is so similar to that in L, that the two books may have been the work of one and the same scribe (Lloyd-Jones – Wilson 1990, vii). But contrary to previous investigators of the manuscript, I doubt that Λ is a *gemellus* of L; the evidence suggests that Λ is a *copy* of L. As the palimpsest writing material of the old codex was not used in its entirety for the making of the new

⁴⁹ Koraes' emendation is to be found in the manuscript Chios 490 (section 7, p. 69) (Chios Library): see Christodoulou 1986, 240.

⁵⁰ Turyn 1949, 128 and Aubretou 1949, 83. For M. Moschopoulos see Wilson 1996, 244–7.

codex (Janz 2004, 24), some portions of the Sophocles' tragedies and scholia are now lost to us. Moreover 'the leaves were used for the scriptura superior without any regard for their original order so that Sophoclean remnants in the palimpsest volume, as it is bound now, do not appear in their natural sequence and are quite disarrayed' (Turyn 1952, 102). From *Electra* the manuscript offers lines 1–20, 61–227, 270–309, 358–406, 451–649, 746–841, 941–1034, 1129–1409 1450–1494, the Arguments to the tragedy as well as part of the ancient commentary on the aforementioned lines. The manuscript was examined under ultra-violet light and a substantial portion of the scholia text was recovered with reasonable certainty, but not everything was visible.

N F O Wa Pa

N, Madrid, Biblioteca Nacional 4677. Paper, 250 x 155 mm, 205 ff. Fourteenth century. De Andrés 1987, 224–6, Turyn 1944, 22, Turyn 1952, 147–8, Christodoulou 1977, 36*. Studied on microfilm. The Sophoclean part of the manuscript contains the Byzantine triad (*Aj.*, *El.*, *OT*) together with its *scholia vetera*. The Arguments, *dramatis personae*, poetic text and scholia to *Electra* appear in the section 95^v–114^f. The text of the tragedy, in two short columns, occupies the upper part of each page. The ancient commentary is written across the whole width of the lower part by the same scribe as the tragedy. It does not offer any interesting readings and betrays some degree of interpolation; cf. e.g. sch. 505.4 αἰανὴ δὲ θρηνητικὴ παρὰ τὸ αἰ' αἰ' λέγειν where λέγειν is an addition by the scribe of N for the sake of clarification. It is also interspersed with notes of recent origin, which include two poems. The first is a metrical argument in the Byzantine dodecasyllabic verse,⁵¹ which is found also in FOΔ. Below is a critical text for it:

ἐλθὼν Ὀρέστης εἰς πόλιν Μυκηνίδα
 σὺν τῷ τροφεῖ γέροντι καὶ τῷ Πυλάδῃ
 κτείνει τὸν αὐτόχειρα πατρός φόνου
 καὶ τὴν συνεργὸν τῆς σφαγῆς τοῦ συμβίου.

4 τὴν ΟΔ: τὸν N: de F non constat

The second poem is shared with FOWaV, Neapolitanus II. F. 9 (D) and the Moschopulean manuscript Laur. Conv. Soppr. 71 (X):⁵²

⁵¹ This argument is also edited by Dindorf 1852, 243.

⁵² I take D's readings from Dawe 1973, 118.

Περὶ τῆς ἐνταῦθα ματαιότητος στίχοι ἠρωελεγεῖοι

- εἰπὲ ποῦ ἢ χθὲς ἔβη, ἢ δ' αὔριον εἰπὲ ποῦ ἔστιν,
 εἰπὲ δ' ὄθεν προέβης, καὶ ποῦ ὁδοιπορέεις.
 καὶ τί μέγα ζώειν τόν <γ> αὐτίκα νεκρὸν ἔοντα
 ὁ χρόνος ἀπατέει; φύλλων ἔοικε φύσις,
 5 γαῖα βροτὸς καὶ ὕδωρ. τάδ' ἀπ' αὐτόφιν ἐς τάδε δύνει,
 ὥστε μάτην ὁ βίος καὶ ὅσα τις πονέει.

tit. περὶ τῆς ἐνταῦθα ματαιότητος στίχοι ἠρωελεγεῖοι FO: περὶ τῆς ἐνταῦθα ματαιότητος ἠρωικοὶ στίχοι (στίχοι om. WaV) XWaV: deest in ND εἰπὲ (alt.) om. N 2 προέβης XWaOV: προσέβης D: de N non constat ὁδοιπορέεις] ὁδοιπορεύεις V 3 γ' add. Dawe 4 ἀπατέει] ἀπαιτέει V φύλλων FVWaD (i.e. φύλλων φύσει): φύλλω X: φύλων O: φίλων N φύσις] i.e. ἀνθρπίνη φύσις 5 τάδ' τὰ δ' V αὐτόφιν (-iv compendiose) WaOV: αὐτόφι D: de N non constat δύνει proximo versui tribuit V 6 πονέει] ποιέει F

These three elegiac couplets contain hiatus in many places and treat the first α of ἀπατέει in 4 as long. This kind of metrical practice as well as their moralistic tone betray the hand of a Byzantine author.

F, Florence, Biblioteca Medicea-Laurenziana, plut. 28.25. Paper, 169 x 126 mm, 217 ff. Around 1300 AD. Bandini 1768, 44–6, Dindorf 1852, vi, Turyn 1944, 14–5, Turyn 1952, 145–7, Christodoulou 1977, 34*–5*. Examined on microfilm. The scribe, known to be Νικόλαος Περδικάρης from the subscription to the Aeschylean portion on f. 122^v (RgK 3, 512), copied the Byzantine triad of Sophocles together with its *scholia vetera*. The Arguments, *dramatis personae*, poetic text and scholia to *Electra* are contained on ff. 162^r – 190^v. Two consecutive folia have been lost from the manuscript, carrying with them lines 493–600 and the corresponding scholia. One of these folia came at the end of a quaternion and the other at the beginning of the next one. Then the first folium of the first quaternion, which was the conjugate of the lost folium of this same quaternion and was thus left loose, was moved to occupy the position of the lost first folium of the second quaternion; thus the damaged second quaternion was again complete, since this displaced folium now corresponded to the folium which was loose at the end of the second quaternion. The result for the text is a perturbed order in which lines 138–84 and their respective scholia appear after line 492.⁵³ The poetic text occupies the inner column of each

⁵³ I am indebted to Dr D. Baldi who kindly inspected the manuscript at my request and made the codicological analysis provided here.

page and the scholia are copied in another column, in the outer margin, by the same hand that wrote the poetic text. No variants worthy of note are to be found, but we can mention three small modifications to the scholia which, as they are shared by O, should be ascribed to the common ancestor of the two books:⁵⁴

- 45.2 ἀπὸ τοῦ ὅλου εἰς τὸ μερικὸν] εἰς μερικὸν ἀφ' ὅλου FO
 491b.1 ἢ ἐκείνω τῷ φόνῳ ἀκολουθήσασα] ἢ ἑξακολου-
 θήσασα τῷ φόνῳ ἐκείνου FO
 717b.3 post δασύ add. διὸ οὐδὲ βαρύνεται FO

Many recent scholia and a large quantity of interlinear glosses have been inserted into the ancient commentary. Most of them are notes analysing etymologies, specifying rules for breathing, and explaining meanings of individual words:

- 19a εὐφρόνη ἀπὸ τοῦ ἐν αὐτῇ εὖ φρονεῖν τοὺς
 ἀνθρώπους· ἡρεμοῦσιν αἰ πέντε αἰσθήσεις καὶ μένει
 τὸ λογικὸν καθαρὸν καὶ ἄνευ ὀχλήσεως.
 19b τῆς ἡμέρας δασυνομένης τὸ ἡμαρ ψιλοῦται διὰ τὸ
 τροχαϊκὴν εἶναι τὴν λέξιν.
 55 θάμνος κυρίως οἱ ἐκ μιᾶς ῥίζης πολλοὶ κλάδοι· ἀπὸ
 τοῦ θαμινᾶ ἐκ μιᾶς ῥίζης φύειν κλάδους.

O, Leiden, Universiteitsbibliotheek, Voss. Gr. Q 6. Paper, 250 x 175 mm, 42ff. Probably before 1300 (Lloyd-Jones – Wilson 1990, xi). De Meyier 1955, 98–100, Turyn 1944, 21, Turyn 1952, 148, Christodoulou 1977, 35*. Studied on microfilm. The Sophoclean part contains the Byzantine triad. The Arguments, *dramatis personae*, poetic text and scholia to *Electra* appear in the section 29^v–36^f. The poetic text is in two or three columns and the scholia are written in a wide column in the outer margin. Sometimes their area is expanded to include the upper and lower margins too. For both, the script is very small and crowded together. Some signs of rewriting in the text of scholia have already been noted above in the description of F. Scholia of a Byzantine origin have been inserted into the ancient commentary. They include the following two:

- 615 αἰσχύνης ἄτερ: ὁ φόβος ἐστὶ γένος καὶ διαιρεῖται εἰς
 ἕξ εἶδη· εἰς ὀρρωδίαν, εἰς ὄκνον, εἰς αἰδῶ, εἰς αἰσχύνην,
 εἰς ἑκπληξίν, εἰς κατάπληξιν· ...

⁵⁴ That F and O are twins is shown on p. 50–2.

- 1271 τὰ μὲν σ' ὀκνῶ: ὀκνῶ μὲν ἵνα σὲ κωλύσω χαίρεσθαι,⁵⁵
 πάλιν δὲ δέδοικα μὴ ἀπὸ χαρῶς σου νικηθῶμεν.

Wa, Milan, Biblioteca Ambrosiana, E 103 sup. Paper, 250 x 171 mm, Π+72ff. Written probably around 1275 (Wilson 1977, 168–9). Martini – Bassi 1906, 354–5. Turyn 1944, 23, Turyn 1952, 160–1. Examined on photographs. The Sophoclean part contains the Byzantine triad together with its *scholia vetera*. The Arguments, *dramatis personae*, poetic text and scholia to *Electra* appear in the section 19^r – 33^v. The tragedy is in double columns while the ancient commentary occupies the upper, outer and bottom margins. Wa offers some cases of textual innovation. It substitutes synonyms for a number of original words: sch. 62.1 ὑπογείω] γῆ, 78.2 ἀποστήσαι] ἀποκρατῆσαι, 993.2 ῥιψοκίνδυνος] φιλοκίνδυνος, 1078.2 ἰδίας] οἰκείας. In sch. 47a.5 its reading εἰς τὰ Πύθια after καταβῆναι should be taken as a deliberate change of ἐν τῇ Πυθίᾳ, born of a desire to express ‘motion toward’ in the normal Attic way; Lascaris, the editor princeps, printed the same conjecture in his text. In sch. 312b.3 ‘ὑπέρθεσιν’ was altered to ‘ὑπόθεσιν’, an alteration which also appears in the Juntine edition by Antonius Francinus Varchiensis. The phrase ‘ἢ ὑπόθεσις’ in sch. 817.2 is emphasised by the addition of ‘ὄλη’: ‘ἢ ὄλη ὑπόθεσις’. Wa contains many scholia of late origin such as the following:

- 32 Πυθικόν λέγεται ἀπὸ τοῦ πύθω τὸ μανθάνω· ἐκεῖ γὰρ ἀπῆρχοντο μανθάνοντες ὥνπερ ἤθελον. ἢ ἀπὸ τοῦ πῆθω τὸ σῆπω· δράκοντα γὰρ τοξεύσας ὁ Ἀπόλλων καὶ τούτου τὸ δέρμα ἐκέισε τεθὲν διεσήπετο.
- 62 supra lineam: ἀναχρονισμός· ὁ γὰρ Πυθαγόρας μετὰ τὸν Ὁρέστην ἐγένετο.
- 366 τὸ δὲ καλοῦ οὐκ ἔστιν ὄνομα ἀλλὰ ῥῆμα προστακτικόν (cf. sch. vet. 366)
- 1235 (ad ἐφηύρετ', ἤλθετ', εἶδετ', supra lineam): τῶν πανηγυρικῶν ἰδίων εἰσι ταῦτα τὰ πάρισα καὶ ἰσοκατάληκτα.⁵⁶

⁵⁵ Note the Datism χαίρεσθαι cf. e.g. Hdn. *Philet.* 6 Dain.

⁵⁶ Peppink 1934b, 156 took this note as ancient, arguing that ‘talía non adnotant Byzantini e suis ipsorum scriniis’. Firstly, the view that the Byzantines were unable to produce such notes is refuted by sch. rec. Ar. *Nub.* 394 and sch. anon. rec. Ar. *Nub.* 394, both of Byzantine origin. These contain the phrase ‘πάρισα καὶ ἰσοκατάληκτα’ and cannot be assumed to have borrowed it from an ancient source, since the corresponding parts of the ancient commentary (sch. vet. Ar. *Nub.* 394a, b, c) do not have it. Moreover, in sch. rec. Tz. Ar. *Nub.* 556a the phrase ‘πανηγυρικῆς ἰδέας ἐστίν’ exists, which is likewise absent from the corresponding ancient scholion. Secondly, as regards Peppink’s position that the

After sch. 147b we read the myth of Procne and after sch. 149b that of Niobe. At the end of sch. 320 there is an expansion in which the meaning of φιλεῖ is clarified: ὡςπερ καὶ τὸ φιλεῖν (sic pro φιλεῖ) ἀντὶ τοῦ εἶωθε. The ancient sch. 324–5 explains the motive for the abruptness with which the Chorus interrupt their conversation with Electra. In Wa there is an addition to this note in which an anonymous interpretator expresses his disagreement and proceeds to establish what he thinks to be a more satisfactory motive: τὸ δ' ἀληθέστερον οἶμαι ὅτι οὐ βούλονται τὴν Χρυσόθεμιν κατακοῦσαι τῶν λεγομένων πρὸς τὴν Ἡλέκτραν (τὴν Ἡλέκτραν Wc: τῆς Ἡλέκτρας Wa) ὡς τῷ τοῦ Αἰγίσθου μέρει καὶ <οὐ> (addidi) τῆς Ἡλέκτρας προστεθειμένην (em. Jahn: προστεθειμένος WaWc).⁵⁷ After sch. 686a² we are given some factual commentary on line 670, about Phocian Phanoteus.

Pa, Vatican City, Biblioteca Apostolica Vaticana, gr. 904. Paper, 255 x 175 mm, 142 ff. Probably before 1300 (Lloyd-Jones – Wilson 1990, xi). Schneider 1988, 95–8, Turyn 1944, 37, Turyn 1952, 159. Studied on microfilm. The Sophoclean part comprises fragments of the Byzantine triad. From the poetic text of *Electra* we have lines 382–441 on f. 138^{r+v} and lines 1015–510 on ff. 105^r–111^v. From the ancient scholia to the play the manuscript preserves an even smaller quantity, i.e. only those to lines 1015–153 and 1219–372. All the rest are lost as the outer margins of the book, the proper place of the commentary, were cut off.

Lp

Lp, Paris, Bibliothèque Nationale de France, grec 2799. Paper, 229 x 166 mm, VI + 164 ff. Late fifteenth or early sixteenth century. Omont 1888, 42, Turyn 1944, 30–1, De Marco 1951, 9–11, Turyn 1952, 184–6, Janz 2004, 20–1. Studied on microfilm and *in situ*. The scribe, who is without doubt Marcus Musurus⁵⁸ (RgK 1, 265; 2, 359; 3, 433), copied the scholia to the seven plays of Sophocles, but not the plays themselves. The scholia to *Electra*, on ff. 107^r–24^v, strangely precede the Argument on f. 125^r. The

aforementioned note is ancient, we may note the following: though we have as yet no edition of the Byzantine scholia to the *Electra* and so we cannot be completely certain, it seems more probable that the note is of a recent date: besides what we have noted above, we may add that phrases such as 'τῶν πανηγυρικῶν ἰδεῶν' *vel. sim.* or 'πάρισα καὶ ἰσοκατάληκτα' nowhere appear in the ancient scholia on the tragic poets.

⁵⁷ This scholion is also found in the manuscripts H and Δ.

⁵⁸ See Janz 2004, 20.

scholia are constantly furnished with lemmata, since there is no poetic text in the book to guide the reader. They mostly occupy the main writing area of each page, but a few of them appear in the margins where one can also find some notes which seem to have been composed by Musurus for his personal use. Thus unusual words such as ἀνθέκαστος, ἀλύω, ἐναγίσματα, occurring in the text of some scholia (31, 135, 324–5), tend to reappear in the margins; or whenever a scholion deals with a grammatical rule, the word κανών exists in the margin. Finally the margin is the place of some corrections, and of a recent scholion which runs as follows:

220 (ἐριστώ): ἐριστῆς ὁ φιλόνεικος. ἐριστικὸς ὁ ἐπιτήδειόν τι ἔχων εἰς τὸ ἐρίζειν, ὡσπερ φιλικῶς (sic pro φιλικὸς) ὁ ἐπιτήδειος εἰς φιλίαν. ἐριστὸν δὲ τὸ ἄξιον ἔχειν τὴν ἔριν, ὡσπερ παικτὸν παίγνιον τὸν (sic pro τὸ) ἄξιον παίζεσθαι καὶ παικτὴ παιδιὰ ἢ ἀξία παίζεσθαι.

This as well as the many good readings which the codex contains in the text of scholia are probably the critical work of Musurus.

K

K, Florence, Biblioteca Medicea-Laurenziana, plut. 31.10. Paper, 303 x 187 mm, 265 ff. Later half of the twelfth century.⁵⁹ Bandini 1768, 85–6, Turyn 1944, 15, Turyn 1952, 166–8, Turyn 1957, 333, Baldi 2007, 362 n. 19. Examined *in situ*. The volume in its present state contains a Euripidean and a Sophoclean part, but the two different series of quire signatures running through each part may indicate that it was originally two books. The Sophoclean portion contains all seven plays and a few excerpts from the *scholia vetera* to *Ajax*, *Electra*, *Antigone* and *Trachiniae*. Turyn identified the scribe of the poetic text as Ioannikios⁶⁰ (cf. also RgK 2, 283 and RgK 3, 341) whom Wilson dated to the last third or quarter of the twelfth century.⁶¹ As for the copying of the scholia, Wilson ascribed it to an anonymous partner whom he recognised to have collaborated with Ioannikios in the production of books on a regular basis.⁶² The Arguments, *dramatis personae*, poetic text and the sparse notes on *Electra* appear in the

⁵⁹ Lloyd-Jones – Wilson 1990, viii.

⁶⁰ Turyn 1957, 333.

⁶¹ Wilson 1983, 168.

⁶² Wilson 1983, 163. See also RgK 2, 283 and RgK 3, 341.

section 160^v–77^v. The sequence of the lines is perturbed: 1–922 (ff. 160^v–70^v), 1227–1329 (f. 171^{r+v}), 1069–1226 (ff. 172^r–3^v), 1330–1416 (f. 174^{r+v}), 923–1069 (ff. 175^r–6^v) and 1417–1510 (f. 177^{r+v}). Also the fourth quire (167^r–177^v) is strange in that it contains 11 folia. This state of affairs can be explained in the following way: the fourth quire was originally a quaternion but was enlarged by the insertion of two extra bifolia (172^{r+v} + 173^{r+v} and 171^{r+v} + 174^{r+v}) between 176^v and 177^r, so that there would be sufficient space to accommodate the remaining lines of *Electra*; then *Oedipus Tyrannus* could start on a fresh fifth quire, as it actually happened. However the extra bifolia provided too much space, and the last folium of the augmented quaternion remained blank. In the process of (re-)binding the two bifolia were misplaced in the position they currently occupy to create a normal senion and then the empty folium at the end of the senion was cut off. As regards the characteristics of its text, K preserves only a few and severely abridged notes. To offer a picture of what is involved I here reproduce the comments on the Paedagogus' speech, which are to be found on f. 160^v:

- 2 (νῦν ἐκεῖν' ἔξεστί σοι): προσοχὴν ὁ λόγος ἀπεργάζεται.
 4 (παλαιὸν Ἄργος): ὅτι πῦρ ἀπ' οὐρανοῦ πρῶτον ἐκεῖσε κατηνέχθη.
 6a (αὕτη δ' Ὀρέστα): δείκνυσι τὸ ἱερὸν τοῦ Ἀπόλλωνος ὃ ἐστὶ κατὰ τὴν ἐν τῷ Ἄργει ἀγορὰν ἐν ᾧ καὶ πῦρ ἀπόκειται τὸ δοθὲν οὐρανόθεν. ἐστὶ δὲ καταντικρὺ τοῦ Νεμαίου Διός.
 6b¹ (λυκοκτόνου θεοῦ): Ἀπόλλωνος.
 6b² (λυκοκτόνου θεοῦ): ὅτι ὁ Ἀπόλλων ἐστὶ νόμιος θεὸς καὶ τοὺς ἐπιβούλους αὐτῶν φονεῦει, λύκον αὐτῷ ἔθνον ἐν Ἄργει, ὃν ὤρισεν αὐτῷ ὡς περ τῆ Ἀρτέμιδι τὰς ἐλάφους. ὅθεν τοῖς νομίσμασι οἱ Ἀργεῖοι ἐνεχάραζον (sic pro ἐνεχάραττον) τὸν λύκον ὡς Ἀθήναζε τὰς γλαῦκας.
 8a¹ (οἶ δ' ἰκάνομεν): ὅπου. K^{s.1}.
 8a² (οἶ δ' ἰκάνομεν): Ὀμηρος χωρίζει τὸ Ἄργος καὶ τὴν Μυκλήνην, οἱ δὲ νεώτεροι τὴν αὐτὴν Μυκλήνην καὶ Ἄργος φασίν.
 9a (φάσκειν): λέγε. K^{s.1}.
 9b (τὰς πολυχρύσους): Ὀμηρος: πολυχρύσιοι Μυκλήνης.
 10 (πολύφθορον): ἐν ᾧ πολλὰ φθοραὶ καὶ φόνοι ἐγένοντο.
 13 (ἤνεγκα): ὡς μὴ βαδίσαι δυνάμενον.
 21a (ζυνάπτειτον): ἔρχεσθε.

- 21b (ὡς ἐνταῦθα): ὅτι.
 22 (ἴνα): ὅπου.

Other typical examples of abridgement are:

- 36 μὴ μετὰ πολέμου ἐπεμβῆναι.
 86c πανταχοῦ γάρ ἐστιν ὁ ἀήρ. ἢ ὅτι ἰσότημα εἰσὶ τὰ τέσσερα στοιχεῖα ἀλλήλοισ.
 320 ὀκνεῖω δ' ἵππων ἐπιβαινέμεν ὠκειάων.

The scribe also replaced words with synonyms or exercised other forms of alteration such as change of word order and addition of words easily inferred from the context. For example,

- 22.1 ἐγείρει] διεγείρει
 135–6.2 παρηγορούμενοι] παραμυθούμενοι
 182b.5 Πλούτωνος] Ἄ.δου
 381.1 κατεσκεπασμένω] κατεστεγασμένω
 54a¹ ὑδρίαν, ἐν ἣ ἀπέκειτο τὰ δοκούντα δῆθεν εἶναι τοῦ Ὁρέστου ὅστέα.
 556–7 εἰ πρὸ τῶν λόγων ἐπυνθάνου, καὶ τὸ λέγειν σοι ἐφήμι, οὐκ ἂν ἦς λυπηρὰ εἰς τὸ ἀκούεσθαι.
 657b.4 after «ζῶντα» he adds the idea which is left implicit by the scholiast: «ὑποστέλλεται περὶ αὐτοῦ».

It is noteworthy that he made occasional use of the existing scholarship of his time to elucidate the text of the play. Next to lines 147–9 in which the tragedy mentions the ever-mourning Procne, we find the note «τὴν ἱστορίαν εἰς τὸ λεξικὸν τῆς Ὀδυσσεΐας» (scil. ζῆται). What he refers to seems to be what was traditionally called D scholia (V scholia is the correct term for them) which consist mostly of explanations of words and are therefore aptly called a *lexicon*.⁶³ If we turn to sch. D Hom. *Od.* 19. 518a and b Ernst, we do indeed find a version of the story of the Nightingale. Moreover, next to line 781 (ὁ προστατῶν χρόνος) we read: «βοηθῶν αὐτῷ ἀποξενώσεως καὶ ἡλικίας· εἴδιστο τοῖς μετοίκους προστάτην ἕνα τῶν πολιτῶν ἔχειν». Here the scribe probably depends on the *Suda* π 2809 for the second part of his note. These two specimens of scholarly work are to be expected from someone who works under the supervision of

⁶³ Van Thiel, 'Die D-Scholien der Ilias in den Handschriften', *ZPE* 132 (2000) 10 mentions that in the Vaticanus gr. 32, which is a manuscript of the *Iliad's* D scholia, each book's scholia bear the title ΟΜΗΡΟΥ ΛΕΞΙΚΟΥ.

Ioannikios, a γραμματικός (as he calls himself) and probably a schoolmaster.⁶⁴

H Δ

H, Florence, Biblioteca Medicea-Laurenziana, plut. 32.40. Paper, 254 x 185 mm, 71ff. Around 1300. Bandini 1768, 201–2, Dindorf 1852, vi, Turyn 1944, 16, Turyn 1952, 159–60, Christodoulou 1977, 36*–7*. Studied on microfilm. The scribe, recognised as Μανουήλ Σφηγέας (Turyn 1952, 152; Vogel-Gardthausen 1909, 281), copied the Byzantine triad of Sophocles together with its *scholia vetera*. The Arguments, *dramatis personae*, poetic text and scholia to *Electra* are contained on ff. 25^r–48^v. The poetic text is written in single columns until f. 29^v from which point it is written in double columns.⁶⁵ The commentary is found not only in the outer area of each page, but also in the upper and/or lower margins. The book offers signs of conscious alteration in the wording of scholia. Most of them are also found in Δ, the twin of H,⁶⁶ and so can be ascribed to the common ancestor of the two books. A change occurring frequently is the replacement of a word by a synonym: sch. 7.2 εἰσιοῦσιν] ἰοῦσιν HΔ, 14.1 νέου] νεανίου HΔ, 36.1 ἀπαρασκευάστον] ἀπαρασκευον HΔ, 727.2 καλουμένη] λεγομένη HΔ, 539a.1 λαμβάνονται] ἐπιλαμβάνονται HΔ. At the end of sch. 19 there is an interpolation ἐλλιπῆς ἐγένετο τῶν ἄστρον ἢ εὐφρόνη HΔ, which seems to be motivated by the attempt of the scribe to clarify ἐκλέλοιπε τῶν ἄστρον ἢ μέλαινα εὐφρόνη (=sch. 19.4). The same impulse can be seen to generate the interpolation at the end of sch. 94: πρὶν γὰρ ἡμφιβάλλετο εἴτε Ἡλέκτρα ἐστὶν εἴτε πρόσπολος HΔ. Sometimes the books are clear about ideas easily inferred from the context: sch. 324–5.3 βουλόμενοι κωλύουσιν] βουλόμενος ὁ χορὸς κωλύει HΔ, 1425.2 θεῶ] τῶ Ἀπόλλωνι H (Δ is unavailable here). At the end of the *Electra* portion the two books have the following poem. Below is a critical text for it:⁶⁷

⁶⁴ Wilson 1983, 167.

⁶⁵ But the text is in double columns on f. 28^v.

⁶⁶ The relationship between H and Δ is analysed on p. 69–71.

⁶⁷ Cf. Dawe 1973, 117.

Στίχοι τὴν ἔννοιαν τοῦ τῆς Ἡλέκτρας δράματος
ἐμπεριέχοντες

- λέαιναν ἢ δράκαιναν ἀλλ' οὐ μητέρα
καὶ τὸν σύνευνον ἄνδρα τὸν πατροκτόνον
ὁ τοῦ πατρὸς τιμωρὸς ἐκτελῶν ὅπα
5 τὴν τοῦ θεοῦ κράτιστον ἄσκευος μόνος
κτανὼν ἔθαλλεν ὡς ὀνείροις τοῖς πάλαι
εἶδ' ἢ θανοῦσα πρὶν θαν<εῖν> τελεσφόροις.
ἢ δ' αὐταδέλφη χαρμονῆς πεπλησμένη
ἀφήκε λυπρὸν πένθος, ἄστε<ρ>γῆς δάκρυ.

1 (titulus) post στίχοι add. εἰς Η (del. iam Dawe) ἐμπεριέχοντες Δ (coni. iam Dawe): ἐμπεριέχοντος Η 5 ἄσκευος μόνος scripsi: ἄσκευον μόνων Δ: ἄσκευον μόνην Η 7 εἶδ' ἢ haesitans Dawe: εἶδε ΗΔ θαν<εῖν> Dawe τελεσφόροις scripsi (cf. *El.* 644–6): τελεσφόρα ΗΔ 8 πεπλησμένη Δ (coni. iam Dawe): πεπλησμένης Η 9 ἄστε<ρ>γῆς Dawe

The invariable number of twelve syllables and the paroxytone ending of each of the above lines point to the Byzantine rules for iambic trimetres and so suggest a late date for the poem.⁶⁸ Besides the poem, one finds several notes of Byzantine origin interspersed with the ancient scholia. Most of them occur in Δ too:

- 107 (μη οὐ): αἱ δύο ἀποφάσεις ἀντὶ μιᾶς· ἀναιρεῖ γὰρ ἢ μία τὴν ἑτέραν. ὡσπερ γὰρ πῶν τις φάρμακον, ἔπειτα θηριακὴν, ἀναιρεῖ ἢ θηριακὴ τὸ φάρμακον καὶ πάλιν ἔχει ὑγιῶς τὸ σῶμα, οὕτω δὴ καὶ ἐνταῦθα ἢ μία ἀπόφασις ἀναιρεῖ τὴν ἑτέραν καὶ οὕτως ἔχει ὑγιῶς ὁ λόγος. ΗΔ
- 214 post 2 ἐλήλυθας sequuntur ἢ οὐ νοεῖς ἐξ οἴων πραγμάτων ἐπέπεσες εἰς τὰς παρούσας βλάβας· ἤγουν, διὰ τὸ ὑβρίζειν σε τὸν Αἴγισθον καὶ τὴν Κλυταιμνήστραν πάσχεις. ΗΔ
- 270 (λοιβάς): λοιβὰς λέγει τὰς ὑδρηλὰς θυσίας, οἷον τὸ γάλα τὸ μελίκρατον καὶ τὰ ἕτερα· κυρίως δὲ ἢ τῶν βοῶν. ΗΔ
- 284 (ἐπινομασμένην): ὅτε πολυτελεῖ τράπεζαν ἴδωμεν, λέγομεν ταύτην τὴν παροιμίαν «ἀγαμεινόμειος δαίς». ΗΔ

⁶⁸ P. Maas, 'Der byzantinische Zwölfsilber', *BZ* 12 (1903) 278–323.

- 312–3 *μη δόκει μ' ἄν, εἴπερ* (– *οἰχνεῖν*): δαμονίως δὲ τὸ ἀπεινὰ τὸν Αἰγίσθον ὀκονόμηται πρὸς τὴν χεῖρωσιν τῆς Κλυταιμνήστρας. ἀπορία γὰρ ἦν ἂν πῶς Αἰγίσθου ὄντος ἐντὸς τοιαῦτά φησιν ἡ Ἥλέκτρα. ἄλλως τε ἐπεὶ μέλλουσι καὶ οἱ περὶ τὸν Ὀρέστην ἐλθόντες ἀνελεῖν τὴν Κλυταιμνήστραν, πῶς ἔμελλον τοῦτο ποιῆσαι τοῦ Αἰγίσθου ἐκεῖσε παρόντος; διὰ τοῦτο ὀκονόμηται ἀπεινὰ τὸν Αἰγίσθον. ΗΔ
- 318 (*ἥζοντος*): τὸ *ἥζοντος* λέγεται ὅταν τις ἐξεληθὼν τὴν ὁδὸν ἀνύει, τὸ δὲ *μέλλοντος* ὅτε οὐδ' ἐπεχείρησεν ἐλθεῖν, μέλλει δὲ ἐπιχειρῆσαι ἔρχεσθαι· ἡ γὰρ βουλή μέρος ἐστὶν τῆς πράξεως. ΗΔ
- 320 οὕτω συντακτέον· πᾶς γὰρ ἀνὴρ πράσων μέγα πρᾶγμα φιλεῖ καὶ εἴωθεν ὀκνεῖν. ΗΔ
- 390 φασὶ τὰς φρένας συνοικεῖν τῷ ἀνθρώπῳ. ὅταν οὖν εἴπῃ τις ἔξω τι τοῦ εἰκότος, φάμεν ὅτι κατελείφθης τῶν φρενῶν. νῦν δὲ τὸ ἐναντίον φησί· *ποῦ ποτ' εἶ φρενῶν* ἀντὶ τοῦ κατέλειψας τὰς φρένας ὥσπερ ἐὰν ὄκει αὕτη ἐν ταῖς φρεσὶ καὶ μὴ αἰ φρένες ἐν αὐτῇ. ΗΔ
- 722 τὸν ἔξω τοῦ ζυγοῦ πλησιάζων εἰς τὸν καμπτήρα καὶ ἀφείξ τὸν δεξιὸν καὶ κωλήσας τὸν ἀριστερὸν ἐξῆλθεν καλῶς. ΗΔ

Δ, Florence, Biblioteca Medicea-Laurenziana, Conventi Soppressi 41. Paper, 260 x 170 mm, 87 ff., Fourteenth century, Rostagno–Festa 1893, 142, Turyn 1944, 17, Turyn 1952, 160. Examined on microfilm. It contains the Byzantine triad of Sophocles and the respective *scholia vetera*. The *dramatis personae*, poetic text and scholia to *Electra* appear in the section 13^r – 30^r, but the arguments to the tragedy have been replaced by the metrical poem ἐλθὼν Ὀρέστης etc⁶⁹ and a Byzantine prose summary of the play published by Dindorf 1852, 243–4. The poetic text is written mostly in double columns, while the commentary is found almost everywhere: in the outer margin or at the tops or bottoms of the page. In some sections the poetic text and the commentary alternate; in this case the latter is written across the whole width of the page. We have noted above some cases of conscious alteration and some recent scholia which Δ shares with its twin H. There follow some scholia given exclusively by Δ:

- 335 *ὄφειμένῃ*: ὅλον τὸ ἰστίον ἀναπετασάσῃ. ἐκ μεταφορᾶς τῶν πλεόντων· ὥσπερ γὰρ ἐκεῖνοι σφοδρῶς

⁶⁹ See above p. 29.

ἀνέμου πνεύσαντος τὸ ἰστίον κατατιθέντες
 ὑφειμένον πνέουσιν (sic pro πλέουσιν Δ), οὕτω καὶ γὰρ
 ἐν τοῖς κακοῖς ἐξαγοράζουσα τὸν καιρὸν ὑφειμένως
 ζῶ.

335a²

post χρῶμα (2, app. crit.) sequuntur: ὁ νοῦς· εἰ δέοι με,
 φησί, τῶν κακῶν εἶναι ἐλευθέραν καὶ μὴ
 τιμωρεῖσθαι, χρεῶν καθυπείκειν τοῖς κρατοῦσιν.

645

(*δισσῶν ὄνειρων*): δισσὰ ὄνειράτά φησιν ὁ Ὅμηρος.
 ἐκ δύο πυλῶν τῆς ψυχῆς ἐξέρχονται οἱ ὄνειροι: ἐκ
 κερατίνης καὶ ἐλεφαντίνης. τῆς μὲν κερατίνης, ὡς οἱ
 Ἕλληνες ἐδόξαζον, εἰσὶν ἀληθῆ ὡς ἀπὸ τοῦ κραίνω
 τὸ τελειῶ, τῆς δὲ ἐλεφαντίνης ψευδῆ ἀπὸ τοῦ κεύθω
 τὸ κρύπτω.

V

V, Venice, Biblioteca Nazionale Marciana, gr. 468. Paper, 340 x 248 mm, I+190 ff. Around 1290 A.D. (Matthiessen 1969, 299 n. 20). The Sophoclean part contains the seven plays, but *Trachiniae* and *Oedipus Coloneus* are fragmentary: lines 1–18 and 1338–1779 respectively. It also contains the *scholia vetera* to all, except those to *Trachiniae* and *Oedipus Coloneus*. Mioni 1985, 255–7, Turyn 1944, 38, Turyn 1952, 153, Christodoulou 1977, 37*–8*, Janz 2004, 25–6. Examined by autopsy and at greater length on photographs. The Arguments, *dramatis personae*, poetic text and scholia to *Electra* appear in the section 115^v–28^r. The poetic text is written in double columns. The ancient commentary was added by a different scribe in a continuous column in the outer margin of the page, but occasionally occupies the upper or lower margins too. It should be noted that its amount diminishes drastically starting from line 1020 (f. 124^r). A third scribe wrote the interlinear glosses in a very fine pen, which makes many of them almost illegible today, and a fourth made some additions in black ink.⁷⁰ There are cases of conscious alteration in the text of scholia: arg.I.2 δεικνύς] δεικνύων, sch. 9a.2 post Ἄργος add. εἶναι, sch. 45.2 καταβαίνων] μεταβαίνων, sch. 259.4 ὀσημέραι] ὡς καθ' ἐκάστην, sch. 263.1 post ἀνιαρὸν add. ἐστίν, sch. 271.1–2 κινητικὸν δὲ πρὸς οἶκτον τὸ αὐτοέντην ἐν κοίτῃ πατρός] κινητικὸν δὲ πρὸς οἶκτον τὸ αὐτὸν ὄντα (sic pro αὐτοέντην) ἐν τῇ κοίτῃ τοῦ πατρὸς ὄραν τὴν κόρην. A number of Byzantine notes are found interspersed with the ancient commentary. Scattolin recognised one of them as ultimately deriving from

⁷⁰ For a sample of V's glosses see above on p. 18.

Eustathius and some others as the work of John Tzetzes.⁷¹ Other recent material includes:⁷²

- 6 *αὐτή δ' Ὀρέστα*: ἀρσενικῶς ἔμελλεν εἰπεῖν «οὗτος ὁ τόπος». ἔστι δὲ ἀττικὸν τοῦτο. οἱ γὰρ ἀττικοὶ πρὸς τὴν ἐπαγομένην λέξιν καὶ τὴν προτέραν τιθέασιν.
- 28 *ἐν πρώτοις ἔπη*: ὀτρύνων μὲν ἡμᾶς καὶ συμβουλεύων ἡμῖν τὰ εἰκότα κρείττων ἡμῶν ὑπάρχεις. γέρων δὲ ὦν καὶ ἀσθενῆς καὶ μὴ δυνάμενος ἔργοις βοηθῆσαι, ἀκολουθεῖς ἡμῖν τοῖς πρώτοις καὶ δυναμένοις μαχέσασθαι.
- 345 (*θάτερ*): θάτερος καὶ ἄτερος ἐπὶ ἐνός, ἐκάτερος ἐπὶ δύο, ἕκαστος δὲ ἐπὶ πλήθους.
- 350 (*ξυνέρδεις*): ἀπὸ τοῦ ῥέζω τὸ πράττω καὶ καθ' ὑπερβιβασμὸν ἔρζω. ἐτράπη δὲ τὸ ζ εἰς δ ὡς φυσικὴν συγγένειαν ἔχων (sic pro ἔχον).
- 362 *τράπεζα*: τετράπεζά τις οὖσα ἐξεβλήθη τὸ τε διὰ καλλιφωνίαν.
- 642 *σπείρη*: ἐκ μεταφορᾶς τῶν σπειρόντων καὶ ἐφαπλούντων τὸν σίτον ὧδε κάκεισε.

G M R

G, Florence, Biblioteca Medicea-Laurenziana, Conventi Soppressi 152. Palimpsest parchment, 184 x 124 mm, 184ff. In 1282 A.D. the scribe Αὐγούστιος (Vogel – Gardthausen 1909, 47, Turyn 1952, 103 n. 105, Turyn 1972, II, pl. 225c) covered the *scriptio inferior* of the book by overwriting the *Ajax*, *Electra*, *Oedipus Tyrannus* and *Philoctetes* as well as the *scholia vetera* to the four plays in a *revised* form. Rostagno–Festa 1893, 161, Turyn 1944, 17–8, Turyn 1952, 103, Turyn 1972, I, 42–7, II, pll. 26 (f. 58^v – 59^r), 27 (f. 159^v – 160^r), Christodoulou 1977, 38*–9*, Janz 2004, 11–2. Studied on microfilm and *in situ*. The Arguments, *dramatis personae*, poetic text and scholia to *Electra* appear in the section 100^v – 43^v. G's narrow margins were responsible for a peculiar arrangement of the material (Dain 1989, xxxix–xl). The poetic text is – quite conventionally – written in single columns, but G is unique among the manuscripts that I have seen

⁷¹ Scattolin 2003, 315–7.

⁷² A list of Byzantine scholia in V can be found in Benedetti 1967 and Scattolin 2003. As already noted above (pp. 19–20 n. 11) these scholars claim that some of this material is ancient, but for the reasons I explained there this is hardly convincing with the possible exception of sch. 604–5.

in that the scholia are not written in marginal columns, but are grouped in blocks running right across the width of the page, interrupting the poetic text every now and then. Each block of scholia is ‘strung together without any separation between individual comments and mostly without lemmata, so that it is difficult to imagine that a reader having no other witness to compare them to could ever have made much sense of them’ (Janz 2004, 12). The first block, which contains the scholia to lines 1–22, may serve as an illustration of the thing typically involved. The items are arranged in a succession as follows:

sch. **1a** with the lemma ὦ τοῦ στρατηγήσαντος; sch. **2–3** without lemma; sch. **4** without lemma; sch. **6** with the lemma αὐτή δ’ Ὀρέστια; sch. **7** with the lemma οὐξ ἀριστερᾶς; sch. **9a** without lemma; sch. **13** without lemma; sch. **19** without lemma; sch. **22** with the lemma ἀκμή;

The manuscript R, which will be proved to descend from G’s *gemellus*, offers a revealing comparison and helps to explain this state of affairs in G. R groups its scholia in marginal columns beside the poetic text. It offers sch. **1a**, **6**, **7**, **22** with exactly the same lemmata as G, but sch. **4**, **9a**, **13**, **19** are referred to the correct place of the poetic text not with lemmata, but with the aid of reference signs. As regards sch. **2–3**, this is strung together with sch. **1a** without any separation. This evidence suggests that G’s model had exactly the same arrangement of material as R and referred its scholia to the relevant parts of the poetic text by exactly the same methods. When G changed the arrangement, it reproduced the scholia of its exemplar with their lemmata; however, it omitted all the reference signs of its exemplar, thus creating the confusion which we have described. Though the normal position for the scholia in G are the blocks *between* the columns of the poetic text, the scribe wrote some notes, brief in length, either between the lines or *alongside* the columns of the tragedy: However, as Janz showed, in these spaces he also entered material which he had taken from a second source. It should be added that the material of this other source sometimes appears in the blocks of scholia too, but this happens very rarely. As regards the more recent material appearing in G, we may give the following example.

252 τὸ ἐμὸν εἶπε διὰ τὸ φίλον εἶναι τὴν Ἥλέκτραν τῷ
χορῶ· κοινὰ γὰρ τὰ τῶν φίλων.

R, Vatican City, Biblioteca Apostolica Vaticana, gr. 2291. Paper, 312 x 215 mm, V+283ff. Fifteenth century. Franchi de’ Cavalieri 1927, 100–1, Turyn 1944, 38, Turyn 1952, 103–4, Christodoulou 1977, 39*, Janz 2004, 24. Studied on microfilm. The Sophoclean part contains the seven plays and their *scholia vetera* in the *revised form* offered by G. The *Trachiniae*,

the last tragedy in the book, breaks off at line 372, and the scholia to it extend as far as sch. 360. The Arguments, *dramatis personae*, poetic text and scholia to *Electra* appear in the section 124^v–60^f. The poetic text is written in single columns which use the inner side of each page, leaving a wide outer margin for the reception of scholia. The reference of scholia to the appropriate place of the tragedy is effected by means either of lemmata or signs. In some scholia, however, both methods are used (e.g. sch. 7, 22, 78), while in some others there is no connection at all (e.g. sch. 50a, 204b, 210). As regards the more recent additions to the revised ancient corpus, there is a possible connection with the Byzantine scholar John Tzetzes. Dindorf was the first to note the existence of Tzetzian scholia in G.⁷³ De Marco subsequently found that some of these appear also in M and R and suggested that they were already present in the common ancestor of GMR.⁷⁴ Now on f. 125^r of R we read the following note with regard to Inachus' daughter mentioned in line 5 of the tragedy:

τοῖς (sic pro τῆς) τοῦ Ἰνάχου θυγατρὸς τοῦ Ἀργείων βασιλ(έως)
Ζεὺς ἐρασθεῖς: ζῆτ(ει) τὴν ἱστορίαν ἐν τῷ Λυκόφρον(ι).

However, there is only a quite obscure reference to Io in Lycophron's *Alexandra*, and so this work is probably not what the scribe had in mind. It is more reasonable to suppose that he here refers to Tzetzes' commentary on the *Alexandra*,⁷⁵ for at sch. Lyc. 1291 the Byzantine scholar does offer some facts of Io's story:

p. 365, 26–9 Scheer: βοῶπιν δὲ αὐτὴν λέγει, ὅτι μυθικῶς ὁ Ζεὺς, ὡς
φασιν, ἐμίγνυτο αὐτῇ, ὃ γνοῦσα ἡ Ἥρα βούν ἐποίησεν αὐτὴν...⁷⁶

Moreover, there exists the following Triclinian note:

45 ἐπειδὴ ὁ Ὀρέστης παρὰ τῷ Τροφονίῳ (sic pro Στροφίῳ) ἐτρέφετο,
ὁ μὲν Πυλάδης καὶ ὁ Ὀρέστης μέλλουσιν εἰπεῖν ὅτι τὸ ἄγγος πρὸς
Κλυταιμνήστραν ἄξουσιν οἷα παρὰ Τροφονίου πεμφίντες (sic pro

⁷³ Dindorf 1852, v–vi. Bevilacqua 1973–4 assembled those scholia in GMR and codex Naples II.F.9 which explicitly mention the name of Tzetzes.

⁷⁴ De Marco 1936, 11–2.

⁷⁵ It seems that the family GMR had access also to the *scholia vetera* on the *Alexandra*: GMR explicate Soph. *Philoctetes* 800 as follows: ὁ γὰρ Φιλοκτήτης καύσας τὸν Ἡρακλέα δῶρον παρ' αὐτοῦ τὰ τόξα ἔλαβε, and M adds the words: ζῆτ(ει) τὴν ἱστορίαν ἐν τῷ Λυκόφρονι (teste De Marco 1937, 165). One cannot agree with De Marco that here the reader is referred to Lycophron's *Alexandra* 916 ff., for again the poem is too obscure to serve as an elucidation. The *scholia vetera* on the *Alexandra* is the obvious choice, since sch. Lyc. 916–8 Leone (p. 180, 12–3) attests GMR's note in exactly the same words.

⁷⁶ Lycophron's *Alexandra* was a popular poem in Byzantium; its obscure character was responsible for the poem being frequently accompanied by Tzetzes' commentary: see N. Wilson, *From Byzantium to Italy*, London 1992, 147.

Στροφίου πεμφθέντες), τῷ δὲ παιδαγωγῷ ὑποτίθεται εἰπεῖν ὡς παρὰ Φανοτέως ἦει (sic pro ἦκει) μηνίσων (lege μηνύσων) τὸν τοῦ Ὁρέστου θάνατον.⁷⁷

M, Modena, Biblioteca Estense, α. T.9.4. Paper, 223 x 160 mm, IV+199 ff. Fifteenth century. Samberger 1965, 323,⁷⁸ Turyn 1944, 24–5, Turyn 1952, 104, Christodoulou 1977, 39*, Janz 2004, 16–7. Examined by autopsy and in photographs. The book contains the *scholia vetera* to the seven plays of Sophocles in the *revised* form offered by G and R, and Thoman scholia to the Byzantine triad only. No poetic text is found. The scholia to the *Trachiniae*, the last tragedy in the book, break off at line 112; there is a note on f. 143^v which explains the absence of the rest of them: ἐνταῦθα λείπouσι τὰ σχόλια ὅτι παλαιὸν καὶ σχεδὸν σεσηπωμένον (-μένον M^{p.c.}: -μένων M^{a.c.}) ἦν τὸ βιβλίον ἥγουν τὸ προτότυπον (sic pro πρωτό-). The Arguments, *dramatis personae* and ancient commentary on the *Electra* appear in the section 70^v – 93^f. The lack of poetic text made the scribe furnish almost all scholia with lemmata, which he wrote in red ink. There are cases, however, in which a red lemma is immediately followed by exactly the same lemma written in black ink. This peculiar fact can be explained by the hypothesis that M's model referred its scholia to the relevant parts of the poetic text by exactly the same methods as R. Then M's red lemmata are those poetic words which are marked by a reference sign in its model (e.g. sch. 4, 9a etc; see above p. 42). In the instances in which its model provided a scholion both with a reference sign and a lemma, M offers a duplication of the lemma (e.g. sch. 1a, 6, 7). And when its model had neither lemma nor reference sign, M may or may not supply a lemma to the scholion (e.g. lemma sch. 2–3 etc; no lemma sch. 343a, 466).⁷⁹ Very few scholia of more recent origin are found in M:

534 τὸ εἶεν ἀρχὴ καὶ τέλος: τέλος τῶν προρηθέντων (sic pro προρηθέντων), ἀρχὴ τῶν λεχθέντων (sic pro λεχθησομένων ut coni. de Marco 1937, 181).

It has been mentioned above that all three manuscripts are witnesses not to the *original* (i.e. Laurentian-type), but to a *revised* form of the *scholia vetera*. This form is known as the *Roman version*. All manuscripts considered so far in the course of this study have been found to contain

⁷⁷ Cf. Dindorf 1852, 360.

⁷⁸ = Puntoni V., 'Indice dei codici greci della Biblioteca Estense di Modena', *SIFC* 4 (1896), 407 (no. 41).

⁷⁹ De Marco's (1936, 5–6) explanation of M's duplications is not satisfactory: 'i lemmi sono non di rado ripetuti ... ripetuti a volte forse per distrazione dell' amanuense'.

signs of conscious alteration of the inherited text. GMR however differ in that this alteration is systematic. Here are three examples of this διασκευή, each preceded by the respective original text for the sake of comparison:

- 13 ἤνεγκα. τὸ ἤνεγκα τὸ βραχὺ τῆς ἡλικίας δηλοῖ, ὡς περὶ παιδαρίου οὐ τι βαδίσει δυναμένου. L q(HΔ)
 ἤνεγκα. τὸ ἤνεγκα τὸ βραχὺ τῆς ἡλικίας δηλοῖ, ὡς περὶ παιδὸς οὐδὲ βαδίσει δυναμένου. r(GMR)
- 185–6 ... ἐπεὶ μέχρι νῦν οὐδὲν ὑπὲρ ἐκδικίας Ἀγαμέμνονος πέπρακται. L q(HΔ)
 ... ἐπεὶ μέχρι τοῦ νῦν οὐδὲν ὑπὲρ ἐκδικήσεως Ἀγαμέμνονος γέγονεν. r(GMR)
- 411b ὦ θεοὶ πατρώοι. ἀκούσασα ὅτι ἐν τοῖς ὀνείροις δείματά τινα τῇ Κλυταιμῆστρα γέγονε, θαρσεῖ καὶ ἐπικαλεῖται τοὺς θεούς, εἰ καὶ μὴ πρότερον, κἄν νῦν παρεστάναι. L q(HΔ) V M¹
 ὦ θεοὶ πατρώοι. ἀκούσασα ὅτι ἐν τοῖς ὀνείροις ἐκδειματοῦται ἡ Κλυταιμῆστρα, γέγονε θρασεῖα καὶ ἐπικαλεῖται τοὺς θεούς, εἰ καὶ μὴ πρότερον, κἄν νῦν παρεστάναι. r(GM¹R)

The composition of the διασκευή should be dated to the period between the twelfth century and the year 1282; the *terminus post quem* is provided by the aforementioned references to John Tzetzes in some of the Byzantine notes in G and the *terminus ante quem* is established by G's date. It is necessary to study the distinctive features of the adaptation and, if possible, to reconstruct the principles of the adaptor's work. This study is by no means redundant, for previous scholars have not touched upon this matter, which is so important in avoiding hybridisation between the Laurentian and the Roman versions. For example, Dindorf,⁸⁰ the first to have used this type of text via his study of G, nowhere mentions that G-scholia represent another version of the scholiastic material exhibited by L. De Marco⁸¹ speaks of 'vere e proprie varianti' between L and the Roman version and by this expression he means 'i passi, cioè, in cui così la lezione L come quella ρ (i.e. MR) dia senso accettabile'. Nevertheless he does not seem to be fully aware of the *systematic* tendency of the manuscripts under discussion to change the text and in any case does not offer a complete survey of the characteristics of the text. Christodoulou and Janz are

⁸⁰ Dindorf 1852.

⁸¹ De Marco 1951, 39.

similarly silent on this. What then, in the two versions, are the differences in vocabulary and syntax?

The author of the Roman version made a number of simple substitutions. For example, he changed the number of some nouns, adjectives and participles or the tense of some verbs and participles. He also substituted an adverb for its adjective and vice versa. In all of these cases the meaning is not affected. e.g.

1a.2	ἐν ἀρχαῖς] ἐν ἀρχῇ
6–9.3	ἐξ ἀριστερᾶς] ἐξ ἀριστερῶν
6–9.8	τῷ νομίσματι] τοῖς νομίσμασι
40.1	τὰ πραττόμενα] τὸ πραττόμενον
52.4	τῷ τάφῳ] τοῖς τάφοις
149a.1	τοῖς συμβεβηκόσι] τῷ συμβεβηκότι
188.2	ἀτυχήμασιν] ἀτυχήματι
345a.3	θύτερα] θύτερον
482.2	κατὰ τῶν ἐχθρῶν] κατὰ τοῦ ἐχθροῦ
492–4.3	γάμον] γάμους
7.3	πεποιήνται] ἐποίουν
1291.2	λελεγμένων] λεγομένων
4.1	ὁμώνυμος] ὁμώνυμον
126–7.1	αἰδήμων] αἰδημόνως
126–7.5	ἠθικόν] ἠθικῶς
126–7.5	ἄρμόζον] ἄρμοζόντως
307.3	ἀσεβῆ] ἀσεβῶς
451c.1	περιπαθῶς] περιπαθῆς
817.1	οἰκονομικῶς] οἰκονομικόν

In the following cases, he substituted synonyms, more or less appropriate:

7.3	ὁδόν] εἴσοδον
13.1	παιδαρίου] παιδὸς
32.1	διηγήσεως] ἱστορίας
42b.6	παντὸς] ὅλου
45.1	ἐπήνεγκεν] ἐπήγαγε
62.5	συντετυχηκέναι] ἐντετυχηκέναι
89–90.1	μετήκται] μετήνεκται
95.1–2	ἐν τῇ Νεκρίᾳ] ἐν τῷ Ἄ.δη
169.2	ἀγγέλους] ἀγγελίας
185–6.3	ἐκδικίας] ἐκδικήσεως
185–6.3	πέπρακται] γέγονεν
432.2	ὄνειρων] ὄνειράτων

492a ² .1	δύσλεκτρα] κακόλεκτρα
617–8.1	έπονείδιστα] ανάισχυντα
637.1	ότι] διότι
637.1	ΐδρυται] ΐστατο
645.1	Ώμηρος] τὸ ὀμηρικὸν
731.2	ἀκροωμένων] ἀκουσομένων
732b.3	μεταφορικῶς] κατὰ μεταφορὰν
841a ² .3	ὅ ἐστιν] τουτέστιν
997.2	παραβάλοι] ἀντιβάλλοι
1019a.1	κάνθάδε] καὶ ἐνταῦθα
1070.1	ἄγγελον] ἀπάγγελον
1087–8.2	καταγωνισαμένη] κατατροπωσαμένη
1236a.1	ἀποβῆ] χωρήση
1245.1	ἐπέπερ ὑπέμνησεν] ἐπειδὴ ἀνέμνησεν.

In sch. 52.2 the synonym does not oust the original word, so the two words stand in juxtaposition: πλοκάμους] βοστρύχους ἦτοι τοὺς πλοκάμους.

In some instances he replaced the synonym which the ancient annotator had used to clarify a poetic word with the poetic word itself:

831a ² .1	ἀποκναίεις] ἀπολείς
1145–6.1, 4	ἦς] ἦσθα
1420–1b.2	οἱ φονευθέντες] οἱ πάλαι θανόντες

He used one-word forms to avoid periphrases and vice versa:

411b.1–2	δείματά τινα τῆ Κλυταιμῆστρα γέγονε] ἐκδειματοῦται ἢ Κλυταιμνήστρα
871.3	ἢ ὀλόφυρσις Ἥλέκτρας γένηται] ὀδύρηται ἢ Ἥλέκτρα
411b.2	θαρσεῖ] γέγονε θρασεῖα

The passive construction has passed into the active in sch. 88.1 ἀπήγγελλται] ἀπήγγειλεν and the adjective has been changed from the comparative degree to the positive in 119.1 νεώτεροι] νέοι.

Apart from substitutions we find a number of passages which are longer than those contained in the Laurentian version of the text. These can be viewed as expansions made by the Roman adaptor in his attempt to be explicit about ideas easily inferred from the context:

46.1	post φίλοι add. δορύζενοι λέγονται
131.2	post εὐνοεῖτε add. τοῦτο δέ φησι

271.2	post πατρὸς add. ὄρῶν κείμενον
300.1	post κατὰ εἰρωνείαν add. εἴρηται
637.1	post ἴστατο add. τὸ τοῦ Ἀπόλλωνος εἶδωλον
657b.4	post ζῶντα add. οὐδὲν περὶ αὐτοῦ ἀρᾶται
691.1	scholio praefiguntur πένταθλά εἰσι ταῦτα
977a.1	post θηλυκῶν add. καὶ τοῦ εἰπεῖν <i>τάσδε</i>
1069b.2	Ὀρέστῃ] Ὀρέστου θανάτω
1178.5	post σῶμα add. αὐτῆς ὑπὸ τῆς θλίψεως
1281–4.2	post ἤλπιζον add. ἀκοῦσαι
1398–9.1	post ἐξερχομένη add. ἡ Ἡλέκτρα
1462.1	post τυχῶν add. παρ' ἐμοῦ

Finally, we may note three trivialisations in his text:

80.1	φιλοπευστεῖν] πρὸς τὸ φιλοπευστεῖν
552.1	ἀντακήκοας] ἀκήκοας ἐξ ἐμοῦ
584.1	σαυτῆς] σῶν

In conclusion: the adaptor seems to have adhered to the dogma that he should attempt no major changes on the copy of the Laurentian version before his eyes.

2.2 Affiliations of the selected manuscripts

The Laurentian version

The copies of the Laurentian version which have been selected in the previous part of the book, namely L Λ N F O Wa Pa Lp and K, must now be investigated in respect of their interrelation. K will be examined separately at the end of this chapter: it gives only a small amount of the ancient commentary and is thus not extant for the greater number of the readings which are used to establish the affiliations of the other copies.

NFOWaPa⁸² agree in error or alternative formulations against the rest of the tradition; therefore they all derive from a copy in which all these readings were found, unless one of the six is itself the source from which the other four descend; but this is not the case, because each of them will

⁸² It is to be remembered that Pa contains scholia only to lines 1015–146 and 1232–368.

be shown to have individual errors, which are not reproduced in the rest. The common source is therefore a lost copy which will be called **p**:

- 82.3 μηνυθέντος Ὀρέστου LALpG: om. NFOWa
 86c.1 ἴσην μοῖραν ἔχων τῆ γῆ fere LA Lp HΔV: om. NFOWa
 86c.3 ἐστὶν LA Lp HΔV: om. NFOWa
 92.2–3 οὔτε νυκτὸς οὔτε ἡμέρας LLpHΔ: νυκτὸς καὶ ἡμέρας NFOWa
 120.2 οὕτως LLpHΔM: ὅτι NFOWa
 183.2 γὰρ LLpV: δὲ NFOWa et H: om. ΔG
 221–2.2 δεινῶν LAHΔGMR: κακῶν NFOWa
 240–1.3 φαίνοιτο LLpHΔGMR: γένοιτο NFOWa
 312b.1 ᾠκονόμηται LLpVGMR: ᾠκοδόμηται NFOWa
 345a.2 προστιθεμένην LLpHVGMR: προστεθειμένη (-θη- F) NFOWa
 445a¹.5 τι ... δεινὸν LHΔVGMR: τι ... κακὸν Lp: κακὸν NFOWa
 614.3 ἔπρεπε τηλικαύτη LALpHΔVGⁱⁱGⁱR: om. NFOWa
 645.3 καὶ δισσοποιῶν LALpHΔVGMR: om. NFOWa
 657b.4 ζῶντα LLpHVGMR: om. NFOWa
 675b.1 ταύτην LLpVGMR: ταύτης NFOWa
 706a².3–5 οἱ – fin. LLpHΔVGMR: om. NFOWa
 716–7.1 πρῶτοι LLpHΔVGR : πρῶτος NFOWa
 732a.1 φησί LVGMR: ὁ Ὀρέστης NFWa
 732b.3 ἐπὶ LLpHΔVGMR: ἀπὸ NFWa
 871.3 μακρὸν LLpHVMGR: μακρὸν FOWa
 975.9 ὑπεξείλεν LALpVGMR: ὑπεξῆλθεν NFOWa
 977a.2 Ὅμηρος LALpVGR: ὁ ποιητῆς NOWa
 990.1 τολμηρὸν LALpHΔVGMR: τέλος NFOWa
 999.3 συλλαμβανομένης LAVGMR: συλλαμβανομένης Lp: ἀντιλαμβανομένης NFOWa
 1039a².1–2 καλῶς λέγει, δοκεῖ δὲ ἀμαρτάνειν LLpVGM: ἀμαρτάνει NFOWaPa
 1058–62.2–3 ἂν βλάστωσι scripsi: ἂν βλαστῶσι LLpΔGMR: ἀναβλαστῶσι NFOWaPa
 1065.1 οἱ LLpΔVGR: om. NFOWaPa
 1070.2 οὐκ LLpGMR: om. NFOWaPa
 1095–7.2 ἐρίσειεν LLpGMR: εὐρήσειεν NFOWaPa
 1098a².2 τὰ λείψανα LLpGM: om. NFOWaPa
 1126.1 τοῦ τεύχους LLpΔGMR: om. NFOWaPa
 1137.5 ἦ LALpGMR: om. NFOWaPa
 1137.6 ἀπολοφυρομένην LALpGMR: κλαίουσα NFOWaPa

1145–6.5	προσέκεισο LALpGMR: προσήκει σοι NFOWaPa
1145–6.6–7	ἐφ' ἧ – fin. LALpGMR: om. NFOWaPa
1240.1	ἡ ἀπότασις LLpGMR: om. NFOWaPa
1245.2	ἐνέβαλες LLpΔGMR: ἐπέβαλες NFOWaPa
1260.2	ἀντὶ LALpGMR: ἄν NFOWa
1277.4	σαυτοῦ LΔGMR: αὐτοῦ NFOWaPa
1281–4.3–4	οὕτως – fin. LALpG: om. NFOWaPa
1344.1	ὑπὲρ LALpGMR: ἐπὶ NFOWaPa
1345.2	αὐτοῖς ἔχοντα LALpGMR: ἔχοντα αὐτοῖς (hoc ordine) NFOWaPa
1345.2	ἔχει LALpGMR: ἔχειν NFOWaPa
1384a.8	ἐπὶ LAHG: ἐν Lp: om. NFOWa
1389.1–2	τῆς Κλυταιμῆστρας φησί (τοῦτο γὰρ βίαιον) post 2 φησιν (alt.) habent NFOWa

As regards the internal structure of the group NFOWaPa, FO share a common ancestor, since they display a number of separative errors or alternative formulations against the other manuscripts:

1a.1–2	τῶν ὑποθέσεων τὰ συνεκτικὰ (hoc ordine) FO
45.2	ἀπὸ τοῦ ὅλου εἰς τὸ μερικὸν] εἰς μερικὸν ἀφ' ὅλου FO
86a.7	φησιν εἶναι] λέγει FO
86–90.2–3	θρηνοῦση – πληγὰς (pr.) om. FO
185–6.2	ἀγαθῆ ἐλπίδι] ἐλπίσιν ἀγαθῆ FO
193a.1–2	περὶ τοῦ νόστου τοῦ πατρὸς] τὸν τοῦ πατρὸς νόστον FO: περὶ τοῦ πατρὸς τὸν νόστον NWa
199a.1	μορφὴν om. FO
199b.1	αἰδημόνως] ἀδημόνως FO
207.2	ἀνελοῦσαι] ἀναιροῦσαι NWa: ἀναιρήσασαι FO
240–1.4	ante ζηλοίην add. μηδὲ FO
491b.1	ἡ Ἐρινὺς om. FO
491b.1	ἡ ἐκείνῳ τῷ φόνῳ ἀκολουθήσασα] ἡ ἐξακολουθήσασα τῷ φόνῳ ἐκείνου FO
610.1	ὁ χορὸς post λόγοις transp. FO
645.6	τὸ] καὶ τὸ FO
645.6	δισσῶν] δισσὸν FO
652b.3	συνοῦσαν] ξυνοῦσαν FO
717b.3	post δασύ add. διὸ οὐδὲ βαρύνεται FO
1277.1	μὴ ἀποστερήσης με om. FO
1281–4.3	τινος] τινα FO
1307.1	ταῦτα πεπύσθαι] πυθέσθαι ταῦτα FO

- 1324.1–2 ἦν – fin.] ἦν οὐκ ἄν τις τῆς (sic pro τῶν) ἔσω
ἀπόσαιτο ὥστε μὴ λαβεῖν· εἰ δὲ λάβῃ, οὐκ ἐπὶ καλῶ
λάβῃ αὐτὴν FO
1332–3.1 πρὶν ἰδεῖν] πρὸ τοῦ ἰδεῖν FO
1346.1 πρότερον om. FO

F contains errors which are avoided by O, and O contains errors which are avoided by F; therefore F and O are twins, descending from a copy which will be designated **p²**.

Errors peculiar to F:

- 42b.4 ἐπιγνώσει] ἐπιγνώσει F
48a¹.1–a².1 καὶ – συντυχίας om. F
54a¹.1 δῆθεν] δῆτα F
62.9 πέπρακται] πέτρα κατα F
70.3 ἀγύρτης] ἀργεάτης F
86c.4 οὖν] δὲ F
92.1 ἴσασιν] εἰσὶν F
95.1 Ἀγαμέμνονος] Ἀγαμέμνονα F
102.2 διὰ om. F
120.3 παρῶν] πρὸς ὧν F
126–7.3 τὸ] τὸ μὲν F
131.2 μοι] με F
135.1 τὸ ἐν ἄλλῃ] οὕτω F
147a.1 ἀττικῶς τὸ ἄραρε] τὸ ἄραρε ἀττικῶς (inverso ordine)
F
149a.7 γινόμενον] τινόμενον F
199a.2 τοῦ φόνου] τὸν φόνον F
1069b.2 ἐπιχαίρειν Ὁρέστη om. F
1070.1 ἢ ἀπότασις πρὸς τὴν Κλυταιμῆστραν om. F
1126.1 λαβοῦσα bis F
1384a.9 διατρίβειν] διατρίβων F

Errors peculiar to O:

- 6–9.4–9 λυκόκτονον – fin. om. O
86c.1–4 ἴσην – fin. om. O
120.3 παρῶν φέρειν (hoc ordine) O
126–7.5 γυναξίν] γυναικός O
131.3–4 ἦκετ' – fin. om. O
1071–4.1 φρονοῦσιν] φρονεῖ O

1071–4.2	ἀλλήλας] ἀλλήλους O
1084.1	θέλων] θέλω O
1095–6.1	ἄ om. O
1126.2	λαβοῦσαν] λαβοῦσα O
1137.1	σοῦ om. O
1145–6.2–3	ἵνα – μάλλον om. O
1178.2	ἑαυτῆς] ἑαυτοῦ O

Finally, each of NPaWa has errors of its own; therefore each of them and p^2 are derived independently from p .

Errors peculiar to N:

1–19.4	τῷ Ὁρέστη] ἐμοὶ τῷ Ὁρέστη N
1a.1	παρατηροῦμεν] παρατηροῦντες N
1a.1	ὅτι om. N
1a.2	τῶν ὑποθέσεων] τῆς ὑποθέσεως N
31.2	ὅ ἐστιν] ὅτι N
42b.3	οὖν om. N
42b.4	ἐπιγνώσι] γνώση N
82.1	εἰς τὸ χρήσιμον] ὑπὲρ τὸ χρήσιμον N
86d.2–3	ἢ μέτρον] ἡμέτερον N
94.2	τί] τοῦτο N
102.2	πελέκει] παρέλκει N
131.3	καμάτων] πραγμάτων N
139a.3	ἐρᾷ] ἐρεῖ N
1095–6.1	ἃ δὲ φυσικὰ καὶ μέγιστα νόμιμα] ἃ δὲ νόμιμα καὶ φυσικὰ μέγιστα N
1095–7.3	μετὰ] μετὰ τοῦ μετὰ N
1117.1	σκληρός] σκληρὴν N
1384a.3	πρὸς ἀλλήλας] προσάλληλοι N

Errors peculiar to Pa:

1095–6.1–2	καὶ μέγιστα νόμιμα] καὶ νόμιμα καὶ μέγιστα Pa
1137.6	ἀγνοῶν γὰρ] ἀγνὸς ὢν γὰρ Pa
1145–6.5	δὲ τὸ] τὸ δὲ Pa
1346.3	ἀναγνωρισμόν om. Pa

Errors peculiar to Wa:

42b.5	ἡνθισμένον] εἰθισμένον Wa
86a.1	μονωδίας] κωμωδίας Wa
89a ² .2	περιωθῆται] περιενθεῖται Wa
95.1–2	παρὰ τὸ ὑπὸ Ἀγαμέμνονος ἐν τῇ <i>Νεκυία</i> om. Wa
95.4	εἰ καὶ πολεμίων om. Wa
102.2	καὶ om. Wa
126–7.3	καταλέγειν] συγκαταλέγειν Wa
131.3	καμάτων] γονάτων Wa
1075–6a ¹ .1	λείπει ἢ περὶ om. Wa
1078.2	ιδίας] οἰκείας Wa
1095–6.1–2	καὶ μέγιστα νόμιμα] καὶ νόμιμα μέγιστα Wa
1137.3	παρόντα] παρόντος Wa
1145–6.3	σοι] οὐ Wa
1178.4	σχήματος] ἀγάλματος Wa

Wa is the most unfaithful to **p**; it presents traces of connection with the *gemelli* HΔ:⁸³

2–3.2	ἰδεῖν] εἰσιδεῖν Wa H
4.1	Ἄργος ὁμωνύμως] πόλις ὁμώνυμος Wa q (HΔ)
7.2	εἰσιούσιν] ἰούσιν Wa q (H ⁱⁱ Δ)
19.5	post ἐκλέλοιπεν add. ἐλλιπῆς ἐγένετο τῶν ἄστρον ἢ εὐφρόνη Wa q (HΔ)
31.3	ὅτι μὴ πάνυ ἀνθέκαστος φαίνεται] τοῖς παλαιότεροις τῶν πρωτείων παραχωροῦντα καὶ μὴ ἀνθέκαστον φαινόμενον Wa q (HΔ)
32.1	τὸ λείπον τῆς ἱστορίας] τὸ τῆς ἱστορίας λείπον (hoc ordine) Wa q (HΔ)
32.2	προσανεπλήρωσεν] ἀναπληροῖ Wa q (HΔ)
36.1	ἀπαρασκευάστον] ἀπαράσκευον Wa q (HΔ)
155a.3	αὐτῆ] αὐτῆς Wa q (HΔ)
354c.1	post τρυφερώτερον add. τε καὶ τρυφηλότερον WaH

It should be noted that the connection between Wa and HΔ does not consist of agreement in error, but exists in cases of conscious alteration of the text.

The eclectic text of Wa abandons an error of **p** in favour of a correct reading (i) which is to be found in other manuscripts too:

⁸³ That H and Δ are gemelli will be demonstrated below, pp. 69–71.

19.4	τὸ ἄστρον H Wa GMR: τῶν ἄστρον L NFO Lp
50a.2	Πύθια Wa LLpV: Πυθία NFO: om. GR
62.9	οὐ Wa (et GMR): οὕτω NF LLpH: οὕπω Δ: de Δ non liquet
86a.9	τὴν ἀνάλυσιν Wa LALpHAM: ἀναλογίαν NFO V
324–5.2	ἐναγίσματα Wa HΔ Lp VG: ἐναγήματα NFO LM
1345.2	αὐτὰ Wa LALpGMR: τὰ NFOPa
1345.3	ἄπερ Wa LALpGMR: ὅσπερ NFOPa

or (ii) which is unattested elsewhere:

47a.6	φησί Wa
312b.3	περιπαθῆς Wa
706a ² .2	ἀνεξέλεγκτον Wa

These three readings can be explained as products of conjecture.

Things can now be simplified, if NFOWaPa are treated as a unit in our further cogitations; the reading of their hyparchetype **p** can be inferred from the agreement of at least any two of N **p**² Wa Pa.

The next stage of the investigation will be devoted to Lp and Λ. Like **p**, Lp also exhibits a long series of separative errors against the rest of the tradition. It is sufficient to list those I have found in the Prologue of the tragedy (lines 1–120):

6–9.5	τὸ νόμιον] τὸν νόμον Lp
6–9.6–7	ἐν Ἄργει om. Lp
6–9.7	οἱ δὲ] διὸ Lp
6–9.9	τὸν om. in spatio vacuo Lp
19.5	post ἐκλέλοιπεν add. εὐφρόνη Lp
22.2	τελεσθῆναι] λεχθῆναι Lp
23–8.2	ποιεῖν] ποιεῖν τε
42b.4	οὐ] εἰ Lp
45.2	Φανοτέα] τὸ Φ. Lp
45.2–4	ὁμοίως – Πάφον om. Lp
45.6	τινὲς – fin. om. Lp
47a.1	σμικρολόγως] μικρολόγως Lp
47a.2	τοῦ ποιητοῦ] τῷ θεῷ Lp
47a.3	παρακελευομένῳ om. Lp
52.2	οἴ] αἴ Lp
52.3	ἀπετίθεντο] περετίθεντο Lp
62.3	τινὰ om. Lp

62.4	ἐν Ἄ.δου om. Lp
62.6–7	εἶτα Ἑρμότιμος om. Lp
62.8	ἀποτείνεσθαι] ἀποτίνεσθαι Lp
62.9	Ὀδυσσεῖ] τῷ Ὀδυσσεῖ Lp
62.12	προσκρουστικὸν] προσκουστικὸν Lp
70.5–6	καθαρτής ... ἀμυντής ... φαιδρυντής ... ποικιλτής ... πραῦντής] καθάρτης ... ἀμύντης ... φαιδρύντης ... ποικίλτης ... πραῦντης Lp
70.5	τοῦ βοηθοῦ] βοηθοῦ Lp
75b.2	ὅπου] ὥστε Lp
75b.4	νοσήματος] σώματος Lp
78.2	δὲ om. Lp
82.2	διελύθη] διεβλήθη Lp
86a.2	κινητικὸν τοῦ πένθους] οἷς σκηνητικὸν τὸ πένθος Lp
86a.2	τὸ] τῷ Lp
86a.4	τοῖς θεοῖς] τοὺς θεοὺς Lp
86b.1	γῆς ἀέρα] τῆς γῆς φησὶ τὸν ἀέρα Lp
86c.1	ἴσην] ἴσον Lp
86c.1–2	πανταχοῦ γὰρ ἔστιν ἀήρ. ἢ ὅτι γῆ καὶ ἀήρ στοιχεῖα om. Lp
86c.3	ἢ γῆ om. Lp
95.4	δὲ] γὰρ Lp
98.1	περιπαθῆς] γὰρ περιπαθῆς Lp
100–1.1	καὶ om. Lp
102.1	ἔν τιςιν om. in spatia vacua Lp
120.1	ὃ φέρειν οὐ] οὐ φέρειν Lp

Λ is also found to be alone in error against the rest of the tradition. This happens in five cases:

arg. II.9	καὶ om. Λ
62.6	Εὐφορβος] Εὐφοβος Λ
476–7.1	μέτεισι (alt.)] μέτισι Λ
643a.1	οὕτως] ὄντως Λ
1277.1	με om. Λ

Apart from the errors which are exclusive to each of **p**, Lp and Λ, the first two manuscripts share the great majority of L's errors. Nevertheless, when L's error is small, the one or the other of them (or *one* of the

descendants of **p**)⁸⁴ may avoid it, presumably by conjecture. On the contrary, Λ repeats the *totality* of L's errors:⁸⁵

19.4	τὸ ἄστρον H Wa GMR: τῶν ἄστρον L p Lp
62.7	τοῦτον GR: τοῦτο L p Lp HΔ: τοσοῦτον M: de Λ non liquet
62.9	οὐ WaGMR: οὐτω L p Lp H: οὐπω Δ: de Λ non liquet
86a.9	τῆ γῆ HΔ V M Lp: τῆς γῆς L p
86c.1	ἔχων HΔV: ἔχον ΛΔ: ἔχον ^r Lp
86d.2	ἐν Πέρσαις V: om. ΛΔ p Lp HΔ
89a ² .2	περιωθῆται Lp: περιωθεῖται L N HΔ: περιενθεῖται Wa: παρωθεῖται G
98.2	εἰπεῖν HΔ: τὸ εἰπεῖν L p Lp VG
102.3	ἐτίσαντο GMR: ἐτίσατο L p Lp
121.2	τῆς ἐξωλεστάτης p HΔ: τῆς ἐξολεστάτης LLp: καὶ ταῖς ἐξωλεστάταις GMR
126–7.1 (Im.)	ὡς ὁ τάδε πορῶν – ἀνδῶν scripsi praeunte Brunck ¹ : ματρὸς ἀλόντ' ἀπάταις (v. 125) L p HΔ et Lp (ματρὸς ἀλόντα): κακῶ τε (v. 126) M: deest in GR; (κακῶ τε n.) R
135.1	τὸ (om. HΔ) ἐν ἄλλῃ HΔSu.: τὸ ἀδημονεῖν καὶ G: ἐν ἄλλῃ M: ἐν ἄλλω L p et fere Lp (ἐν ἄλλοις): οὐτω F
159.1	τῷ V GMR N: τὸ L Lp Wa
176a.2	νέμουσα Δ p Lp ^{p.c.} : μένουσα LHV Lp ^{a.c.}
240–1.4	εἰ V: om. L p Lp HΔ GMR
241–2.3	διὰ τῶν γόνων Jahn: τῶν γονέων L p Lp GMR
278a.2	θεωμένη HΔ: θεωμένην L p Lp VGMR
278b.2	Γαμηλιῶνος Lascaris: τὰ μηλίων L p Lp: τὰ μηλιῶνος GMR et fere V
312b.2	ἐξόδου V: ἔξοδος L p Lp GMR
312b.3	περιπαθεῖς Wa: περιπαθῆς L p Lp : περιπαθῶς VGMR
324–5.2	ἐναγίσματα HΔVGWa Lp: ἐναγήματα L p M
335a ² .2	χρωμένην GM: χρῶμαι L p Lp ΔV
369–71.1	συγκεράσητε K: συγκεράσεται L Lp VM: συγκεράσετε p : συγκεράσετε G

⁸⁴ It is to be remembered that the consensus of FO represent the testimony of one single manuscript, i.e. **p**² (pp. 50–2).

⁸⁵ The list includes cases where (i) Lp or **p** or Λ are unavailable or illegible, and (ii) the testimony of HΔV. Since the text of the three last mss is of a mixed character, it agrees in error now with LANFOWaPa, now with GMR (GMR which will be shown below to belong to another branch of the tradition).

- 411b.3 παρεστάναι ΗΔ NWa GMⁱⁱR: παριστάναι LLp^{p.c.} :
παρίσταται Lp^{a.c.}: παραστήναι F V Mⁱ
- 430.2 αὐτή V H **p** Lp: αὐτῆ L: om. GMR
- 466–7.2 δεῖ H: διὰ ΛΑ **p**
- 492a¹.1 οὐ **p** Lp^{p.c.}: om. L Lp^{a.c.}
- 495a¹.4 αὐτὸ Jahn¹: αὐτὸν LΛLpH: αὐτῶν VG **p**
- 495a¹.5 σημαντικὸν VLp Wa: -ὸς ΛΑ **p** HG
- 504.3 τοῦ Μυρτίλου ΗΔ GMR Wa Lp: τὸν Μυρτίλον LAN:
deperditum in rasura in V
- 551.1 τότε Lascaris: τῷ τε ΛΑ **p** Lp V: τῶν τε H: τῷ μὴ GMR
- 595.3 χαλεπαίνεις H **p** Lp: χαλεπαίνοις L V GMR: χαλεπαίν-
ουσα Δ
- 706a².3 Αἰνειᾶνες (Αἶνι-R) VGMR: Αἰνειᾶν L Lp ΗΔ
- 717a.2 ἐμβαλλόμενον ΗΔ VG NFO Lp: ἐμβαλό- LWa:
ἐμβαφό- R: ἐκβαλλό- M
- 717b.1 τῷ V Wa Lp: τὸ L **p** GR
- 732a.2 παρασπᾶ VGMR: περισπᾶ L **p** Lp
- 745b hoc sch. separatim legitur in GMR: cum sch. 745a
coniungitur in L **p** Lp V (εἴρηται δὲ)
- 817.2 ἀπέκλεισεν MR: ἀπέκλινεν ΛΑ **p** Lp ΔV: de O non
constat
- 830.1 βοῆ GMR Lp^{p.c.} : βουλή ΛΑ **p** Lp^{a.c.}
- 841a².1 αἶ GR: ἄ ΛΑ **p** Lp V
- 865.2 λώβη GMR: om. L Lp V
- 1026.3–4 ἐπεὶ ῥέζοντα VGMR Lp^{p.c.}: ἐπηρέάζοντα L **p** Lp^{a.c.}
- 1039a² (app. crit.) ἄλλως· ἐπεὶ V et fere G: ἐπεὶ δὲ L **p** Lp:
ἐπειδὴ M
- 1058–62.5 ὅτου **p** Δ GMR: ὅπου L: ἕως ἄν Lp
- 1236a.1 σίγα Δ GMR **p** Lp: σίγα L
- 1245.3 ἔφη Lp: ἔφην L **p** MR
- 1260.1 σοῦ φανέντος Heath: νοῦς ἄφαντος ΛΑ Lp: νοῦς
ἄφαντα **p**: γνοῦς ἄφαντος GMR
- 1324.2 ἀπόσαιτο Η GMR et FO in scholio retractato: ἀπόσατο
ΛΑ **p**
- 1346.1 πρότερον G: πρὸς ἕτερον ΛΑ Lp **p**: om. FO
- 1384a.10 δὲ habet HG: om. L **p** Lp: de Λ non constat
- 1384–5.2 τὸ F Lp HGMR: τὸν ΛΑ **p**
- 1391–2b.1 θεῶν FO: θεός ΛΑ et fere NWa (θεός): om. GMR
- 1404.4 τῆς Κλυταιμίστρας FOG: τῆς Ἠλέκτρας Κλυταιμίστρας
ΛΑ **p** Lp
- 1438a.2 ἀνακαλύπτοντας Δ: -πτοντες LLp **p** H: -πτοντος G

As regards the connection between L and Λ, there exist some further disagreements between the two manuscripts, but all of them are related to lemmata. Λ supplies a shorter lemma in many scholia such as sch. 62 ἤδη γὰρ εἶδον; 86–90 ὥς μοι πολλάς μὲν; 213 φράζου μὴ πόρσω; 219–20 τὰ δὲ τοῖς δυνατοῖς; 226a τίτι γὰρ ποτῖ; 302 ὁ σὺν γυναιξί; 466 τὸ γὰρ δίκαιον; 558 πατέρα; 823 ποῦ ποτε κεραυνοί; 1384–5 τὸ δυσέριστον αἶμα. Sometimes Λ supplies lemmata where L has none, e.g. at sch. 214 and 979–80, but in these cases L has usually a reference symbol. Finally, a longer lemma is to be found at sch. 990 ἐν τοῖς τοιοῦτοις ἐστὶν ἡ προθυμία (sic pro προμηθία).

However, evidence based on lemmata is inconclusive as a means of ascertaining manuscript affiliations. The reason is that copyists did not generally consider the lemma to be an organic part of the text of a scholium; so they would frequently take the initiative to do one of four things: either modify it or leave it out altogether or replace it with a reference sign or supply one if their model had none. These discrepancies cannot therefore reveal anything about the relationship of L and Λ.

So concerning the affiliations among L, Λ, p and Lp, the first conclusion is that Λ was copied from L. In this I part company with Christodoulou and Janz, who described Λ as a *gemellus* of L in the *Ajax*⁸⁶ and *Philoctetes*⁸⁷ scholia, although both were sceptical about this relation:

«θὰ ἐκινδύνευέ τις νὰ ἐννοήσῃ ὅτι ὁ Λ ἀποτελεῖ ἀντίγραφον τοῦ L μετὰ τὴν διόρθωσιν τούτου ὑπὸ τῆς πρώτης χειρός»⁸⁸

and

‘Λ’s main value is not in its readings – it offers almost nothing of value not already known from L’.⁸⁹

It is now necessary to weigh the evidence which they presented, for it appears to me that Λ was copied from L in these cases too.

The most telling instances of Λ’s being correct against L which Christodoulou can adduce are three in number.⁹⁰ In fact Λ has a better reading only in sch. 455a.2 λήματι Λ: λήμματι L, but here we may have a lucky accident. In sch. 699b.4 Κορυβαντικαί Λ: Κορυβαντιακαί L, L’s reading is possible; in fact, it is a *lectio difficilior*, for it is less common than that of Λ, and should be preferred; cf. Su. v 619 (III 490, 3; 4). Finally in sch. 849a.5 the word ἀντιλαμβανόμενος is given in its complete form in L and so Λ might have ignored the dots above the three first letters.

⁸⁶ Christodoulou 1977, 32*–4*.

⁸⁷ Janz 2004, 31–2. De Marco did not use Λ for his edition of the *OC* scholia.

⁸⁸ Christodoulou 1977, 33*.

⁸⁹ Janz 2004, 33.

⁹⁰ Christodoulou 1977, 34*.

In the scholia to *Philoctetes*⁹¹ Λ is right and L is wrong solely in one passage, i.e. sch. 736.1a ὀδυνῶται against L's οὐ δύνονται. But it cannot have much significance, as it may be a happy instance of miscopying or a scribal emendation rendered possible by the fact that the idea and words of ὀδύνη are dominant in this section of scholia. The improvement of sch. 758.2 is orthographical and sch.849.2a shows nothing at all. If then Christodoulou and Janz give us the true and complete picture, there is definitely no satisfactory evidence to show that L and Λ are *gemelli* either in the *Ajax* or the *Philoctetes* scholia. In such a case, it is clear that Λ falls from the place of honour to which it has been accustomed since Christodoulou.

Turning now to the remaining two manuscripts we face a different situation, for, as we have seen, **p** and especially Lp avoid some of L's errors by replacing them with either the true or at least with a good reading. I have already explained that I consider the corresponding mistakes of L as so small as to believe them to have been removed by scribal conjecture. I am therefore inclined to treat the good readings in **p** or Lp as scribal emendations or conjectures. I am not convinced by Turyn who explained the good readings of **p** (his collective symbol was φ) by assuming that **p** goes back to a manuscript which is independent from L:⁹² to know that ἴνα should normally govern a subjunctive and not an indicative, that ἴσος should be constructed with a dative or that ἐξώλης should be written with omega and the like lies in the powers of anybody with even a basic knowledge of Greek. Also if one tries to follow Turyn's advice and report N, F, and the other members of this family systematically, he will find his apparatus overburdened with *nugae*. The wisest course to take is to eliminate the testimony of **p** save for some of its scribal conjectures.

As far as Lp is concerned, our evidence confirms Turyn's position that it is an apograph of L;⁹³ Lp is cited only sporadically in my apparatus, namely in cases where it contains conjectures. Nevertheless, the view about the derivative nature of Lp has recently been challenged by Janz on the basis of the *Philoctetes* scholia:

'Lp's behaviour is not at all that which we should expect of a descendant of L or of Λ, but, rather, precisely, that which we should expect of a descendant of a *gemellus* of their common ancestor I'.⁹⁴

⁹¹ Janz 2004, 32.

⁹² Turyn 1952, 134.

⁹³ Turyn 1952, 184–6. Turyn was not the first to analyse Lp as a copy of L; he was preceded by De Marco (1951, 11–9) who had reached the same conclusion but on the narrower basis of the *OC* scholia.

⁹⁴ Janz 2004, 40.

Janz makes a list of errors in L corresponding to good readings in Lp,⁹⁵ but none of these seems to demonstrate that Lp is independent from L. These readings in Lp are also of the kind one could easily attribute to the conjectural activity of its copyist. The addition of the article in sch. *Phil.* 625.1a/b and 26.1a is a very common practice. We have easy corrections in sch. *Phil.* 291.1a (in view of εἰλυόμεν), 385.1a (in view of τῷ Ὀδυσσεῖ), 465.1a lm and 758.2. Sch. *Phil.* 830 and 1275.1a/b are easy alterations, and 1093.3a is a trivialisation.

However, Janz is right to point out that ‘there are ... a number of cases where Lp’s readings deserve serious consideration, regardless of what one may think of Lp’s relationship with L’.⁹⁶ Only I would not use the adjective ‘serious’ myself. I list the readings of Lp which he adduces, adding brief comment:⁹⁷

sch. *Phil.* 109.1a and 286.1 are trivial substitutions of easier synonyms.

sch. *Phil.* 625.1a Janz thinks that Lp’s οὐ ‘is surely right’, but in fact it is not. Admittedly οὐ is the normal negative for causal participles, but in later Greek μή is also attested at e.g. sch. *Tr.* 352–5.4–5 ... τοῦ δὲ μὴ δόντος Ἡρακλῆς εἶλε τὴν Οἰχαλίαν. One may also compare the μή in causal clauses such as sch. *El.* 31.3 and sch. *Tr.* 1a.10–1 ... ἡγανάκτησε Κροῖσος, ἐπεὶ μηδὲ τὰ δεύτερα τῆς εὐδαιμονίας αὐτῷ δέδωκεν.

sch. *Phil.* 17.5 τοῦ ἡλίου is an addition in Lp based on the poetic text and not preservation of a genuine reading lost to the other manuscripts. Another instance of this kind of addition is found at sch. *Tr.* 48 where Lp adds τοῖς θεοῖς after εὐχομαι again on the basis of the poetic text.

sch. *Phil.* 191.1 κατὰ βούλησιν θεῶν is in fact more idiomatic than Lp’s κατὰ βούλησιν τῶν θεῶν, which seems a trivialisation.

sch. *Phil.* 677.1a and 687.1a πελάσαι and ἀμφικλήστων (i.e. ἀμφικλύστων) appear to be emendations motivated by πελάτης and κλύζονται respectively.

sch. *Phil.* 938.1a ἀποδύρωμαι instead of ἀποδύρομαι is a correction requiring a rudimentary ability and one may compare sch. *Tr.* 160–3 where Lp changes L’s ποιήσομαι to the correct ποιήσωμαι.

The clear conclusion of this examination is that Lp contains scribal conjectures, a fact which one expects provided that the scribe is Marcus Musurus. The most reasonable editorial policy is to record these readings only. As the manuscript has not preserved any separate line of inheritance

⁹⁵ Janz 2004, 39–40.

⁹⁶ Janz 2004, 41.

⁹⁷ Janz 2004, 41–5.

of genuine readings but is dependent on L, it should not appear systematically in the apparatus criticus.

We may now be confident that Λ, **p** and Lp are all copies of L, and that the patterns of their errors show that each of them has descended from L independently of the other two.⁹⁸

It now remains to examine K. It has been mentioned earlier that this book preserves only a few excerpts from the *scholia vetera*, severely abridged and occasionally altered. As far as its affiliations are concerned, it seems that it is a descendant of L. The passages in which L commits an error are mostly unavailable in K, but whenever they do appear they always contain the same error as L:

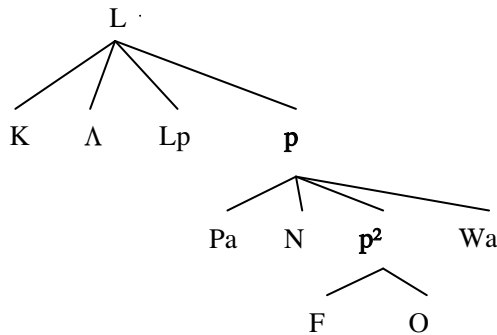
- 6–9.5–6 τοὺς ἐπιβούλους αὐτῶν LK et codd. reliqui
 324–5.2 ἐναγίσματα LpHΔVGWa: ἐναγήματα L **p** KM
 732a.2 παρασπᾶ VGMR: περισπᾶ L **p** Lp K

However in a couple of places the mistake of L is avoided by conjectural emendation:

- 369–71.1 συγκεράσητε K: συγκεράσηται L Lp VM

Therefore K should be ignored except for its one or two conjectures.

The interrelation of L Λ K N F O Wa Pa Lp is shown in the following stemma:



⁹⁸ Actually, Λ and **p** share two errors: sch. 995.1 ἐμφαντικῶς LLp: ἐμφαντικῶς Λ **p** HV R et fere GM, 1391–2b.2 ὑπηρετίς L: ὑπηρετής Λ **p** GMR. We see that these two readings are shared by other manuscripts too. They are not suggestive of any interdependence, as they could have been produced by more than one scribe independently.

The Roman version

De Marco's study of the interrelation between the revised manuscripts G M and R indicated that M and R are *gemelli*, and G is *gemellus* of the common ancestor of MR.⁹⁹ De Marco's analysis has been confirmed by Christodoulou and Janz on the basis of the *Ajax* and *Philoctetes* scholia respectively,¹⁰⁰ and is proved to be valid by the evidence offered by the scholia to *Electra*.

G, M and R agree in error against the rest of the tradition; moreover, it will be seen that each of them has some unique errors. Therefore no one can be taken as the exemplar of the other two. So they all descend from a now lost common ancestor which will be called **r**:

Arg I.3	ἦ om. GMR
7.1	ἔστι γὰρ om. GMR
31.2	ὁ ἐστὶν ἐπ' ἀνόρθωσον om. GMR
45.4	Πάφον] Τάφον GMR
47a.3	δυσσεβεῖν om. GMR
75a.1	χοροῦ] καιροῦ GMR
268–9.3	μείρακα om. GMR
343b.1	νουθετοῦσα] ἠθέτησαν G ⁱⁱ MR
345a.3	κακῶς φρονεῖς] καταφρονεῖς GMR
391.1	θυμικῶς] μυθικῶς GMR
417–9.1	ἀναζήσαντος] ἀναζητήσαντος GMR
439.4	λυσιτελοῦντι] λυτικὸν τελουν ^t GMR
492–4.3	ἐχρῆν] ἐχθροῦς GMR
584.1	παρακάλυμμα] περι- GMR
831a ^{1.3}	εἶς] εἰ GMR
1095–7.2	ἔριστᾶ τῆ εὐσεβείᾳ] ἔραστὰ τῆς εὐσεβείας GMR
1439–41.5–6	ὡς – ὠτὸς om. GMR

Such errors as at sch. 343b.1, 439.4 and 492–4.3 point to the hypothesis that **r** was based on an ancestor which was hardly legible in several places.

There are further errors common to MR but avoided by G; therefore MR have their own 'hyparchetype':

Arg II.7	ante Τρόφιον (sic) add. τὸν MR
1–19.3	καὶ om. MR

⁹⁹ De Marco 1936.

¹⁰⁰ Christodoulou 1977, 46*–51; Janz 2004, 49.

62.8	οὖν om. MR
131.2–4	ἦ – fin. om. MR
139a.3	οὐ δάρων ἐρᾶ om. MR
147a.1	ἀττικῶς] ἀττικὸν MR
195–6.1	ἀνταίαν] ἀνταίων MR
219–20.3	πράττεις] πράττω MR
240–1.3	τοιούτος] τοιούτον MR
451c.3	λιπαρήσομεν] λιπαρήσομαι MR
732b.4	διημιλλήσατο] διημελλήσατο MR
1245.2	ἐνέβαλες] ἀνέβαλες fere MR

G is alone in error at:

Arg I.3	κλέψασα] κλέψαντα G
Arg II.8	μικρὸν] μὴ G
1–19.7	πρὸς] παρὰ G
1–19.9	φησὶ] ἔφη G
1a.1	παρατηροῦμεν] παρηγοροῦμεν G
6–9.1	ὁ τροφεὺς om. G
7.2	παραγενόμενοι] παραγενόμενος G
22.1	δὲ om. G
42b.4	ἡσκημένον] ἡσκησμένον G
219–20.5	ἀσύμφορον] ἀσύμφορον G
240.2	συνοικίην] σύνοικος ἦν G
253.1	γένηται] στέρηται G
417–9.2	προσομιλήσαντος] προμιλήσαντος G
492–4.2–3	ἐπὶ – δὲ om. G
558.3	ἀλλὰ] ἄλλη G
823.8–9	θεῶν τι εἰπεῖν καὶ om. G
878.2	ἐναργῶς] ἐναρεστῶς G
1007–8b.3	κολάσεις om. G
1413–4.1	γενεὰ] γενεαὶ G

M and R descend from their hyparchetype independently from each other, since each one has some errors of its own. M is alone in error at:

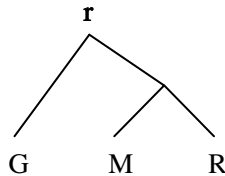
19.4	ἴν] ἦν M
62.7	τοῦτον] τοσοῦτον M
182b.1–2	οὔτε Ὀρέστης ἀπερίτροπος om. M
190–1.2	ἐμφαίνον] ἐκφαίνων M
240.2	πρόσκειμαι] πρόσκειται M
289–90b.1	φησὶν] φασὶν M

289–90b.2	παρανομίαν] παροιμίαν M
363a.1	φησίν] φασί M
498.1–2	ὑμῖν ... ἡμῖν] ἡμῖν ... ἡμῖν M
526.2	ἐπεισφέρειν] ἐπιφέρειν M
551.2	πέλας (pr.)] πέλασας M
686b.2	φύσει] φησὶ M
732b.2	ἄρμενα] ἄρματα M
901.1	ἠρτημένον] ἠρτημένων M
1087–8.1–2	τὸ αἰσχρὸν καὶ νικήσασα om. M
1345.3	ἄκρον] ἄλλον M
1345.3	παροξυντικά] παροξύνεται M etc

R is alone in error at:

1a.3	ὁ – fin. om. R
6–9.4	Μυκηνῶν] Μυκῆνης GM: Μυκήνοις R
19.4	εὐφρόνη] εὐφροσύνη R
47a.6	πυθικόν] θυθικόν R
52.3	τρυφή] τροφή R
86–90.2	ὅσα] ὄς R
149a.2–7	Ὅμηρος – fin. om. R
219–20.2	προσπελάζειν] προπελάζειν R
289–90b.2	παραλογιζομένη] -μένην R
424b.2	διηγείτο] διηγείται R
432.1	ἀποτρέψει] ἀποστρέψει R
637.1	ἴδρυται] ἴστατο GM: ἴατο R
826.1	παρανομίαν] παροιμίαν R
1281.2	ἀπροσδόκητον] ἀπροδόκητον R
1389.3	μακρὰν] μακροῦ R etc

The evidence presented so far is entirely compatible with De Marco's stemma:



However this stemma does not convey the complete picture. Janz noted one reason, which is related to the marginal and interlinear scholia found in G.¹⁰¹ He demonstrated this material to be *only partly* derived from r, for some of it came into G from another source which was unavailable to RM.¹⁰² It should be added that this source was Laurentian-type, and that its material appears also in the blocks of scholia, not only in the interlinear or marginal spaces, though this happens very rarely. For example, the sch. 1251 appears in the relevant scholia block in its proper sequence and with the variation which is typical of the Roman version. However it reappears at the end of the same block, i.e. displaced after sch. 1291, and offers a text comparable to the Laurentian version.

Another consideration which shows the inaccuracy of De Marco's diagram is that G and R sometimes agree in error where M has the truth:

42b.1	τὸ] τὸν GR
62.8–9	ἔνιοι – ἀποτείνεσθαι om. GR (there is a clue that here M follows the Laurentian version; see below)
86–90.1–2	ὦ φάος ἀγνόν om. GR
139b.2	πρῆξις] πρᾶξις GR
268–9.2	τῆν] τὰ GR
492–4.6	οὐκ ἔπρεπεν om. GR

Finally, M is sometimes seen to be following the Laurentian text instead of its Roman reworking:

62.9	οὐ γὰρ πέπρακταί τι τοιοῦτον Ὀδυσσεῖ fere LHΔ: οὐ τυχὸν πέπρακταί τι τοιοῦτον Ὀδυσσεὺς (sic) M: οὐ γὰρ τοιοῦτόν τι (τοι G) διεπράξατο ὁ Ὀδυσσεὺς GR
88.1	ἀπήγγειλται LM: ἀπήγγειλεν GR
89–90.1	μετήκται LM: μετήνεκται GR
135–6.1	τοιοῦτοι γὰρ πολλάκις LHΔM: τοιαῦτα γὰρ πολλάκις ποιοῦσιν G
139b.1	Ἵμηρος L: καὶ Ἵμηρος M: καὶ τοῦτο παρὰ τὸ Ὀμηρικὸν fere GR
335a ¹ .2–3	ὑφιᾶσι τὸ ἰστίον fere LVM: συστέλλουσι τὰ ἰστία G
760.1–2	καὶ ἵνα ἀξιόπιστος εἶη ὁ ἄγγελος <καὶ> ἵνα πάλιν τὸ περιπαθὲς εἶη τῇ Ἡλέκτρᾳ fere LHVM: τοῦτο δὲ λέγει ὁ ἄγγελος ἵνα ἀξιόπιστος εἶη, ἵνα περιπαθὲς τὸ πάθος γένηται τῇ Ἡλέκτρᾳ G

¹⁰¹ Janz 2004, 51–3.

¹⁰² Examples from the scholia to the *Electra*: the supralinear version of sch. 343b.

- 871.3 ἡ ὀλόφυρσις Ἡλέκτρας γένηται LHVM: ὀδύρηται ἡ Ἡλέκτρα GR
 1040.1–2 λέγουσα γὰρ δίκαια fere LVM: λέγουσα οὖν ἔχειν δίκαια fere G

The most economical way to explain both the truth appearing in M and its Laurentian material is to assume that they arose through collation of M with a copy of the Laurentian version. The hypothesis of contamination in M is confirmed by the fact that the manuscript offers sch. **411b** in both versions.

Having established **r** as the common ancestor of GMR and the archetype of the Roman version, we must now determine its relationships with the other manuscripts used in this study. There are cases which show that **r** and the contaminated manuscripts **q**(HΔ) and V¹⁰³ agree in alternative formulations or in the way they conflate distinct scholia:

- 552.1 (app. crit.) post νῦν add. ὅτι HΔ V GMR: hoc non habet L
 831a¹ hoc sch. separatim praebet L: cum sch. **831a**² coniungunt HΔ V GMR (δαμονίως δέ)
 831a².1 ἀποκναίεις L: ἀποκνείς V: ἀπολείς HΔ GMR
 837.6 ἐνεσχέθη L: ἐσχέθη HΔ V et fere GR (ἔσχεθεν)
 838.5 γυναικῶν L: γυναικός HΔ V GR
 896b.1 λέγει L: om. H V GMR
 975.2–3 αὐταῖς ... ἀνελούσαις L: αὐτῇ ... ἀνελούση HΔ GMR: αὐτῇ ... ἀνελούσαις V

To explain these common readings we have to postulate the existence of a lost manuscript which we may designate as **F**. It is important to note that HΔ and V do not concur with **r** in a sufficient number of alternative formulations (a fact confirmed by the above list and the two which follow below), but are basically copies of the Laurentian version. On the basis of this state of affairs, it is reasonable to:

- (i) suppose that **F** was also a copy of the Laurentian version
- (ii) explain the alternative formulations of **rqV** by assuming that **F** contained a small degree of purposive variation (this is quite typical of any copy of the Laurentian version)
- (iii) think that **F** was then subjected to further variation by the Roman adaptor, which resulted in the creation of **r**'s version.

¹⁰³ For a complete study of all the sources which contributed to the creation of **q**'s and V's composite texts see pp. 71–4.

There are however stronger connections between **r** and V. These are the cases of their agreement in error or alternative formulations:

- 52.3 ἀπετίθεντο L HΔ: ἀπετίθετο V GR
 54a¹.2 ἀπέκειτο L: ἀπέκειντο V GMR
 157.1 post εἰρηκότι (post ἀκολουθεῖ V) habent ζῆν VG
 278b.2 Γαμηλιῶνος Lascaris: τὰ μηλίων L: τὰ μηλιῶνος (μηλιῶνος V) V GMR
 312b.3 περιπαθῆς Wa: περιπαθῆς L: περιπαθῶς V GMR
 430.2 γενομένου LH: γινομένου V GMR (sch. deest in Δ)
 445a¹.4 εἰς L HΔ: om. VGMR
 445–6a¹.1 ἐαυτῶν L: ἐαυτοῦ V GMR
 445–6a¹.3 ἀποτρεπόμενοι L: ἀποκρυπτόμενοι V GMR
 495a¹.4 αὐτὸ Jahn: αὐτὸν LΔH: αὐτῶν V G (sch. deest in ΔMR)
 508.1 post Μυρτίλος habent ἐκ τῶν παγχρύσων δίφρων πεσῶν VG (sch. deest in MR): haec non habent LHΔ
 552.1 post εἴποις add. νῦν Vr: haec non habent LHΔ
 552.2 ἀντακήκοας LHΔ: ἀκήκοας V GMR
 614.1 ὑπὲρ ἐπιτάσεως] καὶ ταῦτα οὖν ἐπιτάσεως V G^rR
 675a.1 ἠδέως L: ἠδέως V GMR
 841a¹.1 καὶ L: om. V GR
 841a¹.3 αὐτόν L: κατ' ἐμοῦ αὐτόν V: κατ' ἐνιαυτόν GR
 842a¹.1 οὐ L: οὕτως V GR
 844.1 ὁ χορὸς δὲ L: ὁ δὲ χορὸς V GR
 849.1 εἶδος L: τὸ εἶδος V GMR
 975.5 οὕτω om. VGMR
 975.5 ὅποια LHΔ: ὃ V GMR
 1005a¹ hoc sch. scholio 1005a² continuant (ἄλλως) VGMR
 1018a¹.1 ἀντὶ ἃ ἠξίουσιν L: ἃ παρακέκληκα ἀντὶ τοῦ ἠξίουσιν V GR
 1019a.1 παρατήρει L: παρατετηρήκει V GR
 1019a.1 κἀνθάδε L: κἀνταῦθα V: καὶ ἐνταῦθα GR
 1026.2 πᾶσχειν κακῶς L: πρᾶσσειν κακῶς V: κακῶς πρᾶσσειν G MR
 1039a¹.1 δοκεῖν L: om. V G

There is some evidence that the copy which influenced both V and GMR was difficult to decipher in a number of places. Thus at sch. 75a.1 the correct reading χοροῦ was corrupted to καιροῦ by GMR and omitted by V. Comparable cases are:

- 86a.3 ἄηθες L: ἄνινου (sic) V: ἀπείθανον M¹⁰⁴
 195–6.1 ὅτε L: ὅ ἐστιν V: καὶ Ὅμηρος GMR
 488b.1 ὑπομνήματι LHΔ: πὸς G [*e compendiosa scriptura male soluta* de Marco, 1937, 180]: om. V
 504.2 λαβῶν LHΔ: λαθῶν V: om. G.

The following list contains points of contact between **r** and H, where Δ and V are unavailable:

- 476–7.1 μέτεισι (alt.) L: om. H G
 1384a.5 διάλειμμα L: διάλειμμα βραχὺ H G
 1384a.10 ἐνθάδε L: ἐνταῦθα H G
 1388.2 αἶ L: om. H GMR
 1428.2 ἴσως L: ἄν ἴσως H GMR
 1434.1 τὰ (alt.) μὲν πρὶν εἶθ' ἰέμενοι L: om. H G

The common readings of the above lists can also be supposed to have been imported into the manuscripts in question from **F**.

We should now prove that **F** was independent from L. So far we have listed passages in which L is right and **F** is wrong, and we shall now make a table of the cases where **F** is right and L is wrong. It should be noted that there are cases in which the reading of **F** should be established solely on the strength of **r** and no other manuscripts. The method of doing this is quite simple: if we remove from the Roman text those elements which we can impute to the adaptor himself,¹⁰⁵ what remains we can attribute with a reasonable degree of probability to **F**. Of course, this may involve an element of subjectivity, but the reader is always allowed to judge for himself, since all the relevant evidence is presented in the critical apparatus.

- 9a.1–2 sch. cum v. 9 coniungitur in GMR et fortasse hoc voluit V: iuxta vv. 6–9 legitur in L: ad v. 4 adscribit **q**
 62.9 οὐ Wa GMR: οὐτῶ LH: οὐπω Δ
 102.3 ἐτίσαντο GMR Su.: ἐτίσατο L
 335a².2 χρωμένην GM: χρώμαι LAV
 391.2 αἴρουμένην VGMR: αἴρουμένης L
 446.1 ἐξέμαξεν VG: ἐξήμαξεν HΔ: ἐξαίμαξεν L
 446.5 δειπνίσας VG: δειπνήσας LHΔ

¹⁰⁴ L's ἄηθές ἐστιν is not easily decipherable either and so **q**'s ἔνεστι is probably a corruption of this, and not of the reading of the common ancestor of V and GMR.

¹⁰⁵ See above pp. 46–8.

- 446.5 κατέκτανε VG: κατέκτεινε L: κατέπεφνε ΗΔ
 488b.1–3 haec separatim leguntur in VG: cum sch. 488a
 coniunguntur in LHΔ (ἐν δὲ)
 491b.1–2 sch. h.l. legitur in VM: post sch. 484–5 legitur in L
 561a.2 ἦ VGM: εἶ L: οὐ R (sch. deest in H)
 580 lm. ὄρα τιθεῖσα M: εἶ δ' οὖν, ἐρῶ γὰρ καὶ τὸ σόν (v. 577)
 LHΔ: deest in G; (ὄρα τιθεῖσα n.) R
 608–9a².1–2 haec separatim leguntur in GR: cum sch. 608–9a¹
 coniunguntur in LHΔ: ante sch. 608–9a¹ leguntur in V
 627.1 τῶν ἀγρῶν VGMR: τὸν ἀγρὸν LH
 652a.2 τοῦ φίλοις MR: τοῖς φίλοις G: τοῦ φίλους L: τοὺς
 φίλους HV
 706a².3 Αἰνεῖανες (Αἶνι- R) VGMR: Αἰνεῖαν L ΗΔ
 732a.2 παρασπᾶ VGMR: περισπᾶ LSu.
 745b.1–2 haec separatim leguntur in GMR: cum sch. 745a
 coniunguntur in LV
 817.2 ἀπέκλεισεν MR (sch. deest in G): ἀπέκλινεν LΔV
 (sch. deest in H)
 830.1 βοῆ GMR: βουλή LA
 841a².1 αἶ GR: ᾧ VLA (sch. deest HM)
 861.1 τὰς (pr.) HR: τοῖς LG et Su. IV 803, 19
 863a.1 haec separatim leguntur in GR: cum sch. 861
 coniunguntur in L, cum sch. 858–9 in V
 865.2 λάβη GMR: om. LV
 975.6 ἦν GMR: ἄν VLA
 1006.3 μὲν G (compendiose): με L
 1026.3–4 ἐπεὶ ῥέζοντα VGMR: ἐπηρέαζοντα L
 1346.1 πρότερον G (coni. Lascaris): πρὸς ἕτερον LA
 1384a.10 δὲ habet HG: om. L
 1434.2 ὕστερον HG: ὑμέτερον L

Moreover, at sch. 86b VM's omission of δὲ is a sign that the note was originally distinct from sch. 86a, and at sch. 278b.2 VGMR offer τὰ μηλιῶνος which is closer to the true Γαμηλιῶνος than L's τὰ μηλιών. Finally, at sch. 769 M helps to suspect where the note belongs.

Contaminated manuscripts

We should now turn our attention to the remaining three manuscripts H Δ and V, which all fall under the rubric of *codices mixti*. It is clear that the

first two descend from a common source which will be denoted by the symbol **q**. There follows a selection of cases in which they agree in error against the rest of the tradition:

1–19.3	τῷ Ὁρέστη δεῖξαι] δ. τ. Ὁρ. (inv. ord.) HΔ
1–19.6	ὡς] δι' ὄν HΔ
6–9.7	ἱερὸν εἶναι] εἶν. ἱερ. (inv. ord.) HΔ
47a.1	ἐπιλάβηται] ἐπιβάληται HΔ
52.1–2	καὶ τοῖς ἀπὸ κρατὸς τετμημένοις βοστρύχοις om. HΔ
62.3	περὶ] μετὰ HΔ
86a.3	ἄηθές ἐστι] ἔνεστι HΔ
94.1	ἐνδείκνυσι] ἐνδείκνυται HΔ
103–4.2	ἄν om. HΔ
120.3–4	μόνη γὰρ φέρειν om. HΔ
131.4	ἄμεινον δὲ τὸ πρῶτον om. HΔ
193b.2–3	οἰκτρὰ – αὐτοῦ om. HΔ
210.3–6	καὶ – fin. om. HΔ
229.3	παραμυθίας] προθυμίας HΔ
232a ¹ .1	ἔν – ἀνάνομος om. HΔ
268–9.2–3	καὶ – fin. om. HΔ
446.3	δοκεῖν om. HΔ
488b.2	πᾶσαν om. HΔ
595.2	ἐκμειλισσομένη] καὶ μειλισσομένην HΔ
717a.2–3	μέρος – fin. om. HΔ
731.2	ὡς Ἀθηναίων] τὸν Ἀθ. HΔ
837.2	τοῦ δοθέντος] τοῖς δοθείσι HΔ
963–4.3	ἔνεστιν om. HΔ
975.5	δυστυχοῦση] ἀποδυστυχοῦση HΔ
975.6–10	ὡς – fin. om. HΔ
1322.2	διὸ] διότι HΔ

H and Δ are shown to be *gemelli* by the fact that they both have separative errors against each other; I shall first record some separative errors of Δ and then of H:

1a.2	δηλοῖ] δῆλον Δ ⁱⁱ
4.6	ἐκεῖσε] ἐκεῖ Δ
6–9.3	ἀπόπτου] ὑπόπτου Δ
19.2–5	ὡς – fin. om. Δ
62.8	ἀποτείνεσθαι om. Δ
86c.3	μέση] μέσον Δ
121.2	ἐξωλεστάτης] ἐξελεστάτης (sic) Δ
131.2	ἵνα] εἰς ἃ Δ

131.2	τῷ om. Δ
176a.2	πεπραγμένοις] πεπλανημένοις Δ
182b.6	ἀνεπίστροφος] ἀπερίτροπος ἀπερίστροφος Δ
504.3	αὐτὸν om. Δ
539a.7	περὶ – οὐ om. Δ
580.1	ἄλλον] ἄλλος Δ
595.3	γὰρ ὡς λοιδορουμένη om. Δ
645.9	κεκίνηκεν] νενίκηκεν
990.3	καὶ ἀκούειν om. Δ
993.1	τὴν om. Δ
997.1	ἔστι] εἰσι Δ
1–19.1	τὰ om. H
4.1	Ἄργος (alt.) om. H
4.4	πρωτογενεῖς] πρωτογενεῖς H
86b.1	γῆς] τῆς γῆς H
176a.2	λυπηροῖς καὶ δεινοῖς] δ. καὶ λ. (inv. ord.) H
179.1	εὐμαρῶς] εὐμαρῆς H
561–2.2	τὸν μοιχὸν] τὴν μοιχὸν H
610.2	πνέουσας] πνέουσα H
614.2	ἀντιλέγειν] ἀντιλέγει H
645.1	διπλῆν] διπλῶν H
653.1	εὐ διάγουσαν] εὐ δισσοῦσαν H
944.1	τοῦτο] τούτῳ H
1438a.2	διαλέγεσθαι] λέγεσθαι H
1438a.2	εὐθέως] αὐτῷ H

Having established the existence of a lost manuscript **q**, we may now proceed to find out its affiliations with the other manuscripts, i.e. L, **r** and V. We have already noted that HΔ and V are mixed in character. A good example of how they contaminate their text by combining different sources is sch. **846a.5** τιμῆς τινος L: τιμῆς πολλῆς GMR: τιμῆς τινος πολλῆς V: τιμῆς τινος πολλῶν H. Another example of HΔ's using more than one exemplar is sch. **31.3**, which appears twice, once siding with L and once with GMR: ὅτι μὴ πάνυ αὐθέκαστος φαίνεται L HⁱΔⁱ: τοῖς παλαιότεροις τῶν πρωτείων παραχωροῦντα καὶ μὴ αὐθέκαστον φαινόμενον HⁱⁱΔⁱⁱ: τοῖς παλαιότεροις τῶν πρωτείων παραχωροῦντα καὶ μὴ αὐτοβουλία χρώμενον fere GMR. There follows a detailed examination of the various sources which contributed to the creation of HΔ's mixed text:

(i) **q** is found to agree in error or alternative formulations with V against the rest of the tradition. On the basis of the agreement at sch. **575.1**

it is more precise to say that the connection exists between H and V than, more generally, between **q** and V:

558.3	δεύτερον, ὅτι οὐ δικαίως om. HΔV
575.1	ἀντιπαραταττόμενος LA Δ: ἀντὶ τοῦ παραταττόμενος HV: παραταττόμενος M
652b.2–3	ἀπὸ – νῦν om. HV
706a ¹ .1	ὄνομα LGMR: ὁ νοῦς HΔV
760.1	ἵνα (alt.) LMG: ἵνα μὴ HV
760.1	ἀξιοπίστος LMG: ἀξιοπιστότερος HV
846a.1	οἶδα (tert.) οἶδα γὰρ HV: οἶδ' G
858–9.2	τοῦ πατρὸς om. HΔV
919a ¹	hoc sch. cum sch. 919a ² coniungitur in HV

(ii) The following list comprises errors or alternative formulations which **q** shares with copies of **p** against the manuscripts which I have collated; the pattern of agreements shows that **q** has strong affiliations with **p**² (i.e. the common ancestor of F and O):

1–19.7	παρὰ L NWa V G: ἀπὸ H FO: πρὸς Δ: περὶ VMR
52.2	λέγει L GR: λέγει HΔ FON: λέγ' compendiose Wa V
86a.6	κατὰ τὸν πατέρα LA V M: πρὸς τὸν πατέρα HΔ FO NWa
86d.2	παρέδωκεν LA NWa V: παρέδωκεν HΔ F
213.2	κατὰ Κλυταιμῆστρας καὶ Αἰγίσθου LA G: κατὰ Αἰγ. καὶ Κλ. (inverso ordine) HΔ FONWa
226a.2	ἡμῶν L F Δ G: ἡμῶν H ONWa V
424a.1	ἀποτροπιαζομένους L V N GMR: ἀποτροπιαζόμενοις HΔ F Wa: ἀποτροπιαζόμενος O
445a ¹ .5	δεινόν L V GMR: κακόν (-ὰ HΔ) HΔ FO NWa
846a.7	διὰ τοῦ ἐμοὶ δ' οὐ τις om. H FO: habent L NWa V GMR

(iii) We have already mustered the points of contact between Wa and **q** and have seen that they concern alternative formulations and not errors.¹⁰⁶

(iv) H has some points of contact with **r**.¹⁰⁷

(v) In some cases¹⁰⁸ **q** is accompanied by V in following **r**.

¹⁰⁶ See above p. 53.

¹⁰⁷ See above p. 68

¹⁰⁸ See above p. 66.

(vi) In some instances **q** has the truth, or an approximation to it, where the rest of our tradition is at fault (though in one of them the truth is to be found in the indirect tradition too).

4.4	ἔτι ΗΔ: ὅτι L NFWa MR: ὄ G
98.2	εἰπεῖν ΗΔ: τὸ εἰπεῖν L FOWa V G
135.1	τὸ (om. ΗΔ) ἐν ἄλλῃ ΗΔ Su.: τὸ ἀδημονεῖν καὶ G: ἐν ἄλλῃ M: ἐν ἄλλῳ LNWa: οὕτω F
278a.2	θεωμένη ΗΔ: θεωμένην L WaF V GMR
466–7.2	δεῖ H: διὰ L

Let us now turn to V. We have already seen its affiliations with (i) H (ii) **qr** and (iii) **r**.¹⁰⁹ V also displays agreement in alternative formulations with Wa:

(iv)	
1–19.1–2	κατὰ μέρος L ΗΔ GMR: ἀπὸ τοῦ μέρους VWa
1–19.5–6	φιλοτέχνως ἐν βραχεῖ L ΗΔ GMR: ἐν βρ. φιλ. VWa
721a ¹ .1–2	τὴν ὀπήν τοῦ τροχοῦ L GMR: τοῦ τρ. τὴν ὀπ. VWa

There are passages in which V agrees in error or alternative formulations not only with Wa but generally with manuscripts descending from **p**; we can economically assume that V imported all these alterations from Wa:

307.2	τινα] πολλὰ V NFWa
335a ¹ .2–3	τὸ ἰστίον] τὸν ἰστὸν V NFWa
958.1	post χρόνον add. τουτέστι ἕως πότε ῥαθυμεῖς (ῥαθυμῆσεις V) VNWa

(v) I now list some of the places where V is alone in error:

Arg. II.8	ἐκ τοῦ Ἄργους L H GMR: om. V
Arg. II.9	ἐτῶν L H GMR: ἔτη V
1–19.7	αὐτὸν L ΗΔ GMR: ἀντὶ τοῦ V
1–19.7	τῆς ἀδελφῆς L ΗΔ GMR: τοῦ ἀδελφοῦ V
1a.1	παλαιοὶ L ΗΔ ⁱⁱ GMR: πολλοὶ Δ ⁱ : παλαῖ V
48a ¹ .1–2	ἐκ ταυτομάτου L ΗΔ: ἐκ αὐτομάτου sic V
75b.1	ἐφ' ἐκάστου πράγματος L ΗΔ: ἐφ' ἐκάστῳ γὰρ πράγματι GMR: ἀφ' ἐκάστου δὲ δράματος V

¹⁰⁹ See pp. 71–2, 66 and 67 respectively.

482.2	ἀλλ' L H GMR: ἄν V
488b.1	ὑπομνήματι LHΔ: ποὺς G: om. V
495a ² .1	ἄλλως LH: καὶ ἄλ. G: ὁ νοῦς V
539a.10	πῶς L HΔ GM: περὶ V
551.2	τινὲς τοὺς πέλας L H ^{s.1} : τίνας δὲ λέγει πέλας V: πέλας δὲ GMR
657b.3	οὖν L H GMR: om. V
679.1	ἴδιον L HΔ GMR: ἡδιον V

(vi) In some instances V has the truth, or an approximation to it, where the rest of the tradition is at fault. These cases suggest that V had access to a now lost good copy of the Laurentian version:

86d.2	ἐν Πέρσαις V: om. L HΔ
86d.3	haec separatim leguntur in V, praeposita scholio 86a: cum sch. 86c coniunguntur in L (καὶ ταῦτα δὲ) et HΔ (καὶ ταῦτα)
98.1–3	haec separatim habet V: post sch. 95.5 ἀνδρί leguntur in cett.
108–9.1	κωκυτῶ V: (τῶν praeposuit GM ⁱⁱ R) κωκυτῶν LM ⁱ GM ⁱⁱ R
240–1.4	εἰ V: om. L HΔ GMR
275.1	οὐ γὰρ ἐπὶ οἴκτου ὁ λόγος V: om. L
312b.2	ἐξόδου V (coni. Lascaris): ἐξοδος L GMR
445a ¹ .1–6	haec ut novum scholium leguntur in V (postposita scholio 446): cum sch. 445–6a ¹ .3 ἀποτρεπόμενοι coniunguntur in MR (ἄλλως R: om. M): cum sch. 446.8 ὑποθέσεως (ὑπόθεσιν q) in LqG (ἄλλως Lq: καὶ ἄλλως G): cum sch. 445a ² in Su.
643a.1	οὐκ ἀντικρυς V: om. L
1039a ² .1	(app. crit.) ἄλλως: ἐπεὶ V: ἀλλ' ἐπεὶ G: ἐπεὶ δὲ L: ἐπειδὴ M

Stemma of the direct tradition

We have so far examined the individual groups of manuscripts. That there is an archetype from which all of them descend is proved by the fact that there are errors common to all the witnesses, i.e. L HΔ V GMR. There follows a selection of them:

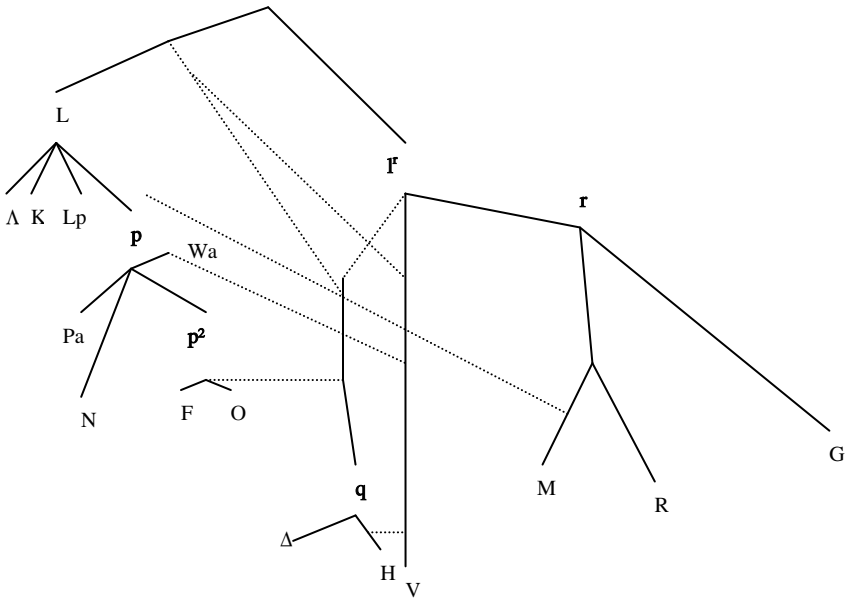
- 45.1 προθεῖς Brunck: προσθεῖς L HΔ V GMR
 47a.3 ἐπιτορκῶν Lf (ex coniectura): ἐπιτορκεῖν L HΔ GMR
 48a².1 hoc sch. separatim posui: cum sch. 48a¹ coniungitur in L HΔ V (et Su.¹¹⁰)
 75b.4 ἦ add. Kruytbosch: om. L HΔ V GMR (et Su. utroque loco)
 259.1 μὲν Lascaris: ἡμῖν L HΔ V G
 241–2.3 διὰ τῶν γόων Jahn: τῶν γονέων L GMR
 495a¹.2 Αἴγισθον Wc (ex coniectura): Αἴγισθος L H V G
 495a¹.3 Κλυταιμῆστραν Lascaris: -μ(ν)ῆστρα L H V G
 686a².1 (app. crit.) ἄλλως Kruytbosch: ἄλλ' L HΔ V
 745b.2 ἄξονος reponi ex ipso Apollonio iubet Heath: ἄζομένοις V: ἄζόμενος LG: ἐζόμενος MR
 745b.2 ἀγνυμένοιο Apollonius: αἰνυμένοιο LGMR: ἐνυμένοις V
 841a¹.2 ἔπεσθαι Scheer: ἔσεσθαι L V GR
 1145–6.4 ὃ φίλε scripsi: ὄφελος L GMR (et Su.)
 1236b.2 παρὰ om. L Δ GMR

There are two further indications pointing to a closed recension. The first is that manuscripts share errors in conflating distinct scholia: see the critical apparatus at e.g. sch. 48a² (L HΔ V et Su.), 86b (L HΔ V M), 149b (L HΔ V GM et Su.), 185–6 (L HΔ GMR et Su.), 424b (L V GMR), 863b (L H V GR et Su.) etc. The second indication is the fact that in poetic quotations the manuscripts concur in peculiar readings:

- 45.3 ἐς Κύπρον scholiasta (L HΔ V GMR): ἄρα Κύπρον Homerus
 86a.11 ἐαυτῇ scholiasta (L HΔ V M): ἐωυτῇ Hesiodus
 975.6 ἦν ὑάνω scholiasta (L V GMR): ἦν κτάνη Sophocles

¹¹⁰ For the position of the Suda in the tradition see below pp. 77–80.

To summarise and conclude: the stemma which emerges from the foregoing investigation of the direct tradition is this:



3 Scholia vetera to Sophocles' *Electra*: the indirect tradition

The Suda

Turning now to the indirect tradition, it is necessary to study the Suda, which cites our material on several occasions. The lexicon was composed in the tenth century and is therefore as early as the manuscript L, the oldest extant witness to the direct tradition.

The lexicographer reproduced most of the scholia faithfully in his text. In some cases however he conflated similar scholia which stand separately in the codices of the direct tradition such as sch. 54a¹ and 54a² or 139a and

139b. At other times he made some conscious alterations in his attempt to indicate the context of a scholion or for other reasons:

62.7	post Ἐρμότιμος add. Σάμιος Su. II 552, 15
89a ² .4	post ἕκαστον add. Ἡλέκτρα Su. I 234, 17
95.7	post χαριζόμενοι (-ος Su.) habet ταῦτα θρηνεῖ ἀδελφῆ τοῦ Ὁρέστου Su. II 307, 3
119.1	post ἰσχύω add. δύναμαι Su. IV 405, 32
139a.2	post τοὺς θεοὺς add. τοῦτον ἀναστήσεις Su. IV 1, 24
210.3	καὶ] καὶ αὐθις Su. IV 260, 2
732a.2	post παρασπῶ (περισπῶ Su.) add. τουτέστι τοῖς ἠνιόχοις Su. IV 108, 20
863b.1	post εἰλκυσθη habet Ὁρέστης πεσὼν ἐκ τοῦ ἄρματος Su. IV 566, 17
875.1	ante νοσημάτων add. ἴασις καὶ ἄρηξις διαφέρει Su. II 604, 27
1026.4	ἔοικεν] κακὸν Su. II 525, 7
1292.2	post ἀδολεσχία habet Ὁρέστης φησὶ πρὸς Ἡλέκτραν Su. IV 107, 30; sed hoc additamentum non invenitur apud Su. IV 828, 5

The Suda cannot be ignored in the establishment of the text, although its contribution is not impressive. The position which its source should occupy in the stemma of the tradition has been an issue of controversy among scholars. Dindorf¹¹¹ thought it was related to G,¹¹² arguing that these two witnesses occasionally preserve a fuller text for some scholia than L. De Marco¹¹³ expressed the view that the Suda offers a contaminated text that was drawn from copies of both the Laurentian and the Roman versions. Havekoss¹¹⁴ saw that the Suda preserves material which does not appear in LGMR and took this as meaning that it is a *gemellus* to the common ancestor of LGMR. His method of arguing is however unsound, since he tried to determine the affiliation on the basis of true readings instead of common errors. Finally, Christodoulou¹¹⁵ sided with Havekoss, but his long list of readings does not contain the three patterns which are necessary for the demonstration of his position: (i) conjunctive errors between the Suda and the direct tradition, (ii) errors of

¹¹¹ Dindorf 1852, v.

¹¹² M and R were unknown to him.

¹¹³ De Marco 1952, xii–xiii who is followed by Turyn 1952, 117.

¹¹⁴ Havekoss 1960, 30.

¹¹⁵ Christodoulou 1977, 107*–10*.

the direct tradition avoided by the Suda, (iii) errors of the Suda avoided by the direct tradition.

The subject thus needs further investigation, and the evidence, the raw material of any hypothesis, should be set out first:

(i) I repeat below¹¹⁶ the conjunctive errors between the Suda and the witnesses of the direct tradition by means of which it is proved that the whole tradition whether direct or indirect can be traced back to a single archetype:

48a²	hoc sch. separatim posui: cum sch. 48a¹ coniungitur in L HΔ V et Su.
75b.4	ñ add. Kruytbosch: om. L HΔ V GMR et Su. utroque loco
149b	haec ut novum scholium seorsum scripsi: cum sch. 149a coniungitur in L HΔ V GM et Su.
185–6	hoc sch. seorsum scripsi: cum sch. 185 coniungitur in L HΔ GMR et Su.
863b	hoc sch. seorsum scripsi: cum sch. 863a coniungitur in L H V GR et Su.
1145–6.4	ὁ φίλε scripsi: ὄφελος L GMR et Su.

(ii) The direct tradition has errors of which the Suda is free:¹¹⁷

230.2	ἔσται Su.: ἐστι L HΔ V GMR
419.1	ἔποικον Su.: ἐπ' οἶκον L GMR
445a².5	περὶ habet Su. III 335, 28: om. L GMR
686a².2	θανυμαστὸς Su.: θανυμαστῶς LV
781.1	ἐπιγινόμενος Su.: ἐπιγενόμενος L G
861.2	ὄπλων Lp (ex coniectura scribae ¹¹⁸) Su.: ὄπλων L H GR
895.2	πηγάς ... δακρύων Su.: δακρύων ... πηγὰς L HV GMR

Moreover, the Suda contributes a number of items which have been lost from the direct tradition:¹¹⁹ e.g. II 334, 13 (sch. **65**) || II 496, 25 (sch. **721a²**)

¹¹⁶ See on p. 75.

¹¹⁷ The Suda occasionally preserves good readings which are unknown to the largest part of the direct transmission but not to the whole of it: sch. **135.1** τὸ (om. HΔ) ἐν ἄλλῃ HΔ Su. I 128, 15: τὸ ἀδημονεῖν καὶ G: ἐν ἄλλῃ M: ἐν ἄλλῳ L. It also sides with GMR in giving the correct, i.e. unconfused and so unconfused, form of sch. **766**.

¹¹⁸ See above p. 60.

|| II 523, 11 (sch. **1014**) || III 59, 16 (sch. **72b**) || III 537, 17 (sch. **211b**) || IV 156, 17 (sch. **415–6**).¹²⁰ It sometimes happens that the lexicographer has sought to clarify some lines of the play by using exegesis which can be clearly traced to sources other than the scholia vetera: e.g. I 62, 15 || III 76, 18 || III 300, 10 || III 515, 8 || IV 216, 4 || IV 236, 6. So even if a scholion is appended to a quotation from the *Electra*, it cannot be automatically taken to belong to the corpus of the scholia vetera. The doubtful cases are to my mind the following: I 361, 1 || III 403, 24 || III 506, 19 || IV 115, 10 || IV 614, 1.

(iii) The passages where the Suda's source has an error and the direct tradition has the truth are listed below:

42b.1	τῆς κεφαλῆς L HΔ MR: τῆ κεφαλῆ Su.
445a¹.1	φόνον L HΔ V GMR: πόλεμον Su.
1026.1	τὸν κακῶς ποιεῖν L V GMR: om. Su.

(iv) The Suda bears affinity to **F**, i.e. the Laurentian source of the Roman version and one of the sources of V and HΔ; their common errors are as follows:

147b	hoc sch. verbo ἄλλως coniungitur cum sch. 147a in L HΔ: sine ἄλλως in V GMR Su.
183.2	ἀπερίτροπος L HΔ: ἀνεπίστροφος VGSu.
232a¹.4	post ἀριθμηθήσομαι (ἀναριθμηθήσομαι V) add. ἀεὶ θρηνοῦσα VSu.
232a².2	δαμιλέσι L: δαμιλῶς GMR Su.
942b.2	post ἀναδέξασθαι add. τὴν ἐγχείρησιν HΔ GMR Su.
1026.2	πάσχειν κακῶς L: πράσσειν κακῶς VSu.: κακῶς πράσσειν GMR

A less clear instance is sch. **888a¹.1** παρακόπτεις L: προκόπτ V: σκ^π G: κόπτῃ (-πη M) MRSu.

¹¹⁹ Havekoss 1960, 26–8 compiled a list of cases where the Suda's text is fuller than that of the direct transmission. However many of them seem to be conscious expansions by the lexicographer rather than preservation of inherited material lost from the other witnesses.

¹²⁰ One may suppose that this material or part of it has been added by the compilers themselves, but even so it should figure in the edition, as it falls within the chronological limit of the tenth century set for inclusion (see above p. 19). After all, even L can be thought to contain material invented by its scribe: see e.g. sch. **896a**.

(v) In addition, the Suda shares two errors with L:

275.1	οὐ γὰρ ἐπὶ οἴκτου ὁ λόγος V: om. LSu.
732a.2	παρασπῶ V GMR: περισπῶ LSu.

Do these two errors suggest that the Suda used another copy of the Laurentian version in addition to the one established in (iv) above? True, both of the agreements are capable of being explained differently. At sch. 275 the Suda may have deliberately left the words out of its text. The other case becomes insignificant as soon as we see that the lexicon knew line 732 of the poetic text in the form ἔξω περισπῶ κῶνακωχεύει Su. II 31, 10. However, as there is a probability of common errors between the Suda and L in the other plays,¹²¹ it is best to suspend judgement on this issue until we have the complete evidence from all seven plays.

From the data in tables (i)–(iv) it emerges that the lexicographer used a *contaminated* source for his text of the *Electra* scholia. His source had points of contact with F and, moreover, borrowed some material from a now lost copy of the Laurentian version which was independent from the surviving ones. This is the reason why it can furnish some scholia and a number of true readings which are not to be found elsewhere. The evidence of table (v) cannot be incorporated into the theory at the moment but in any case does not change the essence of the theory.

The conclusion of this enquiry is thus in disagreement with all previous theories about the stemmatic position of the Suda. Apart from those of their weaknesses which we noted above, no one of them was constructed on the *complete* evidence. In the case of Dindorf and de Marco, there was also a failure to distinguish between the Roman version and the *source* thereof.

Hesychius

Hesychius glosses five words which he expressly refers to Sophocles' *Electra* (α 1936 || α 3652 || α 5363 || ε 4531 || λ 1390) and two which he clearly took from this tragedy, although he is silent on his source (α 3029 || α 4396). One of them (α 3652 ἀμήτωρ· κακομήτωρ. Σοφοκλήης Ἡλέκτρα)

¹²¹ E.g. de Marco 1952, xii–xiii noted sch. OC 900 βλάβτης MR et Su. I 475, 10 (β 324): βλάστης L et Su. IV 417, 17 (σ 927). Havekoss 1960, 30 n.1 objected that here the agreement between L and the Suda IV 417, 17 may be ascribed to accident, but his view is intrinsically improbable.

is not part of the scholia vetera in the direct tradition, whereas another (λ 1390) is a fuller version of sch. 6–9.

L. Valckenaer¹²² was the first to recognise sch. 6–9 as lacunose and suggest a supplement on the basis of the Hesychian entry, but his suggestion remained unpublished and thus passed unnoticed. G. Wolff¹²³ subsequently adopted the same approach and was followed by Papageorgiou, who filled the scholion's lacuna with the lexicon's words 'καὶ τὴν τῶν βοσκημάτων φυλακὴν ποιούμενον'. However, though the supplement gives exactly the required sense, one should be sceptical about putting it in the text. Along with the common ideas between λ 1390 and sch. 6–9, there is some material which is confined to each and also difference in elaboration and diction (i.e. *ἀναιρεῖν*: *φονεύειν*). The same picture emerges, if we compare all the Hesychian passages with their corresponding scholia: i.e. α 1936 with sch. 1394, α 3029 with sch. 451c, α 4396 with sch. 732b, α 5363 with sch. 89a², and ε 4531 with sch. 1018a². We can extend our comparison further to cover the scholia vetera on all seven Sophoclean tragedies, but the conclusion remains unaltered, i.e. that Hesychius cannot be a safe basis for assuming what exactly was in the scholiast's text. Havekoss¹²⁴ was thus right not to include Hesychius among the witnesses to the Scholiast's text. Here is a list of the pairs of passages which have provided evidence for the above position:¹²⁵

κ 1765: sch. *Ai.* 26a || φ 725: sch. *Ai.* 59a || ε 3546: sch. *Ai.* 656a || α 8754: sch. *Ai.* 910a || α 6745: sch. *OT* 1313 || ι 364: sch. *OT* 173 || α 4083: sch. *OT* 417 || κ 3260: sch. *Ant.* 1 || α 7375: sch. *Tr.* 69 || α 2025: sch. *Tr.* 94 || α 1307: sch. *Tr.* 216 || α 4073: sch. *Tr.* 527 || α 4999: sch. *Tr.* 783 || α 5466: sch. *Tr.* 223 || α 3819: sch. *Phil.* 678 || α 2178: sch. *OC* 312 || ο 188: sch. *OC* 1061 || α 3820: sch. *OC* 1069.

Moreover, Hesychius gives explications of five glosses which are explicitly derived from Sophoclean plays, but none of these appears in our

¹²² I express my thanks to Patrick Finglass for drawing my attention to Valckenaer's unpublished autograph manuscript, *Observationes in Sophoclem*, preserved in the University Library at Leiden under the shelfmark BPL 384 and dated to the period between 1743 and 1746; see Finglass 2009, 196 with n. 12. I examined the manuscript by autopsy, and the suggestion for the supplement for sch. 6–9 is found in f. 29^r.

¹²³ Wolff 1843, 28.

¹²⁴ Havekoss 1960.

¹²⁵ There are only two cases in which Hesychius and the Scholiast are in complete harmony: α 1346: sch. *OT* 467 and α 2474: sch. *OC* 977.

scholia collection. We have already noted α 3652: *El.* 1154; the others are α 7144: *Ai.* 129 || α 7712: *Ai.* 21 || β 87: *OT* 750 || α 3457: *Phil.* 231.

A plausible hypothesis which would account both for the similarities and the discrepancies between Hesychius and the Scholiast as well as the extra material preserved individually by each of them is that neither of them used the other as his source, but both of them had access to the same sources.¹²⁶ In such a case the five explanations which are listed in the previous paragraph were probably excerpted from Diogenianus' lexicon by Hesychius but ignored by the Scholiast.¹²⁷

On the strength of these conclusions, it is as well to proceed as follows: As regards the pair under discussion, λ 1390: sch. 6–9, it is only reasonable to indicate a lacuna in the text of the scholion but to refrain from filling it with the Hesychian words; Valckenaer's suggestion should be relegated to the apparatus criticus. As for α 3652 it should be left out of the text of the Scholiast.

4 Previous editions

4.1 Lascaris

Janus Lascaris brought out the *editio princeps* of the *Scholia vetera* to Sophocles in 1518.¹²⁸ Since the edition by Elmsley in 1825, it has generally been accepted that the manuscript basis of Lascaris' work is L,

¹²⁶ Havekoss 1960, 76 leaves open the possibility that the Scholiast used Hesychius, but this theory does not account for the differences between the two texts in a satisfactory and economical way: 'Ob dieses Lexikon (i.e. Hesychius) erst von Kompilator (i.e. the compiler of the scholia text) exzerpiert wurde, oder ob ihm das Material durch eine seiner Quellen vermittelt vorlag, läßt sich nicht entscheiden'.

¹²⁷ There is no explicit evidence that the Scholiast had employed Diogenianus, but in sch. *Tr.* 1159 he is explicit about his use of Didymus' *Τραγική Λέξις* which is among Diogenianus' sources.

¹²⁸ *Commentarii in septem tragedias (sic) Sophoclis quae ex aliis eius compluribus iniuria temporum amissis solae superfuerunt. Opus exactissimum rarissimumque in Gymnasio Mediceo Caballini montis a Leone Decimo Pont. Max. constituto recognitum repurgatumque atque ad communem studiosorum utilitatem in plurima exemplaria editum non sine privilegio ut in caeteris. Σχόλια τῶν πάνυ δοκίμων εἰς τὰς σωζομένας (sic pro σωζ-) τῶν Σοφοκλέους τραγῳδιῶν, Romae 1518.*

but Irigoien and Janz deviated from the consensus. Both of them felt uneasy about L's being the source of Lascaris, arguing that there exist too many agreements between Lascaris and Lp 'in true readings or in what seem to be emendations'.¹²⁹ Irigoien then claimed Lp as Lascaris' source, and Janz, who appears not to be aware of Irigoien's view, suggested the same idea only to show that it is mistaken at least in respect of the *Philoctetes* scholia.

Two considerations of the same kind as those used by Janz will serve to demonstrate that Irigoien's theory is mistaken in the *Electra* scholia too. Lascaris shares with L many ancient scholia which are not found in Lp.¹³⁰ Moreover, a notable feature of Lascaris' corpus is that he includes the scholia of L which are not by the διορθωτής. It has been mentioned that this Byzantine material is the work of Manuel Moschopoulos and was entered in L by the scribe of the ms. Paris 2712 (A).¹³¹ These notes are likewise absent from Lp's corpus.

Janz then raised the possibility that Lascaris' edition was based upon 'a now lost manuscript which was stemmatically related to Lp, and which had preserved a more complete corpus than Lp'. He added a reservation: 'The fact that Lascaris includes items added in L by much later hands makes this otherwise attractive hypothesis rather unlikely, but does not, in my opinion, rule it out entirely'.

Janz's reservation looks to me more serious than he himself thinks and is valid for the *Electra* scholia too: Lascaris includes the Moschopoulean scholia, which were added to L by a later hand, but these additions do not appear in Lp. So how can we be justified in assuming that a relative of Lp should have them? We cannot, therefore, reasonably suppose that Lp or a relative of Lp is the source of Lascaris.

On the other hand, if we accept the prevailing view that L is the source of the *editio princeps*, we need to explain the connection between Lp and Lascaris in good readings, but still we have to address another issue too, for the *complete* picture is that Lascaris shows points of contact in good readings not only with Lp but also with other manuscripts.

The explanation that has been generally offered so far is that Lascaris used L as his basis but in addition to it some more manuscripts to *correct* its text. It was advocated by Peppink,¹³² de Marco¹³³ and Turyn.¹³⁴ As

¹²⁹ Janz 2004, 140. Irigoien 1977-8, 321: 'Il [=Lp] présente des corrections et de nombreuses additions marginales, fruit d'une révision faite directement sur le *Laurentianus* [=L]; elles se retrouvent toutes dans l'imprimé'.

¹³⁰ For example, sch. 54a¹, 54a², 56, 72a, 150, 155a, 181, 842a², 844, 872, 1338, 1369, 1400, 1450.

¹³¹ See pp. 27-8.

¹³² Peppink 1934b, 158.

¹³³ De Marco 1936, 39.

sources of corrections, Peppink suggested N and de Marco postulated a relative of GMR; Turyn left the matter open: ‘Of course Lascaris corrected the scholia by using also other mss., and it would be an interesting task to investigate systematically the sources of the non-Laurentian readings in the Roman edition’.

To test the validity of these suggestions with regard to the *Electra* scholia, I now list the number of places which show the agreement in good readings between Lascaris and any individual manuscript against the rest of the tradition. In addition to the conjectures which are unattested in the manuscripts and most probably belong to him, Lascaris shows good readings (not necessarily true ones) which are found only in (i) the sub-family FO, (ii) Wa, (iii) Lf, (iv) Lp, (v) V, (vi) the family GMR and (vii) the Suda:

- (i)
- 1391–2b.2** θεῶν FO Lascaris: θεος LA et fere N^{Wa} (θεός): om. GMR
- (ii)
- 47a.5** ἐν τῇ Πυθίᾳ L HΔ: ἐν Πυθίᾳ N: ἐν τῇ Πύθια H Lp: ἐν τῇ Πυθια (Πυθια sine accentu) F: de O non liquet: εἰς τὰ Πύθια Wa, fere Lascaris: ἐν τῷ Πυθίῳ GMR
- 312b.3** περιπαθῆς Wa Lascaris: περιπαθῆς L Lp NFO: περιπαθῶς VGMR
- 706a².2** ἀνεξέλεγκτον Wa Lascaris: ἀνεξέλικτον L NF V GMR
Lp: ἀνέλεγκτον HΔ: ἀνεξέλεγκτον O
- (iii)
- 47a.3** ἐπιτορκῶν Lf Lascaris: ἐπιτορκεῖν L Lp NOWa HΔ
GMR: de F non liquet
- (iv)
- 13.2** οὗ τι L Wa HΔ: οὐδὲ GMR: οὐπω Lp Lascaris
- 62.6** ὦν L NFO^{Wa} HΔ GMRLp^{s.l.}: ἦν Lp^{i.l.} Lascaris
- 135.1** τὸ (om. HΔ) ἐν ἄλλῃ HΔ Su.: τὸ ἀδημονεῖν καὶ G: ἐν ἄλλῃ M: ἐν ἄλλῳ L NOWa: ἐν ἄλλοις Lp Lascaris: οὕτω F
- 381.1** κατεσκεπασμένῳ LLp^{i.l.}G: κατεσκεπασμένη Lp^{s.l.} Lascaris
- 993.1** (Im.) ἐσώζετ' ἂν τὴν εὐλάβειαν Lp Lascaris: ἐσώζετ' ἂν φησι τὴν εὐλάβειαν L: ἐσώζετ' ἂν N^{Wa}: ἐτύγχαν' αὐτῇ M: deest in HΔ V GR
- 1245.3** ἔφη Lp Lascaris: ἔφην L NFWa MR

¹³⁴ Turyn 1949, 96 n. 11.

- (v)
312b.2 ἔξοδου V Lascaris: ἔξοδος L Lp NFO GMR: πρὸς τὴν ἔξοδον Wa
- (vi)
526.1 τὸλμης L N HΔ: τέχνης OWa Lp: deest in GMR Lascaris
732a.2 παρασπῶ V GMR Lascaris: περισπῶ L N Lp Su.
844.1 ἀποφατικός L: ἀποφαντικός V GR Lascaris
846a.7 διὰ τοῦ GMR Lascaris: διὰ τὸ L N V Lp
1058.4 παραλαβεῖν G Lascaris: περιλαβεῖν L NFOWa MR Lp
1346.1 πρότερον G Lascaris: πρὸς ἕτερον L NWA Lp: om. FO
1384a.2 κἄν L NFOWa H Lp: καὶ G Lascaris
- (vii)
686a².2 θαυμαστός Su. Lascaris: θαυμαστῶς LV
696.1 αὐτῶ L Lp V GMR: τούτῳ Su. Lascaris

The agreements in lists (ii), (iii), (v) and (vii) can reasonably be ascribed to accident and cannot therefore prove the dependence of Lascaris upon Wa, Lf, V or the Suda. Of the remaining two lists, I consider the agreements of (iv) less likely to be accidental than those of (vi).

Our next task must be to turn to the twenty places where Lascaris' good readings occur in more than one manuscript:

- 62.2** ἔοι L Lp^{s.l.}: ιοι H: εἴη Δ GMR NFOWa Su. Lp^{i.l.} Lascaris
68a.1 δέξασθε (alt.) NFOWaLp Lascaris: δέξασθαι L
86a.9 τῆ γῆ HΔ V M Lp Lascaris: τῆς γῆς L NFOWa
86c.1 ἔχον HΔ V Lp^{p.c.}: Lascaris: ἔχον LLp^{a.c.}
176a.2 νέμουσα Δ NFOWa Lp^{p.c.}: Lascaris: μένουσα LLp^{a.c.} V H
259.4 ὀσημέραι NFOWaLp Lascaris: varie corrumpunt cett.
324–5.2 ἐναγίσματα HΔ V G Wa Lp Lascaris: ἐναγήματα L NFO M
430.2 αὐτῆ H V NWA Lp Lascaris: αὐτῆ L: om. GMR
446.3 Ὀμηρον HΔ V G FOWa Lp^{p.c.}: Lascaris: ὄνειρον L N Lp^{a.c.}
495a¹.5 σημαντικὸν V Wa Lp Lascaris: σημαντικός LN HG
504.3 τοῦ Μυρτίλου GMR Lp, fere Lascaris: τὸν Μυρτίλον L N: Μυρτίλου HΔWa
561a.1 τῶ GMR Lp Lascaris: τὸ L NWA V
595.3 χαλεπαίνεις H NOWa Lp Lascaris: χαλεπαίνους L V GMR: χαλεπαίνουσα Δ
642a¹.2 πράξει L NF: πράξει Wa K Lp Lascaris: πράξει H: om. V: de O non liquet
717b.1 τῶ V Wa Su. Lp Lascaris: τὸ L NFO GR

830.1	βοῆ GMR Lp ^{s.l.} Lascaris: βουλῆ L OWa Lp ^{il.}
861.2	ὄπλων Su. Lp Lascaris: ὄπλων L NWa ΗΔ GR
995.1	ἐμφαντικῶς LLp: ἐμφαντικῶς Λ NOWa H V R Lascaris: ἐφαντικῶς G: ἐφαντικῶς M: de F non liquet
1384–5.2	τὸ Η FWa GMR Lp Lascaris: τὸν L NO
1404.4	ἐνεργέστερον L NFWa Lp: ἐναργέστερον G O Lascaris

The above table strengthens the impression given by the previous ones, since of the twenty readings cited here, no fewer than nineteen appear in Lp. It seems that we might consider Lp and not the family GMR as the likelier source of Lascaris' corrections, but it is premature to regard this conclusion as safe before the full evidence of the scholia on all Sophoclean tragedies is gathered.¹³⁵

As regards his basic manuscript, L, Lascaris did not print its text either in its entirety or very accurately. Taking the scholia to *Electra's* lines 1–100 as a sample, we can see that he omitted the short, mainly interlinear, notes **1b**, **35**, **39**, **42a**, and the grammatical scholion **70** which he may have thought alien to the interpretation of the play.¹³⁶ There is at least another principle which seems to have guided him in omitting items (on which see below), but some words belonging to sch. **40** (πάντα) and **86a.9** (τήν) were left out, probably by carelessness. Another factor which diminishes the accuracy of his work lies in a degree of palaeographical incompetence; for example, he misinterpreted the abbreviations in sch. **45.6** τινές as πόλεως and **78.2** τινές δέ as ἀλλά or completely left out some others, unable as he presumably was to decipher them (sch. **28.1** διχῶς, **62.2** ἄρα). Moreover, a number of misprints have been noted for the *Philoctetes* scholia,¹³⁷ and are present in the *Electra* scholia too.

¹³⁵ Janz 2004, 141 considers the possibility that Lascaris used sources 'which did not depend upon conjecture for their improvement of the text'. However, the one piece of evidence he cites is not necessarily convincing. I personally think that at sch. Soph. *Phil.* 803 L's κατατοξεύσαι is not a mistake, but the genuine reading: the Scholiast was misled into writing κατατοξεύσαι instead of κατακοῦσαι under the influence of lines 802–3 of the poetic text ἀντι τῶνδε τῶν ὄπλων, ἃ νῦν σὺ σφάζεις (i.e. the bow). Lascaris' κατακοῦσαι is a misprint (there are many typographical slips in his edition) for κατακαῦσαι which I take to be a conjecture of his own. On the other hand I take α's καῦσαι also as a conjecture, since I do not believe that α is independent from L (see Xenis 2010).

¹³⁶ The way in which Lascaris treated items irrelevant to the explication of the tragedy may also be illustrated by sch. *Tr.* 1a. Here he truncates L's scholion by omitting the entire dialogue between Solon and Croesus: λόγος μὲν ἔστ' ἀρχαῖος ἀνθρώπων φανείς: ὁ τρόπος ἀναχρονισμός. μεταγενέστερος γὰρ ὁ Σόλων ὁ μηδένα μακαρίζειν δεῖν πρὸς τελευτῆς πρὸς Κροῖσον ἀποφηνάμενος.

¹³⁷ Janz 2004, 142.

Lascarlis' edition contained no poetic text; he thus printed all scholia with lemmata, but no line-numbering. However as he would write *any* lemma in capital letters, he made no distinction between lemmata appearing in L and those which he supplied himself. That his lemmata contain misprints was already noted by Brunck in his 1786 edition.

He was obviously unaware of the fact that the scholia in L represent a compilation derived from more than one source and thus removed some features which should not in fact have been removed. He was for example annoyed by repetitiveness and was led to leave out some items. Thinking that sch. 13 and 14 refer to the same lemma and are more or less tautologous, he printed only the first of them, or he left out sch. 95–6, since he had included sch. 95.

Janz¹³⁸ already noted Lascarlis' tendency to present scholia which are conflated in L as separate entities.¹³⁹ Lascarlis also did the opposite, conflating similar items standing separately in L. To effect a conflation he was ready to interpolate material in the form of connective words or, in some cases, more extensive formulas:

καὶ μὴν θυρῶν. τὸ ἐξῆς ἔνδον θυρῶν. θαυμαστῶς δὲ ὁ γέρων οὐκ ἐπιβέβηκεν τῷ ἀληθεῖ ἀλλ' ἀποστήσαι βουλόμενος τὸν Ὀρέστην προσπόλων τινός φησίν. (sch. 78 and sch. 78–9)

δέξασθέ μ' εὐτυχῶντα. ἐπ' εὐτυχία με δέξασθε ὥστε ταύτας τὰς ὁδοὺς τελεσθῆναι. ἢ οὕτως: δέξασθέ με εὐτυχῶντα καὶ εὐτυχῶς ἐπιχειροῦντα ταύταις ταῖς μηχαναῖς (sch. 68a and sch. 68b).

The compact diction which is characteristic of scholarly Greek motivated interpolations designed to supply the items left unexpressed:

47b.1 *οὐ γὰρ σε μὴ γήρα τε. τοῦ πιθανοῦ χάριν οὕτως εἶπε.*

551.2–3 *τινὲς τοὺς πέλας τοὺς περὶ Ἀγαμέμνονα ἔγνωσαν*

Lascarlis tried to improve the text of L in about seventy places. Most of the emendations –which he may have borrowed from Lp or conjectured himself– are easy corrections of obvious mistakes¹⁴⁰ and can be accepted by modern editors, but others are unnecessary¹⁴¹ or palaeographically

¹³⁸ Janz 2004, 142.

¹³⁹ See, for example, his treatment of sch. 424a, b.

¹⁴⁰ E.g. sch. 68a.1 δέξασθε (alt.), 47a.3 ἐπιπορκῶν, 278b.2 Γαμηλιῶνος, 1395a.2 κατακρύψας.

¹⁴¹ E.g. sch. 13.2 οὐπω.

implausible.¹⁴² On the other hand, there are many corrupt passages which he left unemended.¹⁴³

4.2 Juntine

The Juntine edition came out in 1522 and was the work of Antonius Francinus Varchiensis. It was the first to include in a single volume both the poetic text and the scholia.¹⁴⁴ Like all editors before Peter Elmsley, Antonius Francinus failed to discover L, and was thus bound to treat Lascaris' text *instar codicis*. However, he augmented Lascaris' corpus 'additis insuper quam plurimis ex vetustissimis excerptis codicibus, quae magno adiumento futura sunt hunc poetam intelligere volentibus'.¹⁴⁵ To be sure, these additions, which include an argument to the play, are Byzantine, more specifically Moschopulean,¹⁴⁶ and their scope and rudimentary quality can be seen from the following sample:

3 Ἴν πρόθυμος: ἤγουν ἐπιθυμῶν, ὀρεγόμενος. Ἥσθα ὑπῆρχες, ἔστι δὲ ἀπτικισμὸς ἀντὶ τοῦ ἐπεθύμεις.

4 τὸ παλαιὸν ἐνίοτε μὲν πρὸς ἕτερον λέγεται νέον, ὡς παλαιὰ Ῥώμη λέγεται πρὸς τὴν νέαν, ἐνίοτε δὲ οὐ τῶν πρὸς τί ἐστὶν ἀλλὰ δηλοῖ μόνον τὸ πάλαι γεγονός, οἷον παλαιὰ πρᾶξις ἢ πάλαι γεγонуία, καὶ ἀπλῶς τὸ παρωχηκός. ἢ τὸ πάλαι μὲν τὴν ἀρχὴν εἰληφός, οὐ μὴν δὲ παυσάμενον, καθ' ὃ λέγεται παλαιὸν Ἄργος. Ἄργος δὲ τὰ περὶ τὰς Μυκῆνας χωρία λέγει καὶ αὐταὶ αἱ Μυκῆναι λέγονται Ἄργος, Μυκῆναι δὲ ἢ προκαθεζομένη τοῦ Ἄργους πόλις ὡσπερ Σπάρτη, ἢ προκαθεζομένη πόλις τῆς Λακεδαιμονίας, Λακεδαιμονία δὲ τὰ περὶ αὐτὴν χωρία. εἰσὶ δὲ τὸ Ἄργος καὶ ἡ Λακεδαιμονία ἐντὸς τῆς Πελοποννήσου.

5 τῆς οἴστροπλήγος: τῆς οἴστρο ἤγουν μανία πληγείσης. τὰ ἀπὸ τοῦ πλήττω, εἰ μὲν εἰς -ος λήγει, παθητικά εἰσὶν αἰεὶ, οἷον

¹⁴² E.g. sch. 445a².5 περὶ τοῦ [Ἰάσονος] ὁ Ἰάσων τοῦ Ἀψύρτου.

¹⁴³ E.g. sch. 6–9.5–6 διὰ τὸ νόμιον εἶναι τοὺς ἐπιβούλους αὐτῶν φονεῦν, 229.2–3 ἐπιτρέπετε ὀδύρεσθαι καὶ αὐξέτέ μου διὰ τῆς παραμυθίας τὸν ὀδυρμόν, 975.9 δειλοτέρους.

¹⁴⁴ *Σοφοκλέους τραγωδία (sic) ἑπτὰ μετὰ σχολίων παλαιῶν καὶ πάνυ ὀφελίμων (sic). Sophoclis tragoediae septem cum interpretationibus vetustis et valde utilibus*, Florentiae, per haeredes Philippi Iuntae, anno Domini 1522 sexto kal. Novembris.

¹⁴⁵ Quoted from the dedicatory letter to the Venetian humanist Giovanni Battista Egnazio, with which Antonius Francinus Varchiensis opens his edition.

¹⁴⁶ Turyn 1949, 96.

ἔμπληκτος, ἀπόπληκτος ἃ λέγεται ἐπὶ τῶν πληγέντων τὴν γνώμην καὶ ἐκτραπέντων, εἰ δὲ εἰς –ηξ, ἐνίοτε μὲν ἐνεργητικά, οἷον βουπλήξ, τὸ κέντρον τὸ τὸν βοῦν πλήττον, ἐνίοτε δὲ παθητικά, οἷον παραπλήξ, ὁ φθαρεὶς τὰς φρένας, καταπλήξ, ὁ συνεχῶς πεπληγμένος ...

7 ἀγορά λύκειος: τόπος ἔνθα συνηθροίζοντο οὕτως ὀνομαζόμενος. ἦν δὲ ἀφιερωμένος τῷ Ἀπόλλωνι, λέγεται δὲ ὁ Ἀπόλλων λύκειος. Λύκειον δὲ οὐδετέρως γυμνάσιον ἐν Ἀθήναις.

8 οἱ δ' ἰκάνομεν: ὅποι κατελάβομεν.

With regard to the text of scholia, the editor added a couple of small corrections.¹⁴⁷ He offered very few conjectures, none of which has been adopted here.¹⁴⁸

4.3 Estienne

The edition of Sophocles by Henri Estienne¹⁴⁹ (1568) was printed ‘*una cum omnibus Graecis scholiis*’. The corpus of scholia derived from the *editio Iuntina* was further expanded by the inclusion of the scholia by Demetrius Triclinius which had been edited by Andrianus Turnebus fifteen years earlier.¹⁵⁰ With regard to the Lascaris’ component of the corpus, Estienne eliminated some errors which had escaped the attention of his predecessors; most of his corrections were subsequently confirmed by manuscript evidence.¹⁵¹

¹⁴⁷ Sch. 335a¹.1 <μῆ>, sch. 717a.2 ἐμβαλλόμενον, sch. 724 Im. ἄστομοι.

¹⁴⁸ Sch. 157.2 Κύπρια <ποιήσας>, 219–20.3 del. τοῖς, 312b.3 ὑπέρθεσιν] ὑπόθεσιν.

¹⁴⁹ Σοφοκλέους αἱ ἑπτὰ τραγωδίαι. *Sophoclis tragoediae septem una cum omnibus Graecis scholiis & cum Latinis Ioach. Camerarii. Annotationes Henrici Stephani in Sophoclem & Euripidem seorsum excusae, simul prodeunt*, 1568.

¹⁵⁰ Δημητρίου τοῦ Τρικλινίου Εἰς τὰ τοῦ Σοφοκλέους ἑπτὰ δράματα, *Περὶ μέτρων οἷς ἐχρήσατο Σοφοκλῆς, περὶ σχημάτων, καὶ σχόλια*, Parisiis: Apud Adrianum Turnebum typographum regium 1553.

¹⁵¹ Sch. 229.3 add. μῆ Stephanus, 391.2 αἰρουμένην Vτ (coni. Stephanus 99), 1058–62.5 ὅτου NFWaOΔτ (coni. Stephanus 127): ὅπου L, 1178.3 εἰπὲ L cf. KG II 388–9: εἴτη rNFWa (coni. Stephanus 132); 1384a.10 δὲ HG (add. Stephanus 139): om. L. Estienne’s contribution to the improvement of the text of scholia is entirely overlooked by Turyn and subsequent scholars.

4.4 Brunck

Brunck appears to be aware of the great value of Lascaris' source from the fact that in his first edition¹⁵² (Strasbourg 1786) he copied Lascaris' lemmata quite faithfully, even retaining their misprints, 'ut de lectione constet, quam Janus Lascaris reperit in codicibus unde scholia illa depromsit'(vol. I p.v).¹⁵³

In contrast to the lemmata, the text of the explications themselves was not taken unaltered from Lascaris. Although in the *Electra* scholia he did not consult any new manuscripts,¹⁵⁴ the text benefited from a complete scrutiny of the existing scholarship of his time. Modern scholars, ignorant as they seem to be of Brunck's debt to other critics, attributed to him what he had in fact borrowed from them, and thus considered his contribution more important than it is in reality. He introduced a number of conjectures which he had found in the Juntine and Estienne's editions¹⁵⁵ and in the critical notes of Heath and Ménage.¹⁵⁶ His own critical energy enabled him to correct a few further corruptions which had escaped the notice of his predecessors,¹⁵⁷ but a weakness of his textual criticism lies in the fact that he tended to emend away the late linguistic features of the text, misled as he was by considerations of Attic usage.¹⁵⁸

¹⁵² *Sophoclis quae extant omnia cum veterum grammaticorum scholiis. Superstites tragoedias VII*, ad optimorum exemplarium fidem recensuit, versione et notis illustravit, deperditarum fragmenta collegit Rich. Franc. Phil. Brunck, vol. I (continens Oedipos duos, Antigonom et Trachinias) – vol. II (continens Ajacem, Philoctetam et Electram), Argentorati 1786.

¹⁵³ He did however depart from Lascaris' practice in introducing line-numbering to the scholia.

¹⁵⁴ For the scholia on other plays he did use new manuscripts. Cf. e.g. Janz 2004, 144 with n. 21.

¹⁵⁵ E.g. sch. 157.2 <ποιήσας> (Juntina), 229.3 add. <μή> (Estienne), 312b.3 ὑπέρθεσιν] ὑπόθεσιν (Juntina), 391.2 αἴρουμένην (Estienne), 1058–62.5 ὅτου (Estienne), 1178.3 εἶπε] εἶπη (Estienne), 1384a.10 <δὲ> (Estienne).

¹⁵⁶ Heath's corrections appear at e.g. sch. 628–9.1, 745b.2, 1026.3–4, 1078.2, 1260.1; Ménage's at sch. 62.7.

¹⁵⁷ E.g. sch. 6–9.5–6 διὰ τὸ νόμιον εἶναι <τὸν θεὸν καὶ> τοὺς ἐπιβούλους τῶν ποιμνίων φονεύειν, 45.1 προθεῖς, 193b.4 ὅτε, 841a².1 αἴ. I have accepted the last three of his conjectures.

¹⁵⁸ E.g. sch. 86a.9 εἰ δὲ διαλυθῆ] εἰ δὲ διαλυθείη, 446.7 εἰ μὴ τὸ πᾶν βλάπτῃ] εἰ μὴ τὸ πᾶν βλάπτῃ, 1214.1 ὥστε μῆτε ὀνομάζειν αὐτόν] ὥστε μῆδὲ ὀνομάζειν αὐτόν.

In his third edition (1788)¹⁵⁹ Brunck adds some more conjectures¹⁶⁰ and intervenes in Lascaris' lemmata to make them coextensive with their corresponding explications.

4.5 Elmsley

Almost three hundred years after Lascaris, Elmsley was the first editor¹⁶¹ to re-discover and re-read L. The new collation made possible the addition of the greater part of the items missed or consciously excluded by Lascaris,¹⁶² but not all of them;¹⁶³ also, the editor's superior palaeographical knowledge permitted the correction of some (but not all) of Lascaris' mistakes.¹⁶⁴

His method of constituting the text is well brought out in the following words of Gaisford:

consilium Elmsley erat verba optimi vetustissimique, atque, ut videtur, unici codicis, summa cum religione repraesentare. (p. vi)

His conservative approach was responsible for correcting the unjustified liberties which his predecessors had taken with the text. For example, he purged the text of Lascaris' unwarranted interpolations and conflation,¹⁶⁵ and unlike Brunck he retained the late linguistic elements. He also made an improvement in the recording of lemmata as he was the first to make clear whether a lemma appeared in L or was the editor's addition.

On the other hand, his adherence to L tends to be slavish,¹⁶⁶ and the impression one gets is more of a diplomatic transcript rather than a critical edition. Like Lascaris, he included the Moschopulean additions of L in his

¹⁵⁹ *Sophoclis tragoediae septem cum scholiis veteribus, versione Latina et notis. Accedunt deperditorum dramatum fragmenta. Ex editione R.F.Ph. Brunck, tomus III, Argentorati 1788.*

¹⁶⁰ E.g. sch. **62.7** Ἑρμότημος <ὁ Σάμιος>, **827.2** μέλος, sch. **1345** seorsum edidit.

¹⁶¹ Elmsley P., *Scholia in Sophoclis tragoedias septem*, Oxonii 1825.

¹⁶² E.g. he printed both sch. **13** and sch. **14**. Moreover, he printed sch. **70**.

¹⁶³ See Papageorgiou 1883, 427–8.

¹⁶⁴ Of the four instances of palaeographical incompetence we noted in the description of Lascaris' edition, he deciphered correctly the symbols in sch. **62.2** ἄρα and **45.6** (τυνές), whereas in sch. **28.1** and **78.2** L's compendia are reproduced faithfully in the apparatus criticus without any attempt at resolution.

¹⁶⁵ E.g. sch. **68a** δέξασθ' ἐμ' εὐτυχῶντα. ἐπ' εὐτυχία με δέξασθε, ὥστε ταύτας τὰς ὁδοὺς τελεσθῆναι. [εἰς τὸ αὐτό.] Εὐτυχῶς ἐπιχειροῦντα ταῖς μηχαναῖς.

¹⁶⁶ This criticism has generally been directed against Papageorgiou, but Elmsley is in fact far more conservative.

corpus of old scholia, though they are written in a hand easily recognisable as different from that of the διορθωτής. He printed conjectures of his predecessors or of his own very sparingly.¹⁶⁷ What he mostly did was to defend impossible readings only because they appear in the ‘deified’ L, and his excessive conservatism emerges still more clearly when one notices that for many of these corruptions a good remedy was at hand from his predecessors. Some striking examples of passages which clearly require therapy but are left as they are in L include:

6–9.5–6	διὰ τὸ νόμιον εἶναι τοὺς ἐπιβούλους αὐτῶν φονεύειν
47a.3	ἐπιορκεῖν
86c.1	ἔχον
702.1	ἄζύγων
1438a.2	ἀνακαλύπτοντες

In the brief apparatus criticus of the edition, conjectures by Heath, Ménage, Antonius Francinus Varchiensis and Estienne are constantly misattributed to Brunck, and there is no distinction between the first and the third editions of Brunck.¹⁶⁸ Moreover, although he is generally reliable in reporting the readings of L and Lascaris, there are some slips in this respect too.¹⁶⁹

4.6 Jahn and Michaelis

Jahn – Michaelis were the first editors¹⁷⁰ to put the text on a far broader manuscript basis than their predecessors. Their decision had no doubt its roots in G. Dindorf, who had already collated three new Florentine

¹⁶⁷ His own conjectures may be found at sch. 70.6 ψαλτής, 108–9.1 θρηνητικὴν, 157.2 διαφόρους, 369–71.1 συγκεράσητε, 445a¹.6 μασχαλίσαι.

¹⁶⁸ For example, sch. 62.7 Ἐρμωτισμός ὁ Σάμιος and sch. 827.2 μέλος belong to the third *Brunckiana*.

¹⁶⁹ He misreports L at e.g. sch. 51.1 ἐκέλευεν L: ἐκέλευσεν Elmsley, sch. 70.3 εὐφράντης L: Εὐφράτης Elmsley, sch. 355.1 διὰ τοῦ L: διὰ τὸ Elmsley, sch. 1384a.3 συνεισελθούσης L: συνελθούσης Elmsley; and contrary to his note, sch. 56.2 κλέπτε νόῳ does appear in Lascaris. Some imperfections of Elmsley’s edition were noted by Papageorgiou 1881, 2–5.

¹⁷⁰ *Sophoclis Electra*, in usum scholarum edidit O. Jahn, editio tertia curata ab A. Michaelis, Bonnae 1882. Jahn’s first edition was published in 1861; after the editor’s death, it was revised by A. Michaelis in 1872 and 1882. Although in my apparatus criticus I distinguish between the three editions, I here describe only the third one, which rests upon the widest manuscript base.

manuscripts G, F, H and the Suda to add to Elmsley's L,¹⁷¹ but was also the result of Jahn's scepticism about L's 'deified' status.¹⁷² They consulted no less than seven witnesses, and found G, F, H, Wc,¹⁷³ Parisinus gr. 1884¹⁷⁴ and the Suda to contain the ancient scholia 'hic illic pleniora et emendatiora' than L, although 'multo saepius decurtata et corrupta'.¹⁷⁵

The new manuscript evidence brought along three categories of new material. First, it attested some scholia absent from the corpus of L. The editors rightly considered them to be 'recentiorum scribarum addidamenta' and printed a small selection, distinguishing them from L's scholia 'diverso typorum genere' et 'uncinis'.¹⁷⁶

1 <διερεθίζει καὶ παροξύνει τὸν Ὀρέστην πρὸς θυμὸν ὁ παιδαγωγὸς τῷ καλέσει αὐτὸν υἱὸν Ἀγαμέμνονος, ὃς δὴ ἀδίκως ἐφρονεύθη παρὰ Αἰγίσθου καὶ Κλυταιμνήστρας. add. H>

1462 <χαλινά, τουτέστι τὴν ἐμὴν ἐξουσίαν. add. G>

In this context, it is important to note that here for the first time the corpus of L was purged of its Moschopulean additions; the editors realised the different handwriting of these notes and kept them distinct from the rest of the scholia.

Secondly, with regard to the scholia already known from L, the new manuscripts contained a large number of cases in which their scribes *deliberately* changed L's text.¹⁷⁷ So the danger of hybridising L's text with material belonging to different versions now emerged. The editors' attitude was judicious in this respect too. They took L's text as their basic version and then marked all deliberate deviations from it using italics and angular brackets. For example, this is how they edited sch. 1462:

ἐὰν μὴ <δέχεται μηδὲ add. G> πείθεται, πρὸς βίαν κολάσεως τυχῶν <παρ' ἐμοῦ add. G>, τότε φύσει φρένας καὶ εἴσεται ὅτι ἄμεινον ἦν πείθεσθαι τῷ κρατοῦντι.

¹⁷¹ Dindorf 1952, iv–vi and 115–33.

¹⁷² Jahn's reservations about L's absolute value are summed up by Michaelis in the Praefatio editionis secundae (1872) in the following words: 'cum enim magis magisque dubitare coepisset, essetne laurentianus L communis omnium quotquot hodie extant codicum fons...'.
¹⁷³ Wc is styled V in this edition.

¹⁷⁴ According to Turyn 1949, 166, this manuscript, which is designated as E by Jahn-Michaelis, contains Thoman scholia on *El.* 1–728 and 1240–end, and Moschopulean scholia on the intervening section of the tragedy. So it has not been employed in the course of this study.

¹⁷⁵ Jahn-Michaelis 1882, 34.

¹⁷⁶ Jahn-Michaelis 1882, 34.

¹⁷⁷ For the conscious scribal alterations involved in the copying of scholia see pp. 15–6.

However, they were not always successful in avoiding the creation of mixed entities, as some conscious expansions of L's text found in other manuscripts and brought about by their scribes were taken to be genuine ancient material lost from L. In e.g. sch. **86–90**¹⁷⁸

ὥς μοι | πολλάς μὲν θρήνων. ὦ φάος ἀγνόν, ὅσα μοι σύνοιδα
θρηνούση καὶ κοπτομένη. τὸ δὲ κατάλληλον οὕτως· ὡς πολλάς μὲν
ῥῥὰς τῶν θρήνων (τῶν θρ. G: om. LWc) ἥσθου, πολλάς δὲ πληγὰς
αἰμασσομένων τῶν στέρνων.

τῶν θρήνων is, as we see, given by G but is absent from L. It is reasonable to suppose that *from the viewpoint of the L's version* the aforementioned reading is a scribal interpolation rather than genuine material. In cases such as this, where the ancient Scholiast sought to clarify a hyperbaton and restore the 'normal' word order,¹⁷⁹ he would frequently leave out from his rephrasing any words whose position in the sequence was easy to grasp.¹⁸⁰ Τῶν θρήνων no doubt belong to this category of words. On the other hand, the reviser who created the διασκευή contained in G did have a tendency to be explicit about ideas easily inferred from the context.¹⁸¹

Finally, the new manuscripts offered a number of genuine L-like readings which permitted the improvement of L's text in several passages:¹⁸² e.g. sch. 4.4 ἔτι (H), 19.4 τὸ (Wc), 86a.9 τῆ γῆ (H), 627.1 τῶν ἀγρῶν (G), 865.2 λῶβη (G), 1058.4 παραλαβεῖν (G); however some of their deviations from L are not justified: e.g. sch. 977a.2 τοῖς Ἄττικοῖς (G), 995.1 ἐμφαντικῶς (G).

Besides its wide manuscript basis, the good philological standard of the edition is evident from its extensive use of conjectures proposed by

¹⁷⁸ I print the text as it appears in their edition.

¹⁷⁹ Such scholia are normally introduced by «τὸ ἐξῆς» or, as here, «τὸ κατάλληλον». Nevertheless sometimes no indicator is employed: e.g. sch. 1253.

¹⁸⁰ E.g. in sch. Soph. *Ai.* 172a.5–6 the Scholiast omitted Διὸς Ἄρτεμις, which is unambiguously linked to Ταυροπόλα, and the two vocatives which are syntactically independent. Also, in sch. 249 and 1253 he does not admit the ἄν of the potential optative in his text. (Some editors commit the error of changing this optative to indicative; see Pauli 1880, 14 who describes the method by which scholiasts clarified instances of hyperbaton in the following words: '[scholiastae] saepe ea tantum verba adscripserunt, quae arctissime inter se cohaerere putabant, omissis illis, quae in medio legebantur, aut ad structuram enuntiati nullius erant momenti'.

¹⁸¹ See above pp. 47–8. Other cases in which they incorporated Roman elements in the Laurentian version include sch. 657b.3 οὐδὲν περὶ αὐτοῦ ἄραται (G) and sch. 1069b.2 Ὁρέστου θανάτω (G).

¹⁸² To be sure, some of these readings had been anticipated by the conjectural activity of Lascaris.

previous scholars. The editors considered conjectures by Lascaris, Heath,¹⁸³ Brunck,¹⁸⁴ Schneider, Neue, Wolff, Trendelenburg, Blaydes, and Papageorgiou³ and proposed some new ones themselves. As they were not slavishly tied to L, they were able to take good advantage of the aforementioned conjectural activity.

This noteworthy edition differs from previous ones also in that the editors adduced exegetical material found outside the scholiast's corpus, in such sources as Pausanias, Hesychius, the Suda, Eustathius, and the Etymologicum Magnum. This material is of course clearly marked so as to be kept distinct from the scholia.

4.7 Papageorgiou

The last to edit the scholia to all seven plays and the first to provide a proper apparatus criticus was P. Papageorgiou.¹⁸⁵ Prior to his edition, Papageorgiou undertook a thorough new collation of L which enabled him to correct Elmsley's misreports and omissions,¹⁸⁶ and also to identify the notes written in a different handwriting and exclude them from his corpus. Moreover, he did some preliminary critical work on the text in which he offered for the first time a detailed examination of Dindorf's claim that G is a manuscript of value.¹⁸⁷ He concluded that G's good readings are scribal conjectures and that it contains many interpolations by Byzantine scholars. This made him commendably cautious in accepting G's material in his edition of the Laurentian version. For example, he rightly rejected Dindorf's suggestion of putting G's addition at sch. 335a¹.1 ἀπὸ μεταφορᾶς in his text. He also avoided the danger of hybridisation by a close study of some aspects of the *Sprachgebrauch* of L's text.¹⁸⁸ In e.g. sch. 1174.1 he correctly preferred L's διεφθάρη to G's seemingly

¹⁸³ They restored to Heath the conjectures which Elmsley had falsely credited to Brunck.

¹⁸⁴ They misattributed to Brunck conjectures which had been invented by Antonius Francinus Varchiensis (sch. 335a¹.1 <μή>) and H. Estienne (sch. 391.2 αἰρουμένην).

¹⁸⁵ *Scholia in Sophoclis tragoedias vetera, e codice laurentiano denuo collato edidit commentario critico instruxit indices adiecit Petrus N. Papageorgius, Lipsiae 1888.*

¹⁸⁶ Papageorgiou 1883, 403–39.

¹⁸⁷ Papageorgiou 1881, 6–23.

¹⁸⁸ Papageorgiou 1881, 15–6, 31–9.

attractive διεφθάρη ἄν by considerations of usage. However, there are – admittedly very few – cases in which he mixed the two versions.¹⁸⁹

A major weakness in his treatment of G is his excessive distrust of its value. Thus he rejected authentic ancient material found in G and lost from L judging it to be the work of Tzetzes or some other Byzantine scholar.¹⁹⁰ Moreover, some of L's longer scholia must originally have been two separate entities, and there are internal contradictions or intolerable repetitions to confirm the fact. Now in some of these cases G offers the two notes distinct, and suggests that L's conflated material is only the work of its scribe and not a representation of the archetype's state of affairs.¹⁹¹ Papageorgiou, however, always printed the scholia as they appear in L, reproducing their confusion and missing this important lesson taught by G.

Besides L and G, Papageorgiou made use of F, H and the Prague manuscript Lobkovická Roudnická Knihovna VI.Fe.43.¹⁹² However, he did not collate these manuscripts himself,¹⁹³ and the last one was subsequently proved to be an apograph of a surviving book, Laurentianus Conventi Soppresi 142,¹⁹⁴ which has also been proved worthless for the establishment of the text. In any case, their readings were used very sporadically both in the text and the apparatus criticus.

In the constitution of the text he has been much criticised for being slavishly tied to L, but in reality he is much less conservative than Elmsley. He is far more willing than Elmsley to change the text of L and to introduce conjectures either by previous scholars¹⁹⁵ or by himself. All in all, Papageorgiou's edition is the best complete edition available today: it is based upon a solid theoretical foundation and offers the purest text of the Laurentian version, that is, a text without the Moschopulean notes, without the Attic elements, which are alien to the late linguistic character of the text and, to a large extent, without those elements in G which are due to the reviser.

¹⁸⁹ Like Jahn-Michaelis, at sch. 86–90.3 he adopted G's τῶν θρήνων in his text.

¹⁹⁰ See for example Papageorgiou 1881, 20 rejecting from sch. *Ai* 581b.2–4 G's addition to L's text καὶ ἐν Ποιμέσι etc.

¹⁹¹ See e.g. sch. 608–9a¹ and a².

¹⁹² Papageorgiou denoted this manuscript by the symbol I and Turyn by Lr. It does not contain the *Electra* scholia.

¹⁹³ He used Dübner's collations. In the case of G, he checked a few points in Dübner's collation: see Papageorgiou 1883, 439–40.

¹⁹⁴ Turyn 1952, 188. Turyn's symbol for this manuscript is Lf.

¹⁹⁵ He repeated some of Elmsley's misattributions of conjectures but he corrected some others not because he had direct access to Heath's critical notes but through the aid of Jahn – Michaelis' edition. E.g. he reproduced Elmsley's misattribution of Heath's sch. 179.2 οὖν to Brunck; on the other hand, he corrected Elmsley by restoring sch. 1078.2 ψυχῆς to Heath.

4.8 More recent work

Since Papageorgiou's edition, de Marco has made an important contribution to our understanding of the history of the text. With the aid of his study of the Roman version, he was the first scholar to realise that the many confluents, which characterise L's text, were brought about by its scribe and thus have no title to antiquity. He applied his discoveries to his 1952 edition of the scholia vetera on the *Oedipus Coloneus*.¹⁹⁶ In 1977 Christodoulou published the scholia vetera on the *Ajax*,¹⁹⁷ and finally Janz in an Oxford DPhil thesis established a new critical text for the *Philoctetes* scholia.¹⁹⁸ It is outside the scope of this book to provide a review of these editions, but I should perhaps mention that Janz differs from de Marco and Christodoulou in that he edits *all* scholia found in his manuscripts, i.e. the whole mass of annotations accumulated from the Hellenistic age down to the last centuries of Byzantium. This approach has the merit of providing us with much exegesis unpublished before, but I must confess to my serious disagreement with this kind of amalgamation. The ancient and Byzantine scholarships are very different in quality and are apart from each other by many hundred years; their products should not therefore be mixed together in a single text. Although one cannot be always sure whether a given anonymous scholion in a manuscript belongs to this or that period, the general picture of each period is clear and in most cases permits ascriptions with a reasonable degree of probability.

5 The present edition

Corpus and version: My aim is to produce a critical edition of the *scholia vetera* to Sophocles' *Electra* in their oldest *recoverable* corpus and version. I employ the best manuscript L, and HΔ V GMR systematically, whereas I cite F, K, Lf, Λ, Lp, N, O W, Wa, Wc, Zf only occasionally. With regard to the indirect tradition, I make constant use of the Suda as an important

¹⁹⁶ Scholia in Sophoclis *Oedipum Coloneum*, ed. V. de Marco, Romae 1952.

¹⁹⁷ Γ. Α. Χριστοδούλου, *Τὰ ἀρχαῖα σχόλια εἰς Αἴαντα τοῦ Σοφοκλέους*, Κριτική ἔκδοσις, ἐν Ἀθήναις 1977.

¹⁹⁸ *The Scholia to Sophocles' Philoctetes*. A thesis submitted for the degree of Doctor of Philosophy at the University of Oxford by T. Janz, 2004.

witness to the text. I do not print all scholia found in my principal manuscripts. Since this is an edition of only the *scholia vetera*, I do not include notes which I have judged to be of Byzantine or generally recent origin. The *terminus ante quem* for *scholia vetera* as opposed to *scholia recentiora* is here fixed at the tenth century. The main repository of this ancient material is the tenth-century L. Whatever investigations I made outside this manuscript seeking ancient exegetical material lost from L have met, I regret to say, with small success. Consequently the chief element of progress to be expected from my work is the improvement of the known scholia and their restoration to the oldest *recoverable* version, which is free of such corruptions as internal inconsistencies or intolerable repetitions. The glosses in the edition come either from L or the Suda, which belongs to the tenth century too.

Line-numbering: Scholia are numbered according to the line-number of the lemma to which they refer: **1, 2, 3**. The line-numbers of *Electra* are those of the 1990 Oxford edition by H. Lloyd-Jones and N.G. Wilson. Scholia referring to the same place of the poetic text are distinguished by **a¹, a², a³** whereas those which explain different lemmata of the same line are distinguished by **a, b, c**.

Lemmata: Each scholion is preceded by a lemma which, in compliance with the Scholiast's practice, is not normally coextensive with the following interpretation, but covers only the beginning thereof. However the whole of the pertinent lemma is printed in the apparatus criticus as an aid to the reader.¹⁹⁹ Lemmata or parts thereof supplied by the editor appear in round brackets.²⁰⁰ If the Scholiast can be assumed to have read a different text from what our manuscripts give, then this is what is given as the lemma.²⁰¹ Finally, if a manuscript does not offer a lemma but connects the scholion with the poetic text by means of a reference sign or a reference number, there is an indication of the fact in the apparatus criticus.²⁰²

¹⁹⁹ See e.g. sch. **1a** where the lemma printed in the text is *ὁ τοῦ στρατηγήσαντος* but the exact (*accuratissimum*) lemma which appears in the apparatus is vv. 1–2 *ὁ τοῦ στρατηγήσαντος ἐν Τροίᾳ ποτὲ Ἀγαμέμνωνος παῖς*.

²⁰⁰ Lemmata supplied by the editor, e.g. at sch. **1–19**, are however coextensive with the explanation that follows. In this case it would be tedious to supply a lemma in the text and then to expand it in the apparatus criticus. For the use of round brackets to indicate supplements in lemmata, see West 1973, 97 with n. 24.

²⁰¹ See e.g. the lemma and the apparatus at sch. **45** where the Scholiast seems to have read *Φωκέως* instead of *Φωκεύς*.

²⁰² E.g. at sch. **10** L uses a reference sign.

The critical text. As I have mentioned above, the critical text is based primarily on L and HΔ V GMR, whereas F, K, Lf, Λ, Lp, N, O W, Wa, Wc, Zf are used sporadically. The Suda is used systematically, being an important indirect witness. The edition takes account of a complete scrutiny of the conjectural activity which has appeared so far either in previous critical editions or in other publications. In a number of passages I print conjectures of my own. I have taken special care to present a text free of contradictions or intolerable repetitions. This means that I have frequently separated entities which are assumed, on the basis of external or internal evidence, to have been conflated by transcribers. Two further important considerations have guided me in the establishment of the text:

(i) the caution to avoid any mixture of different versions. The version here presented is the oldest recoverable one, which has strong similarities with the Laurentian version (i.e. the version contained in L) but is not entirely coextensive with it. It can be designated as Laurentian-type, but not Laurentian.

(ii) the caution to preserve late linguistic elements and to refrain from restoring Attic usage to the Scholiast.

Literary quotations. In respect of literary quotations incorporated in the text of scholia I follow this methodological principle: I print what the Scholiast may be supposed to have written, whether correctly or not, and I do not therefore put the citation of e.g. Hom. *Od.* 8. 362 or Hes. *Th.* 126 at sch. **45** and **86a** respectively in their proper shapes.²⁰³ In these cases, an indication of the original is given for convenience in the apparatus. On the other hand, I do remove what I take to be transcribers' errors; e.g. Apollonius Rhodius 1.757 at sch. **745b** is not left unemended. As regards the size of quotations, the Scholiast would generally give only the beginning of the relevant quotation. Therefore at sch. **4**, **696**, **1137** I do not put the fuller forms of the quotations in the text as some previous editors had done. I relegate them to the apparatus only for the assistance of the reader.

Indication of sources of scholia. At the end of each scholion the symbols of the manuscripts that preserve it appear grouped in families. When a manuscript does not follow its family, its symbol is printed outside the collective symbol of its family,²⁰⁴ and when a manuscript contains a

²⁰³ Nor do I alter e.g. Πύθιοις to Πύρροισι at sch. **62.7**.

²⁰⁴ See e.g. sch. **401** where M does not follow the Roman version.

scholion twice, there is an indication of the fact by means of i and ii superscripts.²⁰⁵ The indirect tradition has a register of its own.

Apparatuses: The critical text is followed by an apparatus recording the indirect tradition (if applicable) and an extensive, though not exhaustive, *apparatus locorum similium*. This last gives references to parallel passages mostly in scholiasts and lexicographers²⁰⁶ but occasionally in other authors whose relevance or propriety to the passage they purport to clarify should be obvious. It also includes identification of the literary quotations incorporated in the text. At the bottom of each unit, I print the *apparatus criticus* in which I record the readings of L HΔ V GMR and the Suda in a systematic manner. I use the symbols **q** and **r** to refer to the readings of the common ancestors of HΔ and GMR respectively. With regard to scholars' conjectures, I tend to mention a large number of them often adding a comment. It is not so much that I believe in their plausibility – some of them are indeed highly improbable – as my attempt to show how our appreciation of the style of scholarly Greek has developed over time.

²⁰⁵ See e.g. sch. **411b** where M gives the scholion twice. The second occurrence of the scholion follows the Roman version and for this reason is included in the Roman family. Another example is G's behaviour at sch. **614**.

²⁰⁶ I have generally not cited the Etymologica, the scholia recentiora, and the Byzantine scholiasts such as Tzetzes, Magistros, Moschopoulos etc.

Textus criticus

Ἑπόθεσις Ἡλέκτρας

ὑπόκειται ὧδε τροφεὺς δεικνὺς τῷ Ὁρέστη τὰ ἐν Ἄργει. μικρὸν γὰρ αὐτὸν ὄντα κλέψασα ἡ Ἡλέκτρα, ἠνίκα ὁ πατήρ ἐσφάζετο, δέδωκε τῷ τροφεῖ φοβουμένη μὴ καὶ αὐτὸν φονεύσωσι σὺν τῷ πατρὶ < * * * * >. L

5 **q(H) V r(GMR)**

II

† τροφεὺς ἐστὶν ὁ προλογίζων πρεσβύτης παιδαγωγὸς ὁ ὑποκείμενος καὶ ὑπεκθέμενος τὸν Ὁρέστην εἰς τὴν Φωκίδα πρὸς Στροφίον καὶ ὑποδεικνὺς αὐτῷ τὰ ἐν Ἄργει· μικρὸν γὰρ αὐτὸν κλέψας ἐκ τοῦ Ἄργους ὁ παιδαγωγὸς ἔφυγεν καὶ διὰ εἴκοσι ἐτῶν ἐπανελθὼν εἰς τὸ Ἄργος μετ'

10 αὐτοῦ δείκνυσιν αὐτῷ τὰ ἐν Ἄργει †. L **q(H) V r(GMR)**

ἡ σκηνὴ τοῦ δράματος ὑπόκειται ἐν Ἄργει. ὁ δὲ χορὸς συνέστηκεν ἐξ ἐπιχωρίων παρθένων. προλογίζει δὲ παιδαγωγὸς Ὁρέστου. **q(H) V**

τὰ τοῦ δράματος πρόσωπα· παιδαγωγός, Ὁρέστης, Ἡλέκτρα, χορὸς ἐξ ἐπιχωρίων παρθένων, Χρυσόθεμις, Κλυταιμῆστρα, Αἴγισθος. **q(HΔ) V**

15 **r(GMR)**

1 Ἑπόθεσις Ἡλέκτρας] ὑ^π (compendiose) ἡλέκτρας L: om. R 2 male post ὧδε (quod sensu locativo accipe) interpungunt edd.; cf. e.g. argumenti vv. 33–4 Eur. Or. Diggle πρὸς τὰ τοῦ Ἀγαμέμνονος βασιλεία ὑπόκειται Ὁρέστης κάμων ὑπὸ μανίας καὶ κείμενος ἐπὶ κλινιδίου τροφεὺς] Στροφεὺς L^{ac.} δεικνὺς] δεικνύων V 3 αὐτὸν ὄντα] ὄν. αὐτ. r κλέψασα] κλέψαντα G ἢ om. r δέδωκε] perfectum pro aoristo, cf. sch. Tr. 1a.10–11 ... ἠγανάκτησε Κροῖσος, ἐπεὶ μηδὲ τὰ δευτέρα τῆς εὐδαμονίας αὐτῷ δέδωκεν; BDR § 343 4 τροφεῖ] Στροφεῖ L^{ac.} post πατρὶ lacunam statui

II argumenta fabulae distinxi; coniuncta leguntur in r (καὶ ἄλλως) et in LHV (sine vocibus coniunctivis) 6 τροφεὺς – 10 Ἄργει in crucibus inclusi 6 πρεσβύτης] ὁ π. G παιδαγωγός – 8 Ἄργει del. Wecklein 11 (6–7 ὑποκείμενος καὶ del. iam Bergk xlv) 6 ὁ (alt.) om. r 7 εἰς τὴν Φωκίδα] εἰς Φ. V: Φωκίδι r πρὸς] προ L Στροφίον (hoc accentu) L: Στρόφιον HV: (τὸν add. MR) Τρόφιον r 8 ἐκ τοῦ Ἄργους om. V 8–9 ἐκ τοῦ Ἄργους ὁ παιδαγωγὸς ἔφυγεν] σὺν τῇ Ἡλέκτρᾳ ὁ π. ἐκ τοῦ Ἄρ. ἔφ. r 9 διὰ

εἴκοσι ἔτων] δι' εἴκοσι ἔτη V 11–2 ἐξ ἐπιχωρίων παρθένων] ἐκ παρθένων ἐγχωρίων r 12 παρθένων] vide 14 13–4 dramatis personas hoc ordine praebet r: alius alio ordine liber (1 τροφεύς, 3, 5, 4, 6, 7, 2 V: 1, 2, 3, 6, 7, χορὸς παρθένων ἐγχωρίων, 5, προλογίζει ὁ παιδαγωγός q) 14 παρθένων] γυναικῶν Scaliger 78 coll. e.g. v. 234 fabulae (recepit Valckenaer² 73) Κλυταιμῆστρα scripsi (vide infra ad sch. 95.5) Κλυταιμῆστρα codd. post Αἴγισθος add. Πυλάδης κωφὸν πρόσωπον Scaliger 78 (cf. sch. 1–19.8–10)

Σχόλια

- 1–19 (*ῶ* – *εὐφρόνη*): ἀπειρόκαλον τὸ λέγειν ὅτι ὄν τρόπον τὰ κατὰ μέρος τῆς Ἰθάκης ἢ Ἀθηνᾶ ἔδειξε τῷ Ὀδυσσεῖ, οὕτως ἔδει καὶ τὸν παιδαγωγὸν τῷ Ὀρέστη δεῖξαι· τῷ μὲν γὰρ ἀγνοοῦντι δείκνυσιν ὁ
5 παιδαγωγός, τῷ δὲ ἀπιστοῦντι ἢ Ἀθηνᾶ. ἅπαντα δὲ ἡμῖν φιλοτέχνως ἐν βραχεῖ δεδήλωκεν ὁ ποιητής· τὸν τόπον τῆς σκηνῆς, τὸν τρόπον ὡς παρέλαβεν αὐτὸν παρὰ τῆς ἀδελφῆς καὶ πρὸς τὸν Στροφίον ἐξέθετο, τὸν καιρὸν ἐν ᾧ πάρεισιν εἰς τὰς Μυκῆνας, τὸν συνόντα ὅτι Πυλάδης· φησὶ γὰρ ὑποκατιῶν
10 *Πυλάδη, τί χρὴ δρᾶν ἐν τάχει βουλευτέον.* L q(HΔ) V r(GMR)

3 τῷ Ὀδυσσεῖ: Hom. *Od.* 13. 344–51 6 τὸν τόπον τῆς σκηνῆς: vv. 4 – 10 6 τὸν τρόπον – 7 ἐξέθετο: vv. 11–4 8 τὸν καιρὸν – Μυκῆνας: vv. 17–9 10 v. 16

1 Σχόλια] σχ^{ολ} (compendiose) L: om. cett. 2 Im. addidi 2–3 κατὰ μέρος] ἀπὸ τοῦ μέρους V 3 καὶ om. MR 4 τῷ Ὀρέστη] καὶ τ. Ὀρ. M τῷ Ὀρέστη δεῖξαι] δ. τ. Ὀρ. q: τ. Ὀρ. (omisso δεῖξαι) r γὰρ om. V 5–6 φιλοτέχνως ἐν βραχεῖ] ἐν β. φ. V 6 ὡς] δι' ὄν q 7 αὐτὸν] ἀντὶ τοῦ V παρὰ (περὶ MR) τῆς ἀδελφῆς ante παρέλαβεν αὐτὸν transp. r παρὰ] ἀπὸ H: πρὸς Δ: περὶ VMR τῆς ἀδελφῆς] τοῦ ἀδελφοῦ V πρὸς] παρὰ G τὸν om. r Στροφίον scripsi (vide supra ad arg. II.7): Στροφίον (sine acc.) L: Στρόφιον qV: Τρόφιον r 8 ὅτι] ἵνα inciso post Πυλάδης sublato et γὰρ (9) omissio, ut fiat ἵνα Πυλάδης φησὶν ὑποκατιῶν V 9 φησὶ] ἔφη G

1a *ῶ τοῦ στρατηγήσαντος*: πολλακίς παρατηροῦμεν ὅτι οἱ παλαιοὶ τὰ συνεκτικὰ τῶν ὑποθέσεων ἐν ἀρχαῖς ἡμῖν δηλοῦσιν. καὶ νῦν δηλοῖ πρὸς τίνα ὁ λόγος, ὅπερ ἦν ἀναγκαῖον πρόσωπον. L Δⁱ q(HΔⁱⁱ) V r(GMR)

1 οἱ παλαιοὶ – 2 δηλοῦσιν: cf. sch. *Ai.* 1a.3–7 πάντα δὲ τὰ τῆς ὑποθέσεως συνεκτικὰ ἐδήλωσεν ἐν τῷ προοιμίῳ ... δεῖ δὲ τὰ τῆς ὑποθέσεως συνεκτικὰ εἶναι ἐν ἀρχῇ

1 Im. ex LD¹qVGR: τοῦ στρατηγήσαντος M qui haec vocabula duplicans (addido ᾧ) explicationi praeposuit; (στρατηγήσαντος n.) R; accuratiss. vv. 1–2 ᾧ τοῦ στρατηγήσαντος – παῖ πολλάκις] π. γὰρ q παλαιοὶ] πολλοὶ Δ¹: παλαῖ V 2 ἀρχαίς] ἀρχῇ qVr δηλοῖ] δηλὸν Δⁱⁱ 3 ὁ – fin. om. R

1b (στρατηγήσαντος): γράφεται τυραννήσαντος. L q(H^{s.1})

1 Im. add. Elmsley γράφεται] γρ. L: deest in H quippe qui τυραννήσαντος glossam esse putet (γρ. delendum esse censuit iam Wolff 207)

2–3 νῦν – ἀεί: προσοχὴν ὁ λόγος ἀπεργάζεται, σκοποῦντων ἡμῶν τί δὴ ποτε προθυμεῖται τὴν πόλιν ἰδεῖν. L q(HΔ) V r(GMR)

1 Im. scripsi: Ἀγαμέμνωνος παῖ M: deest in cett. τί – fin. om. Δ δη] δὲ H 2 τὴν πόλιν ἰδεῖν] τὸ πόλιν εἰσιδεῖν H

4 τὸ γὰρ παλαιὸν Ἄργος: Ἄργος ὁμωνύμως τῇ χώρᾳ, ὡς Ὅμηρος
Ἄργος τε Σπάρτη τε.

5 παλαιὸν δὲ ἢ ὅτι Ἄργος ὁ προπάτωρ αὐτῶν γηγενῆς ἦν ἢ ὅτι καὶ αὐτοὶ πρωτογενεῖς ἀντιποιοῦνται εἶναι· ἔτι δὲ ἐστὶ καὶ τὸ περὶ τοῦ πυρὸς μέχρι τοῦ νῦν δεικνυμένου [καὶ] λεγόμενον ὡς ἀπ' οὐρανοῦ πρῶτον ἐκεῖσε κατηνέχθη. L q(HΔ) r(GMR)

1 Ἄργος (alt.) – 2 Σπάρτη τε: cf. sch. *Ap. Rh.* 244, 20–2 Ἑλλάδα νῦν τὴν Φθιωτικὴν ὅλην χώραν, ὁμωνύμως τῇ πόλει, ὃν τρόπον Ἄργος καὶ ἡ πόλις καὶ ἡ χώρα; *Apollon. S.* 41, 16–7 Ἄργος ἐπὶ δὲ τῆς πόλεως τῆς ἐν Πελοποννήσῳ «οὐδ' Ἄργος τ' εἶχον Τίρυνθ' αὐτὰ τευχίεσσαν»; *Strab.* VIII 6, 5 καὶ γὰρ ἡ πόλις Ἄργος λέγεται – «Ἄργος τε Σπάρτη τε.»...; *Steph. Byz.* 112, 18 (α 400) Ἄργος: διασημοτάτη πόλις Πελοποννήσου... 1 Ὅμηρος: *Il.* 4. 51–2 ἦτοι ἐμοὶ τρεῖς μὲν πολὺ φίλτατα εἰσι πόλεις | Ἄργός τε Σπάρτη τε καὶ εὐρυάγυια Μυκῆνη 3–4 καὶ αὐτοὶ πρωτογενεῖς ἀντιποιοῦνται εἶναι: cf. *Agistid.* 1, 357 *Lenz – Behr* Ἀργεῖοι παλαιότατοι τῶν Ἑλλήνων ἀξιοῦσιν εἶναι; *Paus.* I 14,2 Ἑλλήνων οἱ μάλιστα ἀμφισβητοῦντες

Ἀθηναίους ἐς ἀρχαιότητα καὶ δῶρα, <ᾶ> παρὰ θεῶν φασὶν ἔχειν, εἰσὶν Ἀργεῖοι
 4 ἔτι – fin.: vide infra sch.6.3–4

1 Im. deest in GR; (*παλαιὸν Ἄργος* n.) R ὁμωνύμως] πόλις ὁμώνυμος q: ὁμώνυμον
 (–vū–MR) r 2 res clarius explicaretur, si versus II. 4. 51 <ἦτοι ἐμοὶ τρεῖς μὲν πολλὰ
 φίλτατα εἰσι πόλῃες> loco homerico allato praefixus esset; at scholiastae interdum
 non totum locum qui ad rem attineat afferre videntur; cf. infra ad sch. 696.3 et 1137.4;
 etiam sch. Ai. 849a.4; sch. Ph. 94 (cod. L recte); etiam Erbse ad sch. II. 15. 56a (p. 21,
 20) ‘... grammatici sola prima verba singulorum versuum laudabant’, 15. 346 (p. 85, 1)
 3 ἢ (pr.) om. q 4 ἀντιποιοῦνται] ἀντὶ τοῦ ποιοῦνται G ἔτι q (coni. iam Wolff 21):
 ὅτι LMR: ὁ G δὲ] δ' G καὶ om. r 5 δεικνυμένου [καὶ] rephinxi: δεικνύμενον καὶ
 codd.: an haec verba delenda? ὡς ἀπ' om. G 6 ἐκέισε] ἐκεῖ Δ

6 αὕτη δ', Ὀρέστα, τοῦ λυκοκτόνου: οὐκ ἀπ' ἄλλου τινὸς ποιεῖται τὴν
 δεῖξιν ἢ ἀπὸ τοῦ ἱεροῦ τοῦ Ἀπόλλωνος, ὅπερ ἀρχαιότατόν ἐστι κατὰ
 τὴν ἐν τῷ Ἄργει ἀγοράν, ἐν ᾧ καὶ πῦρ ἀπόκειται, περὶ οὗ πρόσθεν
 εἰρήκαμεν. ἔστι δὲ καταντικρὺ τοῦ Νεμεαίου Διός. L q(HΔ) r(GMR)

2 ἀπὸ τοῦ ἱεροῦ – 3 ἀγοράν: cf. Thuc. V 47, 11 Ἀργεῖους δὲ ἐν ἀγορᾷ ἐν τοῦ
 Ἀπόλλωνος τῷ ἱερῷ; Eust. II. I 555, 18 λύκειος δὲ ἀγορὰ ἢ καὶ παρὰ Σοφοκλεῖ διὰ
 διφθόγγου, ἐν ἣ φασὶ Λύκιος Ἀπόλλων ἴδρυτο; ἀγορὰ λύκειος per ἢ ἐν τῷ Ἄργει
 ἀγορὰ (3) explanatur etiam in Hesych. α 706 ἀγορὰ λύκειος· ἐν Ἄργει; Hesych. λ
 1379 λύκειος ἀγορὰ· ἐν τῇ τῶν Ἀργείων 3 πῦρ ἀπόκειται: cf. Paus. II 19, 5 ἐξῆς δὲ
 τῆς εἰκόνης ταύτης (scil. Βίτωνος in templo Apollinis) πῦρ καίουσιν· πρόσθεν
 εἰρήκαμεν: vide supra sch. 4.4–6 4 ἔστι δὲ καταντικρὺ τοῦ Νεμεαίου Διός: cf.
 Paus. II 20, 3 τούτων (scil. Βίτωνος καὶ Κλεόβιδος in templo Apollinis) δὲ ἀπαντικρὺ
 Νεμείου Διός ἐστιν ἱερόν

1 Im. ex Lq: αὕτη δ', Ὀρέστα r (hoc Im. bis praebet M); (αὕτη δ' Ὀρέστα n.) R;
 accuratiss. vv. 6–7 αὕτη δ', Ὀρέστα – λύκειος 3 ᾧ] ἢ Jahn¹ 4 τοῦ om. r
 Νεμεαίου Wunder² 4 (cf. sch. Tr. 1091.1): Νεμαίου LqR: νεμί M: de G non constat

6–9 (αὕτη – ὀράν): παραγενόμενοι [οῦν] εἰς Ἄργος ὁ τροφεὺς
 δεικνυσὶν αὐτῷ τὴν πόλιν [λέγων], ἢ ἐστὶν οὐκ ἄπωθεν τῶν Μυκηνῶν,
 ἀλλ' ἐξ ἀπόπτου φαίνεται, καὶ τὸν ναὸν τῆς Ἥρας ἐξ ἀριστερᾶς ὄντα
 Μυκηνῶν τοῖς ἀπὸ Κορίνθου εἰσιοῦσι λυκοκτόνον δὲ τὸν Ἀπόλλωνα οἱ
 5 μὲν διὰ τὸ νόμιον εἶναι < * * * * * > τοὺς
 ἐπιβούλους αὐτῶν φονεύειν, διὸ καὶ λύκους αὐτῷ φασὶ θύεσθαι ἐν

Ἄργει. οἱ δὲ <λύκειον> διὰ τὸ ἱερὸν εἶναι τὸ ζῶον, ὡς καὶ τῆς Ἀρτέμιδος τὰς ἐλάφους· ὅθεν καὶ τῷ νομίσματι τῶν Ἀργείων ἐγχαράττεσθαι τὸν λύκον, ὡς καὶ τὰς γλαυκάς Ἀθήναζε. L **q**(HΔ) **r**(GMR)

3 τὸν ναὸν – Μυκηθῶν: cf. Paus. II 17, 1 Μυκηθῶν δὲ ἐν ἀριστερᾷ πέντε ἀπέχει καὶ δέκα στάδια τὸ Ἡραῖον. 4 *λυκοκτόνον* ... Ἀπόλλωνα: cf. Hesych. λ 1389 *λυκοκτόνος*· ὁ Ἀπόλλων 4 *λυκοκτόνον* – 7 ζῶον: cf. Hesych. λ 1390 *λυκοκτόνου* θεοῦ· Σοφοκλῆς Ἡλέκτρῳ (6). Ἀρίσταρχος, διὰ τὸ τὸν θεὸν νόμιον εἶναι, καὶ τὴν τῶν βοσκημάτων φυλακὴν ποιούμενον τὸν Ἀπόλλωνα ἀναιρεῖν τοὺς <ἐπιβούλους αὐτῶν>. οὐ καλῶς. ἔστι γὰρ ὁ λύκος ἱερὸν Ἀπόλλωνος 4 *λυκοκτόνον* – 6 φονεῦειν: cf. sch. Dem. 24, 231 τὸ δὲ Λύκειον *λυκοκτόνου* Ἀπόλλωνος, ἢ ὅτι νόμιος ὁ θεὸς νομίζεται ἀπὸ τοῦ θητεῦσαι Ἀδμήτῳ καὶ ἀνάγκη ἦν ἀνελεῖν ὡς νόμιον τοὺς λύκους τοὺς ἐχθροὺς ὄντας ταῖς ποιμναις; Corn. ND 69 Lang τὴν τῶν ποιμνίων ἐπιμέλειαν ἀνέθηκαν αὐτῷ (scil. τῷ Ἀπόλλωνι) νόμιον καὶ λύκιον καὶ *λυκοκτόνον* προσαγορεύοντες. 7 οἱ δὲ – 9 λύκον: cf. Eust. II I 708, 8–10 ... διὸ καὶ Ἀπόλλωνι κατὰ μῦθον ὁ λύκος ἀνεῖτο καὶ νομίσματι ἐνεχαράττετο· καὶ Λύκειος δὲ ἀπ' αὐτοῦ ἐκαλεῖτο αὐτός τε ὁ Ἀπόλλων καὶ ἀγορὰ δέ τις ἐν τῷ Ἄργει 7 οἱ δὲ – ζῶον: cf. sch. Aesch. Th. 145a καὶ σὺ, Λύκι' ἄναξι· Λύκιόν φησι τὸν Ἀπόλλωνα ... διὰ τὸ ἀνατιθέναι τούτῳ λύκον ὡς ἱερὸν ...

1–9 haec cum sch. pr. coniuncta in codd. separatim scripsi et lemme instruxi; nam diversis a grammaticis profecta esse patet quorum alter (sch. 6) scaenam in urbe Argo esse existimat, alter (sch. 6–9) Mycenis 1 *παραγενόμενοι*] –νομένων G: – νόμενος fere MR οὐδὲν delevi Ἄργος h.l. Argolis est, non ipsa urbs (aliter in sch. 4) ὁ τροφεὺς om. G 2 τὴν πόλιν, i.e. Argos urbem ‘*quam Mycenae ingredientibus e loco editiore conspiciunt*’ Boissonadius apud Wunder² 3 λέγων seclusi ut glossema ex *φάσκειν* (v. 9) ortum ἢ **r** (cum spiritu incerto): om. L**q** ἐστίν om. **r** ἄπωθεν] ἄποθεν **qr** Μυκηθῶν] Μυκήνων LG (hoc accentu): Μυκηναίων MR 3 ἀριστερᾶς] ἀριστερῶν **r** 4 Μυκηθῶν] Μυκηθῶν (sine accentu) L: Μυκήνης GM: Μυκήνοις R 5 post εἶναι lacunam statuit et supplevit verbis καὶ τὴν τῶν βοσκημάτων φυλακὴν ποιούμενον ex Hesych. λ 1390 haustus Wolff 28 praeunte Valckenaer 29^f, sed vide praef. pp. 82–3 6 αὐτῶν] αὐτοῦ **q** καὶ om. **r** φασί **r** (coni. Brunck¹): φησι L**q** (φησι post διὸ (6) transp. **q**) 7 *λύκειον* addidi; cf. supra locos similes; post οἱ δὲ subaudit λέγουσι λύκους αὐτῷ θύεσθαι Wansink 43, nulla lacuna posita ἱερὸν εἶναι] εἶν. ἱερ. **q**: ἱερ. εἶν. <αὐτοῦ> Brunck¹ 8 τῷ νομίσματι] τοῖς νομίμασι **r** 9 τὸν – fin. fere evanida in L ὡς om. **r** Ἀθήναζε] Ἀθήνησιν Lascaris prob. Wansink l.c., sed cf. sch. OT 480, sch. OC 900 (ἐκέισε pro ἐκεῖ) et Wolff 22; cf. etiam sch. Aristid. vol. III p. 279, 20–1 Dindorf ad I, 294 Lenz – Behr

7 οὐξ ἀριστερᾶς: ἔστι γὰρ ἐξ ἀριστερᾶς τῶν Μυκηθῶν τοῖς ἀπὸ Κορίνθου εἰσιούσιν Ἴηρας ναός· ἐκ Φωκίδος δὲ παραγενόμενοι διὰ Κορίνθου πεποίηται τὴν ὁδόν. L Hⁱ q(HⁱⁱΔ) V r(GMR)

1 ἔστι – 2 ναός: cf. Paus. II 17, 1 Μυκηθῶν δὲ ἐν ἀριστερᾷ πέντε ἀπέχει καὶ δέκα στάδια τὸ Ἡραῖον.

1 lm.] ἐξ ἀριστερᾶς q: ἀγορὰ Λύκειος M qui etiam verba οὐξ ἀριστερᾶς praebet tamquam initium scholii: deest in HⁱV; (οὐξ ἀριστερᾶς n.) R; accuratiss. vv. 7–8 οὐξ ἀριστερᾶς – ναός ἔστι γὰρ om. r ἔστι] ὅτι Hⁱⁱ: om. Δ γὰρ post ἀριστερᾶς (alt.) transp. Δ 2 εἰσιούσιν] ιούσιν HⁱqWa δὲ om. q 3 πεποίηται τὴν ὁδόν] ἐποίουν τὴν εἴσοδον r

9a Μυκήνας: Ὀμηρος χωρίζει τὸ Ἄργος καὶ τὴν Μυκίην· οἱ δὲ νεώτεροι τὴν αὐτὴν Μυκίην καὶ Ἄργος φασίν. L q(HΔ) V r(GMR)

1–2 οἱ δὲ νεώτεροι sqq.: cf. sch. Eur. *Phoen.* 125 οὗτος Μυκηναῖος μὲν: οἱ νεώτεροι τὴν αὐτὴν Μυκίην καὶ Ἄργος φασίν εἶναι; Strab. VIII 6, 19 διὰ δὲ τὴν ἐγγύτητα τὰς δύο πόλεις (scil. Ἄργος et Μυκήνας) ὡς μίαν οἱ τραγικοὶ συνωνύμως προσαγορεύουσιν

1–2 hoc sch. cum v. 9 coniungitur in GMR et fortasse hoc voluit V: iuxta vv. 6–9 legitur in L: ad v. 4 adscribit q 1 lm. scripsi: φάσκειν M: deest in cett.; (φάσκειν n.) R καὶ] εἰς q 2 τὴν αὐτὴν Μυκίην καὶ Ἄργος] τὴν Μυκίην Ἄργος r Ἄργος] Ἄρ. εἶναι V

9b (Μυκήνας τὰς πολυχρύσους): Ὀμηρος
πολυχρύσοιο Μυκίνης. L

1 Ὀμηρος: *Il.* 7. 180, 11. 46, *Od.* 3. 305

1 lm. addidi

10 (πολύφθορον): ἐν ᾧ πολλαὶ φθοραὶ καὶ φόνοι ἐγένοντο. L **q**(H^{s.l.}Δ^{s.l.})

cf. sch. Aesch. *Th.* 925b (cod. M) πολυφθόρους] μετὰ φθορᾶς ἐλθούσας.

1 Im. add. Lascaris; (πολύφθορον s.) L ἐγένοντο] ἐγίνοντο Δ: om. H

13 ἤνεγκα: τὸ ἤνεγκα τὸ βραχὺ τῆς ἡλικίας δηλοῖ, ὡς περὶ παιδαρίου οὐ τι βαδίσαι δυναμένου. L **q**(HΔ) **r**(GMR)

1 Im. deest in LGR et in **q** quippe qui hoc sch. cum sch. 14 iungat (τὸ γὰρ ἤνεγκα); (ἤνεγκα n.) R ὡς] καὶ **q** παιδαρίου] παιδὸς **r** 2 οὐ τι] οὐδὲ **r**: οὐ πω Lp (Lascaris) βαδίσαι δυναμένου] δ. β. **q**

14 τασόνδ' ἐς ἤβης: ἐκ τούτου τὴν ἡλικίαν τοῦ νέου σημαίνει. L **q**(HΔ)

1 Im. ex Lf (in hoc Im. ego quoque incideram): ἤνεγκα H: deest in LΔ νέου] νεαίου **q**

19 μέλαινά τ' ἄστρον: ἐχρῆν οὕτως εἰπεῖν· μελαίνης νυκτὸς τὰ ἄστρα ἐκλέλοιπεν, ὡς τὸ

ὁ δὲ χασσάμενος πελεμίχθη.

ἢ οὕτως· ἐκλέλοιπε τῶν ἄστρον ἢ μέλαινα εὐφρόνη, ἴν' ἦ τὸ ἄστρον
5 πρὸς τὸ ἐκλέλοιπεν. L **q**(HΔ) **r**(GMR)

1 ἐχρῆν – 2 ἐκλέλοιπεν: sch. Hom. *Il.* 10. 252–3a <παροίχωκεν δὲ πλέων νύξ| τῶν δύο μοιράων, <τριτάτη δ' ἔτι μοῖρα λέλειπται>: παρήλθον τῆς νυκτὸς αἱ δύο πλήρεις μοῖραι, ὡς τὸ „μέλαινά τ' ἄστρον ἐκλέλοιπεν εὐφρόνη“ (Soph. *El.* 19)... ; sch. Eur. *Or.* 225 ὦ βοστρύχων πινῶδες ἄθλιον κάρα κατὰ ἀναστροφὴν εἶπεν· οὐ γάρ ἐστι τῶν βοστρύχων τὸ κάρα, ἀλλὰ τοῦ κάρατος οἱ βόστρυχοι; sch. Eur. *Alc.* 245 (ad Im. οὐράνιαί τε δῖ–ναι νεφέλας δρομαίου) ἀντιστρόφως εἶρηκεν, ἀντὶ τοῦ· οὐράνιαί τε νεφέλαι [διὰ] δίνης δρομαίου 2 ὡς τὸ – 3 πελεμίχθη; cf. sch. Hom. *Od.* 1. 58a ἰέμενος <καὶ> καπνόν: τρόπον ἑρμηνείας ἀντίστροφον ὁ Χαΐρις [fr. 8 Berndt] φησιν εἶναι, ὅταν ἀντιστρέφωσι τὸν σχηματισμὸν αἱ λέξεις ὡς τὸ "χασσάμενος πελεμίχθη" [Δ 535] ἀντὶ τοῦ ἐχάσσατο; sch. D Hom. *Il.* 5. 626; sch. Hom. *Il.* 2. 101 et test. ad hoc sch. collecta; Lesb. fig. 25b 3 Hom. *Il.* 4. 535, 5. 626, 13. 148

1 Im.] *μέλαινα* M: deest in GR; (*μέλαινα* n.) R; accuratiss. v. 19 *μέλαινά τ' ἄστρον – εὐφρόνη* 2 ὡς – fin. om. Δ propter homoeoteleuton 3 *χασσά–]* *χασσά–* MR *πελ–]* *πολ–* H 4 *εὐφρόνη]* *εὐφροσύνη* R ἴν'] ἦν M τὸ H Wa r (coni. iam Lascaris): τῶν L 5 post *ἐκλέλοιπεν* sequuntur ἑλλιπῆς ἐγένετο τῶν ἄστρον ἢ εὐφρόνη in q

22 *ἀκμή*: σπουδῆ· πιθανῶς δὲ ἐγείρει τὸν ἀκροατὴν προσέχειν τοῖς ἔργοις ἃ ταχέως συμβουλεύει τελεσθῆναι. L q(HΔ) V r(GMR)

1 Im.] ἴν' οὐκέτ' ὀκνεῖν M qui verbum *ἀκμή* tamquam partem scholii praebet; (*ἀκμή* n.) R; pars 1 πιθανῶς – fin. ad Im. latius, vv. 21–2 ὡς ἐνταῦθ' – *ἀκμή* pertinet σπουδῆ] σ. ὀξύτερον V δὲ om. G

23–8 (*ὦ φίλτατ'– ἔπη*): διδάσκει ἡμᾶς μεθ' οἴων ἀνδρῶν δεῖ τὰ ἀπόρρητα ποιεῖν καὶ λέγειν. L Hⁱⁱ q(HⁱΔ) r(M)

1–2 hoc sch. cum sch. recentiore coniungitur in Hⁱⁱ (διδάσκει δὲ) 1 Im. addidi διδάσκει, facile subauditur ὁ ποιητής; hoc non intellecto διδάσκει ἡμᾶς <ὁ λόγος> Trendelenburg 130 2 ἀπόρρητα Hⁱⁱ ποιεῖν καὶ om. q

24 (*ἐσθλὸς εἰς ἡμᾶς γεγώς*): τοῦ εἶναι πιστὸς εἰς ἡμᾶς. L

1 Im. add. Lascaris prob. Bernardakis 40

26 (*ἐν τοῖσι δεινοῖς*): ἐν τοῖς πολέμοις. L q(H^{s.l.}Δ^{s.l.})

1 Im. add. Lascaris ἐν τοῖς om. q

28 (*ἔπη*): διχῶς· ἔση. διὰ τὴν ἀπὸ τοῦ γήρωσ εὐβουλίαν. L

1 Im. add. Elmsley διχῶς Wansink 39–40 et 43 (cf. Ludwich I 31–8): δι^χ, compendiose L (idem compendium praebet L in sch. *Ai.* 1225 et sch. Aesch. *Pr.* 3a) ἔση] <ἔπη ἦ> ἔση Bernardakis 40, at cf. sch. *Ai.* 1225a, sch. Hom. *Il.* 22.108a²,

23.414a² διὰ – fin.] his verbis scholiasta quomodo paedagogus ἐν πρώτοις ἔπεσθαι vel ἔσεσθαι possit illustrat

31 εἰ μὴ τι καιροῦ τυγχάνω. εἴ τί σοι δοκῶ μὴ καλῶς βεβουλευσθαι, μεθάρμοσον, ὅ ἐστιν ἐπανόρθωσον. ἔστι δὲ ἀγάσασθαι τὸν νεανίσκον, ὅτι μὴ πάνυ ἀνθέκαστος φαίνεται. L **q**^{bis}(HΔ) V **r**(GMR)

2 ἐπανόρθωσον: Su. III 347, 10 (μ 411)

1 Im.] εἰ μὴ τι καιροῦ **qM**: deest in VGR; (εἰ μὴ τι καιροῦ n.) R; (31 n.) V; accuratiss. v. 31 εἰ – μεθάρμοσον τι om. V βεβουλευσθαι] βουλευέσθαι Wa 2 ὅ – ἐπανόρθωσον om. **r** propter homoeoteleuton 3 ὅτι – fin.] haec bis praebet **q** diversis in formis; **q**ⁱ formam genuinam habet quae tamen in finem scholii **32** demigravit; **q**ⁱⁱ formam retractatam quae retractationi fontis **r** similis est: τοῖς παλαιότεροις τῶν πρωτείων παραχωροῦντα καὶ μὴ ἀνθέκαστον φαινόμενον **q**ⁱⁱ: τοῖς παλαιότεροις (παλαιότεροις G) τῶν πρωτείων παραχωροῦντα (περιχωροῦνται M/παραχωρεῖται G) καὶ μὴ αὐτοβουλία χρώμενον **r** μὴ] μὴ pro οὐ usu recentiore, cf. sch. Tr. 1a.11 ἐπεὶ μηδὲ τὰ δεύτερα τῆς εὐδαιμονίας αὐτῷ δέδωκεν; etiam sch. Tr. 352–5.4–5 τοῦ δὲ μὴ δόντος Ἡρακλῆς εἶλε τὴν Οἰχαλίαν φαίνεται] ἐφαίνετο V

32 ἐγὼ γὰρ ἠνίχ': διὰ τῆς διηγήσεως ταύτης τὸ λείπον τῆς ἱστορίας προσανεπλήρωσεν ἡμῖν. L **q**(HΔ) **r**(MR)

1 Im. ex M: deest in LR et **q** quippe qui hoc sch. cum sch. pr. coniungat (διὰ τῆς διηγήσεως δὲ); (ἠνίχ' n.) R; accuratiss. vv. 32–7 ἐγὼ γὰρ – σφαγὰς 1–2 sch. ita rescripsit **r**: διὰ τῆς ἱστορίας προσανεπλήρωσεν ἡμῖν ταύτης τὸ λείπον τῆς λοιπῆς ἱστορίας 1 τὸ λείπον τῆς ἱστορίας] τὸ τῆς ἱστορίας λείπον **qWa** 2 προσανεπλήρωσεν ἡμῖν] ἀναπληροῖ **qWa**

35 χρῆ: μαντεύεται. L^{s.l.} G^{s.l.}

Su. IV 824, 4 (χ 492)

cf. Eust. II. I 140, 33–34 ... ἔστι δὲ καὶ ἐπὶ μαντείας, οἷον "χρῆ μοι τοιαῦθ' ὁ Φοῖβος"; II 714, 16 ... χρῆ, ὅ ἐστι μαντεύεται, οἷον "χρῆ μοι τοιαῦθ' ὁ Φοῖβος"; IV

312, 18–9; EM 814, 4, 7–9 χρῶ: σημαίνει πέντε ... τὸ μαντεύομαι, ὡς τό, Τοιαῦθ' ὁ Φοῖβος χρῆ

1 Im. scripsit Elmsley: *χρῆ μοι* Su.: deest in LG

36 ἄσκευον αὐτόν· ἢ αὐτόν τὸν Αἴγισθον ἀπαρασκεύαστον ὄντα· ἢ τὸν Ὀρέστην, οἶον, μὴ μετὰ πολέμου ἐπεμβῆναι. L q(HΔ) r(GMR)

1 ἀπαρασκεύαστον: cf. Σβ α 2230 Ἄ σ κ ε υ ο ν : ἀντὶ τοῦ ἀπάρασκευον = Phot. α 2962 = Su. α 4166 (unde Zonar. 311, 2); Hesych. α 7698 ἀσκεύοις· ψιλοῖς, ἀπαρασκεύοις...

1 Im.] ἄσκευον M: deest in LGR; (ἄσκευον αὐτόν s.) L; (ἄσκευον n.) R; accuratiss. v. 36 ἄσκευον – στρατοῦ αὐτόν (alt.) pro lemme accipe ἀπαρασκεύαστον] ἀπάρασκευον qWa

39 ὅτ' ἄν σε καιρὸς εἰσάγη: ὅταν σε καιρὸς καλῆ. L^{s.1}.

Su. III 571, 18 (ο 727)

1 Im. ex Su.: deest in L καιρὸς Su.: ὁ καιρὸς L

40 (ἴσθι πάν τὸ δρώμενον): περιέργασαι τὰ πραττόμενα πάντα. L r(G)

1 Im. add. Elmsley; (ἴσθι πάν s.) L περιέργασαι] περιέργασται G τὰ πραττόμενα] τὸ πραττόμενον G πάντα om. G

42a (οὐ γάρ σε μῆ): τὸ μῆ Ἀττικῶς πλεονάζει. L^{s.1}.

cf. sch. Aesch. *Th.* 38g (ad Im. οὐ τι μῆ ληφθῶ δόλωι) τὸ μῆ παρέλκον; 281f.

1 Im. addidi

- 42b** ὡδ' ἠνθισμένον· τινὲς τὸ ἠνθισμένον ἐπὶ τῆς κεφαλῆς ἤκουσαν, οἶον ταῖς πολιαῖς ἠνθισμένον. τοῦτο δὲ ἀπίθανον· ἐγνώσθη γὰρ ἄν, εἰ καὶ τοσοῦτον ἤλλαξεν τὴν κεφαλὴν. δοκεῖ οὖν μοι τὸ ἠνθισμένον ἀντὶ τοῦ ἡσκημένον οὐ μὴ οὖν σε ἐπιγνώσι τοιαῦτα πλαττόμενον. εἰ δὲ τὸ
- 5 ἠνθισμένον ἐπὶ ἡλικίας δεξαίμεθα, ἔστιν οὐκ ἐπὶ τῶν τριχῶν ἀλλ' ἐπὶ παντὸς τοῦ σώματος. L q(HΔ) r(GMR)

Su. II 574, 13 (η 395)

1 Im.] οὐ γὰρ σε μὴ γήρα τε καὶ χρόνω (v. 41) Lq: οὐ γὰρ σε γήρα τε καὶ χρόνω G: deest in R τὸ] τὸν GR 1 ἐπὶ – 3 ἠνθισμένον om. G propter homoeoteleuton 1 τῆς κεφαλῆς] τῆ κεφαλῇ Su. 3 δοκεῖ οὖν μοι] δοκεῖ δὲ εἶναι MR 4 ἡσκημένον] ἡσκημένον G πλαττόμενον] πραττόμενον G 5 δεξαίμεθα] δεξόμεθα r ἔστιν οὐκ] οὐκ ἔσ. q 6 παντὸς] ὅλου r

- 45** Φωκέως παρ' ἀνδρὸς Φανοτέως· τὸν Φωκέα προθεῖς ἐπήνεγκεν Φανοτέα, ἀπὸ τοῦ ὅλου εἰς τὸ μερικὸν καταβαίνων, ὁμοίως τῷ
- ἦ δ' ἐς Κύπρον ἵκανε φιλομειδῆς Ἀφροδίτη
ἐς Πάφον·
- 5 ἐλέγοντο γὰρ ὀλοσχερέστερον μὲν Φωκεῖς, ἐπὶ μέρος δὲ Κρισαῖοι, Φανοτεῖς. τινὲς δὲ ὄνομά φασι τὸ Φανοτέως. L q(HΔ) V r(GMR)

5 ὀλοσχερέστερον – 6 Φανοτεῖς: Su. IV 754, 8 (φ 639) Φωκέως: Φανοτέως. ὀλοσχερέστερον Φωκεῖς, ἐπὶ μέρος δὲ Φανοτεῖς.

2 ἀπὸ τοῦ ὅλου – 4 Πάφον: cf. sch. Hom. II. 14. 230 ... "Κύπρον ἵκανε ἐς Πάφον" (θ 362–3): ἔθος γὰρ ἐστὶν αὐτῷ τοῖς ὅλοις τὰ μερικὰ ἐπάγειν. 3–4 Hom. Od. 8. 362–3; versum 362 leviter mutavit scholiasta (ἦ δ' ἄρα Κύπρον Homerus: ἦ δ' ἐς Κύπρον scholiasta)

1 Im. scripsi coll. Su. (scholiastam Φωκέως pro Φωκεὺς legisse conieci): Φωκεὺς L: Φωκεὺς παρ' ἀνδρὸς q: παρ' ἀνδρὸς M: deest in VGR; (Φωκεὺς n.) R; (45 n.) V προθεῖς Brunck¹: προσθεῖς codd. ἐπήνεγκεν] ἐπήγαγε r 2 καταβαίνων] μετα– V τῷ] τὸ q 3 ἦ δ' om. r ἐς] εἰς V φιλομειδῆς] –μειδῆς qVr 4 ἐς] εἰς q ἐς Πάφον] ἐς Τάφον r 5 γὰρ] μὲν G ὀλοσχερέστερον] ὀλοσχερώτ^τ (i.q.–ότατα) G: ὀλοσχερώτερον MR μὲν] γὰρ G ἐπὶ μέρος (cf. Isoc. fr. 10 Brémond – Mathieu αἰ ἐπὶ μέρος δὲ διάνοιαι ...) ἐπὶ μέρος WaWc Κρισαῖοι HVR 6 τινὲς (compendiose L)] παρὰ q δὲ om. V

46 *δορυξένων*: ἀντὶ τοῦ φίλων· κυρίως δὲ οἱ ἐν πολέμῳ γινόμενοι φίλοι, ὡς Γλαῦκος καὶ Διομήδης. L r(G)

2 ὡς – fin.: Su. II 131, 20 (δ 1399);

cf. sch. *OC* 632 *δορύξενος*] φίλος; sch. *Eur. Med.* 687 *δορυξένων*: οἱ κατὰ τὸν πόλεμον πρὸς ἀλλήλους φιλίαν πεποιητότε, ὡς Γλαῦκος καὶ Διομήδης; sch. *Luc.* 7, 23 – 8, 2 φασὶ δὲ καὶ *δορυξένους* οὗτοι τοὺς κατὰ πόλεμον ἀλλήλους φιλοποιησαμένους, ὡς Διομήδης Γλαῦκον; sch. *Dem.* 21, 665 *δορύξενοι* δὲ οἱ ἐν πολέμοις φιλιωθέντες ἀλλήλοις; sch. *Hom. II.* 4.377b ... *δορύξενος*, ὡς Γλαῦκος καὶ Διομήδης; *Ar. Byz. fr.* 302 *δορύξενοι* δὲ οἱ κατὰ πόλεμον ἀλλήλους φιλοποιησάμενοι (codd. M L); *Eust. II.* I 768, 15 *δορύξενος* δὲ ὁ πολέμου χάριν ἢ ἐκ πολέμου φιλιωθείς, ὡς Γλαῦκος καὶ Διομήδης; *Paus. att.* δ 24 *apud Eust. II.* I 638, 18 *Δορύξενος*: ὁ ἐκ τῶν πολεμίων φίλος καὶ ὁ πρεσβεύων περὶ λύτρων εἰ ζωηρηθείεν τινες = *Phot.* δ 724 = *Su.* δ 1399 (+) (eadem verba habet addito tamen in fine exemplo ὡς Γλαῦκος καὶ Διομήδης ex scholio nostro hausto); *Thom. Mag. Ecl.* 186, 2–5 *δορύξενος* δὲ ὁ κατὰ πόλεμον γενόμενος φίλος Σοφοκλῆς ἐν Ἡλέκτρῳ· ὁ γὰρ μέγιστος αὐτοῖς τυγχάνει *δορυξένων*. 2 ὡς – fin.: vide *Hom. II.* 6. 119–236

1 Im. deest in G; (*δορυξένων* s.) L; ἀντὶ τοῦ om. G post φίλοι add. *δορύξενοι* λέγονται G

47a *ἄγγελλε δ' ὄρκω*: μὴ σμικρολόγως τις ἐπιλάβηται ὡς κελεύοντος ἐπιτορκεῖν τοῦ ποιητοῦ· δεῖ γὰρ αὐτὸν πείθεσθαι τῷ θεῷ τὸ πᾶν δόλω πράσσειν παρακελευομένῳ, ὥστε ἐν οἷς δοκεῖ ἐπιτορκῶν δυσσεβεῖν, διὰ τούτων εὐσεβεῖ πειθόμενος τῷ θεῷ. ἔχει δὲ ἀξιοπιστίαν ὁ λόγος, ὡς ἐν

5 Φωκίδι τρεφόμενον καταβῆναι ἐν τῇ Πυθίᾳ. ἀνήκται δὲ τοῖς χρόνοις· ἐπὶ Τρωϊκοῦ πολέμου γὰρ φησι γενέσθαι Πυθικὸν ἀγῶνα ἔξακοσίους ἔτεσι πρότερον. L q(HΔ) r(GMR)

1 Im.] deest in GR; (*ἄγγελλε* n.) R; accuratiss. vv. 47–9 *ἄγγελλε – Πυθικοῖσιν* σμικρολόγως q^rWa ἐπιλάβηται] –βάληται q 2 τὸ] τῷ r πᾶν δόλω] πάντα δόλον rWa 3 παρακελευομένῳ ante πράσσειν transp. q ἐπιτορκῶν Lf (coni. Lascaris); ἐπιτορκεῖν cett. δυσσεβεῖν om. r 4 ὡς codicum retinui coll. Palaeoph. 34 Ὁ περὶ Π α ν δ ὶ ρ α ς οὐκ ἀνεκτὸς λόγος, ὡς ἐκ γῆς ἀναπλασθεῖσαν ἀναδοῦναι αὐτὴν καὶ ἄλλοις τὸ πλάσμα 5 καταβῆναι] καταμῆναι r ἐν τῇ Πυθίᾳ (cf. sch. Pi. O. 9 17a ἐν Πυθίᾳ ἐνίκησε, O. 12.25a στεφθεῖς ἐν Ὀλυμπίᾳ καὶ ἐν Πυθίᾳ καὶ ἐν Ἰσθμῷ)] εἰς τὰ Πύθια Wa (coni. Lascaris, nisi quod ἐς pro εἰς): ἐν τῷ Πυθίῳ r 6 ἐπὶ] ἐπ. δὲ r 6–7 ἐπὶ Τρωϊκοῦ πολέμου ... φησι ... Πυθικὸν ἀγῶνα ἔξακοσίους ἔτεσι πρότερον ita textum refinxit Wansink 45, Michaelis emendatione ἐπὶ Τρωϊκοῦ

πολέμου recepta (vide infra) ‘*dicit* (scil. Sophocles) ... *aetate belli Troiani factos esse ludos Pythicos, sexcentis annis prius quam revera facti sunt*’: ἐπὶ Τριπτολέμου ... φασὶ (φησὶ Wa) ... Πυθικὸν ἀγῶνα ἑξακοσίοις ἔτεσι πρότερον codd.: ἐπὶ Τρωϊκοῦ πολέμου ... φασὶ γενέσθαι (scil. Ὀρέστην) ... Πυθικοῦ ἀγῶνος ἑξακοσίοις ἔτεσι πρότερον Michaelis apud Jahn³: ἐπὶ Εὐρυλόχου ... φασὶ ... Πυθικὸν ἀγῶνα ἑξακοσίοις ἔτεσι ὕστερον Neue 103; secundum Wolff 4 alius scholiastae sunt quae inde ab ἐπὶ Τριπτολέμου exordiantur ‘*Hic igitur a Sophocle iustam temporum rationem servatam esse significavit*’; probant Kruytbosch 73 et de Marco 171 6 Τρωϊκοῦ πολέμου Michaelis l.c.: Τριπτολέμου codd.: Εὐρυλόχου Neue l.c. coll. sch. Pi. Arg. Pyth. b γὰρ (ἐπὶ Τριπτολέμου γὰρ codd.)] δὲ (ἐπὶ δὲ Τριπτολέμου) r φησὶ Wa (coni. Wansink l.c.) scil. ὁ ποιητής: φασὶ cett. Πυθικὸν ἀγῶνα] Πυθικοῦ ἀγῶνος Michaelis l.c. Πυθικὸν] τὸν Πυθικὸν q: θυθικὸν sic R 7 πρότερον] ὕστερον Lascaris (recepit Neue l.c.)

47b (ὄρκῳ): τοῦ πιθανοῦ χάριν. L

1 sch. ad v. 42 adscriptum in L huc retraxi

48a¹ ἐξ ἀναγκαίας τύχης. βιαίως, οἶον ἀναγκαστῶ μόρῳ καὶ οὐκ ἐκ ταῦτομάτου. L q(HΔ) V

1 οἶον – fin. Su. II 300, 27 (ε 1538)

1 βιαίως: cf. sch. *Ai.* 485b ... ὡς καὶ νῦν ἀναγκαίας τύχης, τῆς βίας φησίν;

1 Im. deest in V βιαίως om. q οἶον om. V 1–2 ἐκ ταῦτομάτου] ἐκ αὐτομάτου sic V

48a² (ἐξ ἀναγκαίας τύχης): ἐκ βίας, ἐκ συντυχίας, οὐκ ἰδίῳ θανάτῳ. L q(HΔ) V

1 ἐκ βίας et οὐκ ἰδίῳ θανάτῳ: Su. II 300, 27 (ε 1538)

1 ἐκ βίας: cf. ad sch. pr. ἐκ συντυχίας: cf. sch. *Ai.* 803a *πρόσθητ' ἀναγκαίας τύχης*. ἀντὶ τοῦ ἐπίκουροι γένεσθε τῆς κατεπειγούσης συντυχίας.

1 haec cum sch. pr. coniuncta in codd. et Su. separatim posui Im. addidi συντυχίας LWa (cf. Christodoulou ad sch. *Ai.* 803a): δυστυχίας L^{s.l}qV

49 (*ἄθλοισι Πυθικοῖσιν*): τοῖς χρόνοις ἀνήκται· νεώτερος γὰρ Ὀρέστου ἐστὶν ὁ Πυθικὸς ἀγών. L V r(G)

1 Im. add. Lascaris; (*ἐκ τροχηλάτων* s.) L; (*τροχηλάτων* n.) V Ὀρέστου] Ὀρέστης V
2 ἐστὶν om. G

50a *ὦδ' ὁ μῦθος ἐστάτω*: ἡ ἔκβασις τοῦ λόγου ἢ τὸ κεφάλαιον· πιθανὸν δὲ τὸν ἐν Φωκίδι ἀνατρεφόμενον τὰ Πύθια ἀγωνίζεσθαι. L V r(GR)

1 Im. deest in Vr; (*ὦδ' ὁ* n.) V; accuratiss. *ὁ μῦθος* 1 ἡ – κεφάλαιον] τὸ κεφάλαιον τοῦ λόγου ἡ ἔκβασις r 2 τὸν NF (coni. iam Nauck 417); τὸ LV: τὸ τὸν K: ὥστε G: ὡς τὸ R ἀνατρεφόμενον τὰ L^{ac}. (cf. sch. **47a**.4–5 ἐν Φωκίδι τρεφόμενον; sch. **182b**.2 ὃς ἐν τῇ Φωκίδι τρέφεται): ἀνατραφέντα L^{p.c}:Vr Πύθια ἀγωνίζεσθαι om. r

50b (*ἐστάτω*): δεδόχθω. L^{s.l}.

1 Im. add. Lascaris

51 *ὡς ἐφίετο*: ὁ Ἀπόλλων δηλὸν ὅτι· ὡς ἐκέλευεν. L V

cf. sch. Tr. 286a (*ἐφεῖτ'*): ἐνετείλατο.

1 Im. deest in L; (*ὡς ἐφίετο* s.) L; (*τύμβον* n.) V

52 *καὶ κατατόμοις χλιδαῖς*: καὶ τοῖς ἀπὸ κρατὸς τετμημένοις βοστρύχοις· λέγει δ' ἂν *χλιδάς* ἦτοι καθόλου τοὺς πλοκάμους, οἳ εἰσι τρυφή τῆς κεφαλῆς, ἢ παρ' ὅσον τρυφή καὶ κόσμος ἀπετίθεντο τοῖς νεκροῖς οἱ πλόκαμοι ἐν τῷ τάφῳ. L q(HΔ) V r(GR)

1 τοῖς – fin.: Su. IV 810, 11 (χ 340)

1 Im. scripsi coll. Su. (καὶ χλιδαῖς κατατόμοις): λοιβαῖσι πρώτων καὶ κατατόμοις L: deest in qVr; (λοιβαῖς n.) R; (καὶ κατατόμοις n.) V καὶ (alt.) – 2 βοστρύχοις om. q; haec sui iuris esse videntur 1 καὶ (alt.) om. VSu. κρατὸς] κάρας r: τοῦ κρατὸς Su. 2 λέγει] λέγει q: λέ', compendiose, V πλοκάμους] βοστρύχους ἦτοι τοὺς (om. R) π. r 3 τρυφή (pr.)] τροφή R τῆς κεφαλῆς] τῆ κεφαλῆ r ἀπετίθεντο] –ετο Vr τοῖς – 4 ἐν om. G 4 τοῖς τάφοις r

54a¹ τύπωμα: τὴν ὑδρίαν, ἐν ᾗ δῆθεν τὰ δοκοῦντα εἶναι ὅστέα Ὁρέστου ἀπέκειτο. L V r(GMR)

Su. IV 607, 9 (τ 1181)

1 Im. ex M: τύπωμα χαλκόπευρον Su: deest in LVGR; (τύπωμα n.) R; (χαλκόπευρον n.) V εἶναι om. r 2 ἀπέκειτο] –ντο Vr

54a² (τύπωμα): τὸ ἄγγος. L^{s.1}. G^{s.1}.

Su. IV 607,9 (τ 1181)

1 hoc sch. ante sch. **54a¹**.1 τὴν ὑδρίαν inseruit Su. Im. add. Elmsley

56 (κλέπτοντες): ἀπατῶντες, παραλογιζόμενοι· Ὅμηρος κλέπτε νόφ. L V

cf. sch. Eur. *Phoen.* 992 κλέψας λόγισιν: ἀπατήσας παραλογισάμενος; sch. *Ant.* 1218 ἢ θεοῖσι κλέπτομαι] ἢ ἀπατῶμαι ὑπὸ θεῶν; sch. *Hom. II.* 22. 281c (ad Im. *ἐπίκλοπος*) ... ἢ ἀσκῶν διὰ λόγων παραλογίζεσθαι ὡς τὸ 'κλέπτε νόφ'; sch. *D Hom. II.* 1. 132 κλέπτε νόφ: παραλογίζου τῆ διανοίᾳ; *Apollon. S.* 99, 33 κλέψαι ἔστι καὶ ἐπὶ τοῦ κυρίως νοουμένου, ἔστι καὶ ἐπὶ τοῦ παραλογίζεσθαι· "κλέπτε νόφ, ἐπεὶ οὐ παρελεύσεαι."; sch. *Aeschin.* 3, 99 κλέπτων τὴν ἀκρόασιν] παραλογιζόμενος τὴν ἀκοήν; *Hesych.* ε 1486; κ 2931, 2932; Σ κ 343 κλεπτόμενοι· ἀπατῶμενοι = *Phot.* κ 768 = Su. κ 1739 Ὅμηρος: *II.* 1. 132

1 Im. add. Lascaris; (κλέπτοντες s.) L Ὅμηρος] καὶ Ὅμ. V

62 ἤδη γὰρ εἶδον πολλακίς. Πυθαγόρας καθείρξας ἑαυτὸν ἐν ὑπογείῳ λογοποιεῖν ἐκέλευσε τὴν μητέρα ὡς ἄρα τευνηκῶς ἔοι. καὶ μετὰ ταῦτα ἐπιφανείς περὶ παλιγγενεσίας καὶ τῶν καθ' Ἄδου τινὰ ἑτερατεύετο, διηγούμενος πρὸς τοὺς ζῶντας περὶ τῶν οἰκείων, οἷς ἐν Ἄδου
 5 συντετυχηκέναι ἔλεγεν. ἐξ ὧν τοιαύτην ἑαυτῷ δόξαν περιέειπεν ὡς πρὸ μὲν τῶν Τρωικῶν Αἰθαλίδης ὧν ὁ Ἑρμοῦ, εἶτα Εὐφορβος, εἶτα Ἑρμότιμος, εἶτα Πύθιος ὁ Δήλιος, εἶτα ἐπὶ πᾶσι Πυθαγόρας. εἰς τοῦτον οὖν ἔοικεν ἀποτείνεσθαι ὁ Σοφοκλῆς. ἐνιοὶ δὲ οἴονται, ἀπιθάνως, εἰς Ὀδυσσεά ἀποτείνεσθαι· οὐ γὰρ πέπρακταί τι τοιοῦτον Ὀδυσσεῖ.
 10 ἐφυλάξατο δὲ ὀνομάσαι τὸν ἄνδρα. καὶ μὴ τῶν θαυμαστῶν εἶναι δόξη, ἐν τραγωδίᾳ καὶ μύθῳ παλαιῶ τετολημκέναι τι κακόηθες εἰπεῖν καὶ προσκρουστικὸν εἰς τοὺς καθ' ἑαυτὸν, ὃ μᾶλλον ἤρμοξε κωμωδίᾳ. L q(HΔ) r(GMR)

1 Πυθαγόρας – 7 Πυθαγόρας: Su. II 552, 7 (η 88)

5 ὡς – 7 Πυθαγόρας: cf. Heracl. Pont. fr. 89 Wehri (= Diog. Laert. VIII 4); Porph. *Vit. Pyth.* 45, 4; sch. Ap. Rh. 56, 26 – 57, 4; Hippol. *Haer.* I 11 Marcovich

1 Im.] καὶ σοφοῦς M: ἤδη γὰρ εἶδον q: deest in GR; (ἤδη γὰρ n.) R; pars 1 – 10 ad 62–4 ἤδη – πλέον spectat et pars 10 – fin. vv. 61–4 δοκῶ – πλέον respicit 2 λόγον ποιεῖν MR ὡς ἄρα LSu. (compendiose in L): ὡς ὅτι qf ἔοι L Lp^{s.l.} (de forma cf. sch. Hom. II. 9.642, 11.286 15.632–3): τοι H: εἴη ΔrNFWaOSu. Lp^{i.l.} (Lascaris) μετὰ ταῦτα] πάλιν r 3 περὶ μετὰ q 5 συντετυχηκέναι] ἐντετυχηκέναι (ἐντετυχέναι G) r ἑαυτῷ] ἐπ' αὐτῷ q ὡς] ὥστε G 6 ὧν LHΔGMRLp^{s.l.}: ἦν Lp^{i.l.} (Lascaris) Ἑρμοῦ] Ἑρμῆς q Εὐφορβος] ὁ Εὐφ. q 7 Ἑρμότιμος] Ἑρ. Σάμιος Su. et Zf (Ἑρ. ὁ Σ.) Πύθιος codd. et Su. (grammatici errorem esse suspicor; cf. sch. *Tr.* 633b¹.1, ubi Ἦρα pro Ἀθηνᾶ dixit scholiasta): Πύρρος Ménage 349 et 373 prob. Heath 24 (receperunt Brunck¹ prob. Dindorf 116 et Papageorgiou) ὁ om. Su. Δήλιος] Λυδὸς r τοῦτον GR (coni. Kruytbosch 74): τοῦτο Lq: τοσοῦτον M 8 οὖν om. MR ἀποτείνεσθαι om. Δ ὁ Σοφοκλῆς om. r 8 ἐνιοὶ – 9 ἀποτείνεσθαι om. GR 9 οὐ War (coni. Lascaris): οὕτω LH: οὕπω Δ: οὐ πως Jahn¹ γὰρ] δὲ Δ οὐ – Ὀδυσσεῖ] οὐ γὰρ τοιοῦτόν τι (τοι G) διεπράξατο ὁ Ὀδυσσεὺς GR: οὐ τυχὸν πέπρακταί τι τοιοῦτον Ὀδυσσεὺς M qui codicem aliquem formae genuinae hic sequitur Ὀδυσσεὺς q 10 ἐφυλάξατο δὲ] οὕτε ἐφυλάξατο ἂν M ἐφυλάξατο – fin. om. R καὶ – fin.] retractata sunt in G: ὡς μὴ ταῦτον (scripsi: αὐτὸν G) οἰηθῶμεν εἶναι τραγωδίαν τέ φημι καὶ μυθολογίαν; haec verba bis leguntur in q diversis formis; qⁱ formam retractatam exhibet quae retractationi libri G similis est: ὡς μὴ τι (τι scripsi: το q) κωμωδίᾳ μᾶλλον ἀρμόζον ἐρεῖ ἢ ταῦτον οἰηθῶμεν μυθολογίαν εἶναι καὶ τραγωδίαν; qⁱⁱ formam genuinam praebet 10 καὶ μὴ τῶν θαυμαστῶν] καὶ μὴ τῷ (τῷ Δ, ut coni. Wolff 16: πῶ H) θαυμαστὸν q: εἰ δὲ μὴν τὸ θαυμαστὸν M: καὶ μὴν τῷ θαυμαστὸν sive καὶ μήποτε (i.e. fortasse) θαυμαστὸν Wolff l.c. δόξη] δοξει Δ:

δόξαι dubitanter prop. Wolff l.c., sed cf. sch. OC 1725 ... καὶ μή τι νι ἀπίθανον δόξῃ ... 11 ἐν τραγωδίᾳ ... τετολμηκέναι τι Elmsley (cf. sch. OC 208 ... οὐδὲν δὲ θαυμαστόν ἐπίστασθαι τοὺς Ἀθηναίους...; sch. OC 1725 καὶ μή τι νι ἀπίθανον δόξῃ ... [καὶ] τὸ ἐπιθυμεῖν τὴν Ἀντιγόνην ...): ἐν τραγωδίᾳ ... τετόλμηκέ τι M: ἐν τραγωδίᾳ ... τετολμη•••ι L: εἰ (εἰ conī. iam Parageorgiou: εἰ om. H) ἐν τραγωδίᾳ...τετόλμηκέ τι (τετολμηκότι H) q: ὡς ἐν τραγωδίᾳ ... τετόλμηκέ τι Wa: ὅτι ἐν τραγωδίᾳ ... τετόλμηκέ τι Wc κακόηθες] κακοηθῆς (hoc accentu) M 12 ἀποκρουστικὸν Wa κωμωδίᾳ] καὶ κωμωδικοῦ M

65 *ἐπαυχᾶ*: βεβαίως οἶδα. Su. II 334, 13 (ε 1999, unde Zonar. 819, 15)

68a *δέξασθ' ἐμ' εὐτυχούντα*: ἐπ' εὐτυχία με δέξασθε, ὥστε ταύτας τὰς ὁδοὺς τελεσθῆναι. L

1 Im. accuratiss. v. 68 *δέξασθ' ἐμ' – ὁδοῖς* δέξασθε (alt.) NFOWaLp (Lascaris): δέξασθαι L

68b (*εὐτυχούντα ταῖσδε ταῖς ὁδοῖς*): εὐτυχῶς ἐπιχειροῦντα ταῖς μηχαναῖς. L r(G)

1 Im. addidi 1–2 ταῖς μηχαναῖς] ταῖσ<δε ταῖς> μηχαναῖς Bernardakis 40, inutiliter

70 [*δίκη*] *καθαρτής*: τὰ εἰς –της ἔχοντα τὴν παρατέλευτον εἰς ἀμετάβολον λήγουσαν, ἀπρόσληπτα ὄντα τοῦ σ κατὰ τὴν γενικὴν, βαρύνονται, εἰ μὴ εἴη μετοχικά, ὑφάντης, ἀγύρτης, εὐφράντης: τὸ δὲ ἔκοντης καὶ ἐθελοντής μετοχικά. παρὰ δὲ Ἀττικοῖς ὀξύνεται τὸ τε
5 *καθαρτής* καὶ ἀμυντής ἐπὶ τοῦ βοηθοῦ, φαιδρυντής, ποικιλτής, ψαλτής, πραϋντής. L q(H)

1–6 cf. Hdn. *καὶ προσ*. I 77, 23 et I 78, 3 Τὰ εἰς της ἔχοντα τὴν παραλήγουσαν εἰς ἀμετάβολον λήγουσαν, ἀπρόσληπτα τοῦ ς κατὰ τὴν γενικὴν, βαρύνεται, εἰ μὴ εἴη μετοχικά, ὑφάντης, ἀγύρτης, εὐφράντης, ὀξύντης, ἐγέρτης, ὀρίντης, αὐθέντης... τὸ δὲ ἔκοντης, ἐθελοντής, μετοχικά. Παρὰ δὲ

Ἄττικοῖς ὀξύνεται τὸ καθαρτής· ἀμυντής, ἐπὶ τοῦ βοηθοῦ· φαιδρυντής, ποικιλτής, καλλυντής, πραῦντής (plurima ex EM 435, 57 – 436, 8 sumpsit Lentz); Su. ψ 16

1 Im. decurtavi της] τη Η 2 ὄντα om. Η 3 ἀγύρτης] ἀγρότης Η 4 ἔκοντής καὶ ἐθελοντής om. Η μετοχικὰ] –ὄν Η 5 καὶ om. Η 6 ψαλτής Elmsley (vide Hdn. καθ. προσ. I 62, 29; κλ. ὄν. II 682, 21; μον. II 946, 5; [Arcad.] 25, 13; Ioh. Philop. de voc. ψ2 (rec. a)); ψάλτης L: om. Η πραῦντής om. Η

72a ἀρχέπλουτον. ἄρχοντα πλούτου καὶ τὴν ἀρχαίαν τύχην ἀποληψόμενον. L r(G)

Su. I 372, 23 (α 4086, unde Zonar. 294, 5)

1 Im. ex Su.: deest in LG ἄρχοντα] ἀντὶ τοῦ ἄρ. G: <ἀρχαίου> ἄρ. Bernardakis 40 καὶ – fin.] non ab eodem themate ducit scholiasta ἀρχέπλουτον; quare fortasse aut delendum καί et a praecedentibus haec verba seiungenda aut pro καί scribendum est ἢ (cf. sch. 901.1)

72b (καταστάτην): ἀντὶ τοῦ εὐτρεπιστήν. Su. III 59, 16 (κ 789)

75a νὼ δ' ἔξιμεν. ἐξιέναι βούλονται διὰ τὴν εἴσοδον τοῦ χοροῦ. L V r(GMR)

1 Im. ex M (nisi quod νὼ scripsi: νὴν M) qui verba νὴν ἔξιμεν (sine δ') repetens explicationi praeposuit: νὴν ἔξιμεν GR: deest in LV; (νὼ δ' ἔξιμεν n.) R; (75 n.) V χοροῦ] καιροῦ r: om. V

75b καιρός γάρ, ὅσπερ ἀνδράσιν. ἐφ' ἐκάστου πράγματος τὸ καίριον καὶ χρησιμώτατον ὁ καιρός ἐστίν, ὅπου καὶ τὰ σπουδαῖα παρὰ καιρὸν γινόμενα οὐκ ἀποδέχονται, ὡς ἰατρὸν τῷ κάμνοντι περὶ τῆς φύσεως τοῦ νοσήματος διαλεγόμενον <ἦ> ὡς εἴ τις τοῖς μεθύουσι περὶ σωφροσύνης
5 διαλέγοιτο. L q(HΔ) V r(GMR)

Su. II 381, 23 (ε 2615); III 84 23 (κ 1189)

1 Im.] *ὅσπερ ἀνδράσι* M: deest in GR et in V quippe qui hoc sch. cum sch. pr. iungat (ἀφ' ἐκάστου δέ; (καιρός γὰρ ὅσπερ n.) R; accuratiss. vv. 75–6 καιρός – ἐπιστάτης ἐφ' ἐκάστου πράγματος] ἐφ' ἐκάστῳ γὰρ πράγματι r: ἀφ' ἐκάστου δὲ δράματος V τὸ καίριον – 2 ἐστίν, locus sine causa vexatus (cf. sch. 1085.2 κοινὸν δὲ – fin.) τὸ καίριον [καί] χρησιμώτατον [ὁ καιρός] ἐστίν Kruytbosch 74: τὸ [καίριον καί] χρησιμώτατον ὁ καιρός ἐστίν Jahnl: τὸ καίριον καὶ χρησιμώτατον [ὁ καιρός] ἐστίν Hense 128 reuente Bernardakis 41: τὸ κύριον καὶ χρησιμώτατον ὁ καιρός ἐστίν Meiser 10 1 τὸ καίριον sensu quo usurpatur in. sch. Aesch. Ch. 582 τὰ καίρια] τὰ χρήσιμα 2 ὅπου] de sensu vide LSJ s.v. Π.2 παρὰ καιρὸν] παρακαίρια r γενόμενα q 3 τῆς om. V 4 διαλεγόμενον] λεγόμενον q <ῆ> Kruytbosch l.c.: om. codd. et Su. utroque loco 4–5 περὶ σωφροσύνης διαλέγοιτο om. G

78 καὶ μὴν θυρῶν ἔδοξα: θαυμαστῶς ὁ γέρον οὐκ ἐπιβέβηκεν τῷ ἀληθεῖ. τινὲς δέ· ἀποστήσαι βουλόμενος τὸν Ὁρέστην προσπόλων τινὸς φησίν. L q(HΔ) r(GMR)

1 Im.] καὶ μὴν (μὲν G) θυρῶν q; (καὶ μὴν θυρῶν n.) R; accuratiss. vv. 78–9 καὶ μὴν – αἰσθῆσθαι θαυμαστῶς] -στός R: de G non constat 2 τινὲς δὲ (τινὲς compendiose in L)] πρὸς δὲ τὸ q τὸν Ὁρέστην om. r τινὸς om. r

78–9 (θυρῶν ... ἔνδον): τὸ ἐξῆς· ἔνδον θυρῶν. L

1 Im. addidi

80 ἄρ' ἐστίν ἢ δύστηνος: ὑπὸ νεότητος Ὁρέστης παράγεται φιλοπευστεῖν· ὁ δὲ πρεσβύτερος τὸ χρήσιμον σκοπεῖν ἀναγκάζει. L r(GMR)

1 Im. accuratiss. vv. 80–5 ἄρ' ἐστίν – δραμένον παράγεται R 2 φιλοπευστεῖν] πρὸς τὸ φ. r

81 (ἀνακούσωμεν): ἐπακούσωμεν. L^{s.1}.

1 Im. add. Elmsley (κἀνακούσωμεν apud poetam L)

82 μηδὲν πρόσθεν· ἅμα μὲν εἰς τὸ χρήσιμον συμβουλευεῖ πείθεσθαι τῷ θεῷ, ἅμα δὲ καὶ πρὸς τὴν ὑπόθεσιν· διελύθη γὰρ ἂν τὸ πᾶν, ἐξ ἀρχῆς μηνυθέντος Ὀρέστου. L r(G)

1 Im. deest in G; accuratiss. vv. 82–3 μηδὲν – ἔρδειν 2 δὲ om. G διελύθη et ἂν om. G

86a ὃ φάος ἀγνόν· ὀλόφυρσίς ἐστι τῆς Ἥλέκτρας ἐν ταῖς μονωδίαις, ὅπερ σύνηθες τοῖς τραγικοῖς κινητικὸν τοῦ πένθους. τοῦτο δὲ τὸ πρόσωπον εὖνουν ἐστὶ τῷ ἀποθανόντι. ἐπεὶ δὲ ἄηθές ἐστι πρὸς τοὺς θεατὰς ἢ πρὸς ἑαυτὴν ταῦτα διαλέγεσθαι, ὡς ἀπομεφομένη τοῖς θεοῖς ἢ μάρτυρας τῶν θρῆνων καλοῦσα, πρὸς τὰ στοιχεῖα ποιεῖται τὸν λόγον· καὶ οὕτως ἡμῖν δηλωθήσεται, ὅπως διέκειτο ἐπὶ τῷ συμβάντι κατὰ τὸν πατέρα· ἰσόμοιρον δὲ φησιν εἶναι τὴν γῆν τῷ ἄερί, παρ' ὅσον παρατείνειν ἀλλήλοις τὰ στοιχεῖα πρέπει· καὶ τοῖς φιλοσόφοις ἴσος δοκεῖ εἶναι κατὰ τὴν ἀνάλυσιν ὁ ἀῆρ τῇ γῆ· συνέστραπται γὰρ ἡ γῆ· εἰ δὲ διαλυθῆ, ἰσωθήσεται αὐτῷ. οὕτως ἔχει καὶ τὸ ἡσιόδειον

Γαῖα δέ τοι πρῶτον μὲν ἐγείνατο ἴσον ἑαυτῇ

Οὐρανόν. L q(HΔ) V r(M)

10 τὸ ἡσιόδειον: *Th.* 126–7; versum 126 leviter mutavit scholiasta (*ἔωντῆ* Hesiodus: *ἔαντῆ* scholiasta)

1 Im. deest in V, quippe qui hoc sch. cum sch. **86d** copulet (καὶ ἄλλως); accuratiss. vv. 86–7 ὃ φάος – ἀήρ 2 τοῦ πένθους Lq: τοῦ (om. M) πάθους VM τὸ om. qV 3 ἄηθές ἐστι] ἔνεστιν q: ἄνινου (sic) ἐστιν V: ἀπείθανον (sic) ἐστιν M τοὺς om. q ἢ] ἢ καὶ V 4 ἑαυτὸν V ἀπομεφομένη] μεφομένη V 6 κατὰ τὸν πατέρα] πρὸς τὸν πατέρα q 7 δὲ om. M ὅσον] ὅσ. <ἴσον> Bernardakis 41 παρατείνει M 8 καὶ om. M 9 τὴν om. M ἀνάλυσιν] ἀναλογίαν V τῇ γῆ qVM Lp (Lascaris): τῆς γῆς L γῆ] γ. τῷ ἄερί M εἰ ... διαλυθῆ] de hoc constructionis genere (εἰ cum coniunct.) cf. BDR § 372.4 cum adn. 11; sch. 339–40.2, sch. 369–71.1, sch. 446.7, sch. *Tr.* 458.1–2, sch. *Tr.* 587.1, sch. *OT*900, sch. *OT*901 etc δὲ om. M διαλυθεῖ M 11 μὲν om. V ἐγείνατο] ἐγείνωτο M 12 Οὐρανόν] τὸν Οὐρ. q

86b *ἰσόμοιρον* γῆς *ἀέρα* τὸν σκότον φησίν, ἵνα τῷ *φάος ἀγνόν* ἀντιδιαστέλληται. L q(HΔ) V r(M)

1–2 haec cum sch. pr. coniuncta in codd. (*ἰσόμοιρον* δὲ Lq: sine voce coniunctiva VM) separatim scripsi 1 *ἀέρα* om. q τὸν σκότον] τὴν σ. M φησίν om. V spatia vacua relicto τῷ scripsi: τὸ codd. 1–2 *ἀγνόν ἀντιδιαστέλληται*] εἰνὸν διαστέλλεται M 2 post ἀντιδιαστέλλεται add. τῷ γῆς V verba ex sch. **86c.1** *καὶ γῆς* hausta corrumpens

86c *καὶ γῆς*, φησίν, *ἰσόμοιρος ἀήρ*, ἴσην μοῖραν ἔχων τῇ γῆ· πανταχοῦ γὰρ ἐστὶν ἀήρ. ἢ ὅτι γῆ καὶ ἀήρ στοιχεῖα, ἰσότημα γὰρ τὰ τέσσαρα στοιχεῖα ἀλλήλοις. τινὲς δὲ ὅτι μέση ἀέρος ἐστὶν ἡ γῆ διὰ τὰ ἀπὸ κέντρου διαστήματα· ἰσόμοιρος οὖν διὰ τὸ ἴσον ἀπέχειν πανταχοῦθεν τῆς γῆς. L q(HΔ) V

1–5 haec a sch. pr. separavi 1 *καὶ γῆς*] de V vide ad sch. **86b.2** φησίν, *ἰσόμοιρος* om. V ἔχων qV Lp^{p.c.} (Lascaris): ἔχων LLP^{a.c.} 2 στοιχεῖα] τὰ σ. V γὰρ] δὲ V (coni. Papageorgiou, sed cf. infra ad sch. **446.6** γὰρ (alt.)) 3 τινὲς – fin. om. V 3 δὲ] ἢ q μέση] μέσον Δ ἐστὶν ante ἀέρος transp. q 4 πανταχοῦθεν] πανταχοῦ q

86d (*ὦ φάος ἀγνόν καὶ γῆς ἰσόμοιρος ἀήρ*): ταῦτα Φερεκράτης παρήδηκεν ἐν *Πέρσαις*. τὸ δὲ *ἀήρ* τὸ α συνέστειλεν διὰ ῥυθμὸν ἢ μέτρον. L q(HΔ) V

1 Φερεκράτης: fr. 141 K.–A.

1–3 haec seorsum leguntur in V praeposita scholio **86a**: cum sch. **86c** coniunguntur in L (καὶ ταῦτα δὲ) et q (καὶ ταῦτα) 1 lm. addidi; (*ὦ φάος ἀγνόν* n.) V; Sophoclis verba *ἰσόμοιρ' ἀήρ* in *ἰσόμοιρος ἀήρ* depravata legisse scholiastam viderunt Kassel – Austin 2 παρήδηκεν] παρέδωκεν q ἐν *Πέρσαις* (compendiose) habet solus V (vide S. Peppink, ‘Ad Sophoclem eiusque Scholiastam’, *Mnemosyne* IIIa s. I (1934) 76): deest in cett. τὸ δὲ *ἀήρ*] τοῦ δὲ *ἀήρ* V (et dubitanter coni. Rutherford 162 n.9) 2 τὸ (pr.) – fin. om. q

86–90 (*ὦ φάος* –) *ὥς μοι* | *πολλὰς μὲν θρήνων* (–*αἰμασσομένων*): *ὦ φάος ἀγνόν*, ὅσα μοι σύνοιδας θρηνοῦση καὶ κοπτομένη. τὸ δὲ κατάλληλον

οὔτως· ὡς πολλὰς μὲν ῥῥῖδας ἦσθου, πολλὰς δὲ πληγὰς αἰμασσομένων τῶν στέρνων, πληγὰς ἀντήρεις. L r(GMR)

1–4 de hoc sch. vide Xenis CQ 1 lm. L supplevi: deest in r; (*ἰσόμοιρος* s.) R 1–2 ὦ φάος ἀγνόν om. GR 2 ὅσα] ὅς R σύννοιδας, forma recentior pro σύννοισθα, BDR § 99.2] συνοιδας r 3 μὲν] μ. μου M ῥῥῖδας] ῥῥ. τῶν θρήνων r 4 στέρνων] σπλάγχων M πληγὰς ἀντήρεις om. GR

88 (*θρήνων ῥῥῖδας*): τραγικώτερον [δέ] πως ἀπήγγελλται, ὥστε τὴν διάλυσιν αὐτῶν μὴ πάνυ πολιτικὴν εἶναι. L M r(GR)

1–2 haec a sch. pr. separavi; vide Xenis CQ 1 lm. addidi δὲ delevi ἀπήγγελλται] ἀπήγγειλεν r 2 διάλυσιν αὐτῶν, i.e. *θρήνων ῥῥῖδας* pro *θρηνοφῥῖδας*; cf. sch. OT316 ... διαλελυμένως δὲ εἶπεν τέλη λύη ἀντὶ λυσιτελεῖν

89–90 (*ἀντήρεις ... πλαγὰς*): μετῆκται [δέ] ἀπὸ τῶν ἐρεσσόντων, οἶον πληγὰς κατὰ τὸ ἐναντίον τῶν στέρνων ἐλαυνομένας. L M r(GR)

1 ἀπὸ τῶν ἐρεσσόντων: cf. EM 112, 28 Ἀντήρεις· Ἀντιθέτους, ἀντερέσσοντας. Διογενιανός; Hesych. α 5363 ἀντήρεις· ἀντιθέτους Σοφοκλῆς Ἡλέκτρα (89) ἀπὸ τῶν ἐρεσσόντων, ὅταν κατ' ἴσον ἐλαύνωσι, καὶ μὴ ἐπὶ θάτερα περιωθῆται ἡ ναῦς

1–2 haec a sch. pr. separavi; vide Xenis CQ 1 lm. addidi μετῆκται] μετήνεκται r δὲ delevi οἶον – fin. om. R 2 ἐλαυνομένας om. G

89a¹ *ἀντήρεις*: ἀντιθέτους. L r(G)

Hesych. α 5363 ἀντήρεις· ἀντιθέτους Σοφοκλῆς Ἡλέκτρα (89) ... ; Su. I 234, 14 (α 2648)

cf. EM 112, 28 Ἀντήρεις· Ἀντιθέτους, ἀντερέσσοντας. Διογενιανός

1 lm. deest in G ἀντιθέτους] ἀντιθέτην G

89a² *ἀντήρεις*: ἀντὶ τοῦ ἴσας τοῖς θρήνοις· μετῆκται δὲ ἀπὸ τῶν ἐρεσσόντων, ὅταν κατ' ἴσον ἐρέσσωσιν καὶ μὴ εἰς θάτερον περιωθῆται ἢ ναῦς· *ἀντήρεις* οὖν ἀντικτυπούσας τοῖς θρήνοις· θρηνοῦσα γὰρ ἔτυπε τὸ στήθος πρὸς ἕκαστον. L **q**(HΔ) **r**(G)

Su. I 234, 14 (α 2648) 1 ἀπὸ – 3 ναῦς; Hesych. α 5363 ... ἀπὸ (Latte ex scholio nostro: ἐπὶ cod.) τῶν ἐρεσσόντων, ὅταν κατ' ἴσον ἐλαύνωσι, καὶ μὴ ἐπὶ θάτερα περιωθῆται ἢ ναῦς.

cf. EM 112, 28 Ἀντήρεις· Ἀντιθέτους, ἀντερέσσοντας. Διογενιανός.

1–4 haec cum sch. pr. coniuncta in codd. Hesych. et Su. separatim scripsi 1 lm. scripsi: *πολλὰς δ' ἀντήρεις* **q**: deest in LG (vide 1–4) ἀντὶ τοῦ ἴσας om. G [μετῆκται] παρήκται **q** δὲ om. L 2 ὅταν ... ἐρέσσωσιν] ὅτι ... ἐρέσσουσι **q** κατ' ἴσον] κατιῶσι περιωθῆται Su.Lp: περιωθεῖται L**q**: παρωθεῖται G 3 γὰρ om. G

89b (*ἥσθου*): ἀντὶ τοῦ ἕμαθες. L^{s.l.} G

1 lm. add. Lascaris

90 (*στέρνων ... αἱμασσομένων*): διὰ τούτων ἢ ἐπίτασις. L^{s.l.} G^{s.l.}

1 lm. addidi

91 (*ὕπολειφθῆ*): παρέλθῃ. L^{s.l.} **q**(H^{s.l.})

1 lm. add. Lascaris

92 *τὰ δὲ παννυχίδων*. ὅσα μὲν, φησί, διὰ νυκτὸς κλαίω αἰ εὐναὶ ἴσασιν· ὅσα δὲ δι' ἡμέρας ὁ ἀῆρ καὶ τὸ φῶς. λέγει δὲ ὅτι οὐ διαλείπω οὔτε νυκτὸς οὔτε ἡμέρας κλαίουσα. L **q**(HΔ)

2 λέγει – fin.: Su. IV 698, 16 (φ 88)

1 Im. scripsi: *όπόταν δνοφερά* (v. 91) L: deest in **q**; pars *όσα δὲ* (2) – fin. ad vv. 86–93 *όπόταν – εύναι* spectat 1 post *μέν* add. γάρ **q** 2 καί] εις **q** ούτε νυκτός – 3 *ήμέρας*] νυκτός καί ήμέρας Su. 3 *κλαίουσα*] *θρηνούσα q*

94 *όσα τόν δύστηνον*: κατὰ βραχὺ ἐνδείκνυσι τὰ τῆς ὑποθέσεως: ἰδοὺ γάρ ἔγνωμεν ὅτι ἀδελφῆ τοῦ Ὀρέστου καί διὰ τί θρηνεῖ. L **q**(HΔ) **r**(GMR)

1 Im. deest in **r**; (*πατέρ' s.*) R; accuratiss. vv. 94–102 *όσα – θανόντος* ἐνδείκνυσι] ἐνδείκνυται **q**: δείκνυσι **r** 2 ἔγνωμεν] ἔγνω R: ἐγνώκαμεν M post θρηνεῖ ita pergit **q**: πρὶν γάρ ἡμφιβάλλετο εἴτε Ἡλέκτρα ἐστὶν εἴτε πρόσπολος (cf. vv. 78, 80)

95 *ὄν κατὰ μὲν βάρβαρον αἶαν*: παρὰ τὸ ὑπὸ Ἀγαμέμνονος ἐν τῇ *Νεκυία*

οὔτε μ' ἀνάρσιοι ἄνδρες

καί τὰ ἐξῆς. πάνυ δὲ περιπαθῆς ὁ λόγος, εἰ καὶ πολεμίων πικροτέρα
5 ἐφάνη Κλυταιμῆστρα τῷ ἰδίῳ ἀνδρί· οὐκ ἐξένισεν δὲ ἀντὶ τοῦ οὐκ ἀπέκτεινεν· ξένια γάρ Ἄρεως τραύματα καὶ φόνοι· καὶ Ἀρχίλοχος
ξένια δυσμενέεσσι λυγρὰ χαριζόμενοι. L **q**(HΔ) **r**(G)

5 ἀντὶ – fin.: Su. II 306, 32 (ε 1629); III 493, 2 (ξ 26)

2 *Νεκυία*: Hom. *Od.* 11. 408 4 καί τὰ ἐξῆς: Hom. *Od.* 11.408–10 οὔτε μ' ἀνάρσιοι ἄνδρες ἐδηλήσαντ' ἐπὶ χέρσου, ἢ ἀλλά μοι Αἴγισθος τεύξας θάνατόν τε μόρον τε ἢ ἔκτα σὺν οὐλομένη ἀλόχῳ οἰκόνδε καλέσσας 6 Ἀρχίλοχος: fr. 6 W.

1 Im.] *ὄν κατὰ μὲν βάρβαρον* L: deest in G: de Δ non constat; accuratiss. vv. 95–8 *ὄν – Αἴγισθος* 1–2 παρὰ τὸ ὑπὸ Ἀγαμέμνονος ἐν τῇ *Νεκυία*] haec ita refecit G περὶ τοῦ Ἀγαμέμνονος ἐν τῷ Ἄ.δη λεχθέντα 1 ὑπὸ] om. HG: de Δ non liquet 2 *Νεκυία* Lascaris: *Νεκύα* L**q** 3 οὔτε] ὅστε G μ' codd. homericici: με L**q**: om. G *ἀνάρσιοι*] *ἀνόσιοι q* 5 ἐφάνη Κλυταιμῆστρα] K. ἐφ. G Κλυταιμῆστρα L, ut semper: Κλυταιμῆστρα constanter cett.; quae posthac non notabo οὐκ (alt.) om. **q** 5–6 οὐκ ἀπέκτεινεν] οὐ κατέκτεινε G 6 *ξένια* LΔSu. III 493, 2: *ξένια* HSu. II 307, 2 Ἄρεως L**q**Su. II 307, 2: Ἄρεος Su. III 493, 2 καὶ (pr.) Su. utroque loco: om. codd. in verbis *ξένια* usque ad *φόνοι* v. tragicum agnovit et ita restituit West: *ξένια γάρ Ἄρεως τραύματ' <ἐστὶ> καὶ φόνοι* 7 *ξένια* L**q**GSu. III 493, 2 et Sudaе II 307, 2 cod. V: *ξείνια* Sudaе II 307, 2 codd. AGITFM *δυσμενέεσσι* L et Sudaе III 493, 3 cod. V: *δυσμενέσιν* conii. Sudaе ed. pr. Chalcocondyles): *δυσμενέσι q* et Sudaе III 493, 3 cod.

F: *δυσμενέσει* GSu. II 307, 2–3 et Suda III 493, 3 codd. AGM *χαριζόμενοι*] *-μενος*
Su. utroque loco

95–6 (*ὄν – ἐξένισεν*): πάνυ περιπαθῶς πικροτέραν γενέσθαι τῷ Ἄγα-
μέμονι καὶ πολέμου καὶ ἀλλοδαπῆς τὴν Κλυταιμῆστραν. L

1 Im. addidi 2 cum ἀλλοδαπῆς subaudiendum esse γῆς vidit Zielinski 7, cf. sch.
865.3; quo non intellecto ita locum refecerunt: πολεμίου καὶ ἀλλοδαπῆς
Trendelenburg 125 adn. 31, πολέμου καὶ ἀλλοδημίας Wansink 45

98 (*ὅπως δρῶν ὑλοτόμοι*): πάνυ περιπαθῆς τὸ ἐπὶ τηλικούτου καὶ
τοσαῦτα διαπραξαμένου εἰπεῖν
ὅπως δρῶν ὑλοτόμοι. L q(HA) V r(G)

3 v. 98

1–3 annotatio nova in V: post sch. 95.5 ἀνδρὶ leguntur in cett. (πάνυ γὰρ περιπαθῆς)
1 Im. addidi περιπαθῆς] -ῶς V: πικρὸν G 2 τοσαῦτα] τοιαῦτα V
διαπραξαμένου] -ξάμενος G εἰπεῖν q: τὸ εἶπ. LVG 3 ὅπως] ὡς V

100–1 (*κούδεις –*) ἧ̃ μοῦ φέρεται. εἰ καὶ τὰ τῆς Χρυσουθέμιδος
παράκειται, αὕτη γε διὰ τὸ πάνυ ἀλγεῖν οὐδένα κατ' ἀξίαν φροντίζειν
τῶν γεγονότων οἶεται ἢ μόνην αὐτήν. L r(G)

1 Im. L supplevi: deest in G εἰ] εἰ δὲ L 2 διὰ om. G τὸ] τοῦ G φροντίζειν –
3 γεγονότων] τ. γ. G 3 οἶεται] εἶωθε G αὐτήν] αὐτήν Neue 106 et Bernardakis
41

102 *ἀδίκως οἰκτρῶς*. ἔν τισιν ὑπόκειται ἀντὶ τοῦ *ἀδίκως ἀεικῶς* καὶ
οἰκτρῶς μὲν διὰ τὸ βίᾳ καὶ ἐπιβουλευθέντα <θανεῖν>, *ἀεικῶς* δὲ ὅτι πελέκει
αὐτὸν μετ' ὕβρεως ἐτίσαντο. L r(GMR)

2 *οἰκτρῶς* – fin.: Su. I 62, 16 (α 627)

1 Im.] *ἀδίκως* M: deest in GR; (*ἀδίκως* s.) R τισιν, compendiose, L (cf. supra ad sch. 45.6): τι **r** ἔν τισιν ὑπόκειται] ἔν τῷ ὑπομνήματι κείται Jahn¹ prob. Bernardakis 41: ἔν τισι κείται Dindorf 118 coll. sch. 232a¹ et Bernardakis l.c. ἀεικῶς] ἀεικ. οἰκτρῶς **r** 2 μὲν] δὲ M τὸ om. M καὶ om. M <θανεῖν> cunctanter Papageorgiou² ξέ' ὅτι] διότι Su. 3 ἐτίσαντο **r**Su.: ἐτίσατο L

103–4 *ἀλλ' οὐ μὲν δὴ | λήξω. ὁ νοῦς· ἀλλ' οὐ λήξω θρήνων οὔτε ἡμέρας οὔτε νυκτὸς ὀδυρομένη, ἕως ἂν νύκτα καὶ φῶς βλέπω, ὥστε μὴ ἀηδόνας τρόπῳ ἡγῶ τινα προπέμπειν τῶν θρήνων πρὸ τῶν πατρῶων θυρῶν.* L **q**(HΔ) Mⁱⁱ **r**(GMⁱR)

Su. IV 295, 17 (p 178)

1 Im.] *οὐ λήξω θρήνων* **q**: ἡ' μοῦ φέρεται Mⁱ: deest in RMⁱⁱ et in G quippe qui hoc sch. scholio 100–1 annectat; (*ἡ' μοῦ φέρεται* s.) R; accuratiss. vv. 103–9 *ἀλλ' οὐ – προφανεῖν ὁ νοῦς]* ὁ δὲ νοῦς **r**: om. **q**Mⁱⁱ ἀλλ' om. **q**Mⁱⁱ οὐ λήξω om. Mⁱⁱ θρήνων] θρηνοῦσα **q**: om. Mⁱⁱ 2 ὀδυρομένη – νύκτα om. **r** ἕως ἂν] ἔαν Mⁱⁱ ἂν om. **q** 2 καὶ – fin.] annotatio nova in **r**; ad Im. *λεύσω* (sic, simpliciter σ) adscripsit MⁱR; lemmate caret G βλέπω] βλέπειν G 3 τρόπῳ] τρόπον Mⁱⁱ ἡγῶ] ἡ χωρὶς R προπέμπειν] προπέμπει **r**

108–9 *ἐπὶ κωκυτῶ ... ἡγῶ: τὴν ἐπὶ κωκυτῶ ἡγῶ, τουτέστι θρηνητικήν.* L V Mⁱ **r**(GMⁱⁱR)

1 τουτέστι θρηνητικήν: cf. sch. Hom. II. 22. 447 κωκυτοῦ δ' ἡκουσεν: ἀντὶ τοῦ θρήνου ἡκουσε; Hesych. κ 4799, 4801; Σ κ 532; vide test. ad Phot. κ 1293 allata

1 Im. scripsi: *ἐπὶ κωκυτῶ* Mⁱⁱ: deest in LVMⁱGR in initio scholii subauditur τὸ ἐξῆς (vide infra ad sch. 1253) κωκυτῶ V: (τῶν praesuisit **r**) κωκυτῶν LMⁱ**r** θρηνητικήν **r** (coni. Elmsley): -τικῶν L: -τικὸν V: -τικῶς Mⁱ

111 (*πότνι' ἀρά*): γράφεται *ποινία ἀρά*. L

1 Im. add. Elmsley γρ. L; γρ. del. post Wunder 37 Wolff 226 *ποινία ἀρά* coniecturis scholiastae annuerans

112 *σεμναί τε θεῶν*: εὐφήμως, ὡς καὶ τὸ Εὐμενίδες. L r(G)

cf. sch. Eur. *Or.* 37 ὀνομάζειν γὰρ αἰδοῦμαι θεάς: τὰς Ἐρινῦς. οὐκ ὀνομάζουσι δὲ, ἀλλ' εὐφημιζόμενοι σεμνάς θεάς ἢ Εὐμενίδας καλοῦσιν; sch. vet. Ar. *Nub.* 265b ...ὡς τὰς Ἐρινῦς, ἃς ἐκτρεπόμενοι πάντες ὀνομαστί λέγειν Εὐμενίδας αὐτάς καὶ σεμνάς θεάς προσηγόρευσαν; Hesych. σ 408 σεμναί θεαί· τὰς Εὐμενίδας οὕτως ἔλεγον, καὶ Ἐρινύας ἐπὶ εὐφημισμῶ; Phot. 506, 11 Σεμναί θεαί: κατ' εὐφημισμὸν αἱ Ἐρινύες· ὡσπερ αἱ αὐταὶ καὶ Εὐμενίδες ἐκαλοῦντο. ἦσαν δὲ τρεῖς; pauca ad rem confert Harp. 271, 11 Σεμναί θεαί· οὕτω καλοῦσιν Ἀθηναῖοι τὰς Ἐρινύας = Phot. 506, 13 = Su. σ 222

1 lm. deest in G ὡς om. G

119 *σωκῶ*: ἀντὶ τοῦ ἰσχύω, οἱ δὲ νεώτεροι ἀντὶ τοῦ σφίζω. L V r(GM)

Su. IV 405, 32 qui post ἰσχύω addidit δύναμαι et omisit νεώτεροι

1 cf. Eust. *II*. III 228, 22–3 ἀπὸ τοῦ σωκῶ, ὃ παρὰ τῷ Σοφοκλεῖ ἀντὶ τοῦ ἰσχύω κεῖται, ἢ παρὰ τὸ σάειν οἶκον, ὃ ἐστὶ σφίζειν; Zonar. 1706, 32 Σωκῶ τὸ βοηθῶ καὶ ἰσχύω. καὶ σφίζειν. ἰσχύω: cf. sch. Hom. *II*. 16. 181 ὅθεν καὶ „σῶκος“ διὰ τὸ σωκεῖν, ὃ ἐστὶν ἰσχύειν.; Apollon. S. 148, 20 σῶκον οἶον συνωνύμως τῷ κρατύς. καὶ Σοφοκλῆς εἰσάγει τὴν Ἠλέκτραν λέγουσαν “μόνη γὰρ ἄγειν οὐκέτι σωκῶ λύπης ἀντίρροθον ἄχιθος” ἀντὶ τοῦ οὐκέτι ἰσχύω; Hesych. σ 3064 σ ω κ ε ἰ· ἰσχύει. βοηθεῖ; Phot. 563, 18 σωκεῖν ἀντὶ τοῦ ἰσχύειν; EM 742, 10 Σῶκος: Ἐπίθετον Ἐρμοῦ· ἦτοι ὁ ἰσχυρός; (σωκεῖν γὰρ τὸ ἰσχύειν· Σοφοκλῆς ἐν Ἠλέκτρᾳ, Οὐκέτι σωκῶ)

1 lm. deest in LVM; (*σωκῶ* s./n.) L/V ἀντὶ τοῦ om. M ἰσχύω] δύναμαι ἢ ἰσ. M; additamentum δύναμαι omisso ἢ in fin. scholii demigravit in G νεώτεροι] νέοι r

120 *ἀντίρροπον*: ἢ τὸ καταβαροῦν καὶ καταφερόμενον, ὃ φέρειν οὐ δύναμαι. ἢ ἐπὶ τοῦ Ὁρέστου ἀκούειν δεῖ οὕτως τὸ *ἀντίρροπον* ὕπερ ἂν εἶχεν κάκεινος φέρειν παρών, ὥστε κοινῇ ἡμᾶς αὐτὸ φέρειν· μόνη γὰρ φέρειν οὐκέτι ἰσχύω. L q(HΔ) r(M)

1 καταβαροῦν – καταφερόμενον: Su. IV 405, 33 (σ 832)

1 lm. scripsi: *μόνη* (*μόνη* q) γὰρ ἄγειν (v. 119) Lq: οὐκέτι σωκῶ M ἢ τὸ] ἦτοι M post καταβαροῦν add. με MSu. καὶ om. q 3 κάκεινος scripsi: ἐκείνος codd. παρών] -όν q 3 μόνη – 4 φέρειν om. q 4 αὐτὸ (3) ante φέρειν add. M

121 *ἰὼ παῖ, παῖ: πάροδος ἐστὶ χοροῦ γυναικῶν τῇ Ἥλέκτρᾳ συναχθομένων. δυστανοτάτας δὲ τῆς ἐξωλεστάτης· οὐ γὰρ ἐπὶ οἴκτου ἐστὶν ὁ λόγος.* L q(HΔ) r(GMR)

2 *δυστανοτάτας* – fin.: cf. Su. II 153, 18 (δ 1696) Δύστηνος: ταλαίπωρος, δυστυχῆς, ἄθλιος. τάττεται δὲ παρὰ Σοφοκλεῖ δυστηνοτάτη ἐπὶ τοῦ ἐξωλεστάτη, οὐκ ἐπὶ τοῦ οἴκτου, ἐν οἷς φησιν· ἰὼ παῖ δυστανοτάτας Ἥλέκτρα μητρός. οὐ γὰρ ἐστὶν νῦν ἐπὶ οἴκτου.

1 Im.] *ἰὼ δυστηνοτάτας* (-στα-Δ) q: *ἰὼ παῖ* M: deest in GR; (*ἰὼ παῖ* n.) R χοροῦ] χορῶ Δ: om. r: de H non constat **2** *δυστανοτάτας*] *δυστανοτάταις* (δυσθα- MR) r: *δυστηνοτάτας* q post *δυστανοτάτας* δὲ add. νῦν Roemer 661, inutiliter τῆς ἐξωλεστάτης NFOwaqSu.: τῆς ἐξολεστάτης L: καὶ ταῖς ἐξωλεστάταις r

122–3 (*τίν' – οἰμωγάν*): ἀντὶ τοῦ διὰ τί τήκη τῇ ἀκορέστῳ οἰμωγῇ; L V r(GMR)

1 Im. addidi; (*τάκεις* n.) R; (*τίν' αἰί* n.) V ἀντὶ τοῦ om. r διὰ τί τήκη] διατήκη MR: τήκει G

124 (*ἀθεωτάτας*): ὀσεβοῦς. L^{s.l.} G^{s.l.}

1 cf. Hesych. α 7636 ὀ σ ε β ἦ ς · ἄθεος. ἁμαρτωλός

1 Im. add. Lascaris

125 (*ματρὸς ἀλόντ' ἀπάταις*): μητρὸς ἀλόντα πληγαῖς. L

1 Im. add. Elmsley

126–7 *ὡς ὁ τάδε πορών – αὐδᾶν*: λίαν αἰδήμων ὁ χορός, ὅς ἐπὶ τὸν Αἴγισθον τρέπει τὴν αἰτίαν· καὶ γυναικῶν ἔστιν ἴδιον τὸ μηδὲ ἐπὶ τοῖς προφανέσιν ἀμαρτήμασιν καταλέγειν ἄλλης γυναικός. καὶ τὸ
εἴ μοι θέμις τάδ' αὐδᾶν

5 λίαν ἠθικὸν καὶ ἀρμόζον γυναιξίν. L q(HΔ) r(GMR)

4 v. 127

1 Im. scripsi praeunte Brunck¹: *ματρὸς ἀλόντ' ἀπάταις* (=v. 125) Lq: *κακῶ τε* (v. 126) M: *deest* in GR; (*κακῶ τε* n.) R αἰδήμων] αἰδημόνως r post αἰδήμων add. ἔστιν Wa ὅς] ὡς r: del. Lascaris 2 τρέπει] πρέπει G καὶ γυναικῶν] γ. δὲ q: γ. γὰρ Wa μηδὲ] μὴ M 3 ἄλλης] ἄλλως r 5 ἠθικὸν] ἠθικῶς r ἀρμόζον] ἀρμόζοντως r

128 (*εἴ μοι – αὐδᾶν*): ἐπεὶ κατ' ἀρχόντων ἦν ὁ λόγος ἢ ἐπεὶ δοκεῖ δυσφημεῖν φησίν· εἰ δίκαιόν ἐστιν, οὕτως εὐχομαι. L V r(G)

1 Im. addidi; (129 n.) V ἐπεὶ (pr.)] ἐπὶ G ἦν om. G ἐπεὶ (alt.)] ἐπὶ V 2 εἰ δίκαιον] ἐπιδίκαιον G δίκαιον] δικαίως V ἔστιν, οὕτως εὐχομαι] ἔστιν οὕτως εὐχεσθαί με Papageorgiou² οἶ, *haud male* εὐχομαι] ἔχομαι V

129 (*ὦ γενέθλα γενναίων*): ὦ παῖδες τῶν εὐγενῶν Μυκηναίων. L V

1 Im. add. Papageorgiou

131 *οἶδά τε*: οἶδα, φησίν, ἃ πράττω καὶ οὐ λανθάνει με ὅτι ὑπὲρ τὸ δέον ποιῶ· ἢ οἶδα ὅτι μοι εὐνοεῖτε, ἵνα συνάπτη τῷ προκειμένῳ
ἥκετ' ἐμῶν καμάτων παραμύθιον

ἄμεινον δὲ τὸ πρῶτον. L q(HΔ) r(GMR)

1 λανθάνει: cf. Su. IV 772, 1 (φ 811) 3 v. 130

1 Im. ex M (coni. iam Brunck¹; hoc esse verum lemma vidit etiam Kruytbosch 75): *ἥκετ' ἐμῶν καμάτων* (=v. 130) Lq: *deest* in GR; accuratiss. 131–2 *οἶδά τε – φυγγάνει* 2 ποιῶ] γοῶ Kruytbosch 74, inutiliter ἦ – fin. om. MR 2 εὐνοεῖτε] εὐνοίτε. τοῦτο δὲ φησι G ἵνα] εἰς ἃ Δ συνάπτω q τῷ om. Δ 4 ἄμεινον – fin. om. q

135–6 *ἔατε – ἰκνοῦμαι*: τοιοῦτοι γὰρ πολλακίς οἱ ἐν τοῖς πάθεσι παρηγορούμενοι, παρακαλοῦντες συγχωρεῖσθαι θρηνεῖν. L **q**(HΔ) M **r**(G)

1 Im. scripsi praeunte Lascaris (*ἔατε μ' ὦδε*): *ἀλλ' ὦ παντοίας q*: *ὦδ' ἀλύειν* M: deest in LG τοιοῦτοι γὰρ πολλακίς] τοιαῦτα γὰρ πολλακίς ποιούσιν G ἐν om. G 2 παρακαλοῦντες] καὶ π. G

135 *ἀλύειν*: τὸ ἐν ἄλλῃ δυσφορεῖν σημαίνει. ἐνίοτε δὲ τὸ γεγηθέναι, ἀπὸ τῆς ἀλέας καὶ διαχύσεως

Ἵμηρος

ἢ ἀλύεις ὅτι Ἴρον ἐνίκησας τὸν ἀλήτην. L **q**(HΔ) **r**(GM)

Su. I 128, 15 (α 1428)

1 τὸ ἐν ἄλλῃ ... σημαίνει: cf. sch. Hom. *II* 22.70 ἀλύσσοι τε: ὑπὸ πλησμονῆς ἀλύοντες, οἷον ἐν ἄλλῃ ὄντες, δυσφοροῦντες; sch. Eur. *Hipp.* 1182 τί ταῦτ' ἀλύω: δυσφορῶ; Eust. *II* Π 361, 1–2 ἀλύειν ... ἐπὶ τοῦ μετὰ λύπης περιπάτου; EM 72, 30–3 Ἀλύω: Σημαίνει τὸ δυσφορεῖν... ἢ παρὰ τὸ ἀλῶ τὸ πλανῶμαι 1–4 τὸ γεγηθέναι sqq.: cf. sch. Aesch. *Sept. Theb.* 391e ἀλύω τὸ χαίρω, ὡς καὶ Ἵμηρος ἐν Ὀδυσσεΐα: ἢ ἀλύεις ὅτι Ἴρον ἐνίκησας <τὸν> ἀλήτην...; Apollon. S. 23, 26 ὅτε δὲ τὸ ἀλύειν κατ' ἀντίφρασιν τὸ χαίρειν σημαίνει «ἢ ἀλύεις ὅτι Ἴρον ἐνίκησας τὸν ἀλήτην»; Hesych. α 3286 ἀλύειν ... δηλοῖ δὲ καὶ τὸ χαίρειν, καὶ διαχεῖσθαι; Eust. *II* Π 361, 6–8 Κεῖται δέ, φασί, καὶ ἐπὶ χαρᾶς ... ἀπὸ τοῦ ἀλεαίνεσθαι ψυχὴν καὶ διαχεῖσθαι, οἷον «ἢ ἀλύεις ὅτι Ἴρον ἐνίκησας τὸν ἀλήτην»; EM 72, 34–8 Δηλοῖ καὶ τὸ χαίρω, ὡς τὸ Ἦ ἀλύεις ὅτι Ἴρον ἐνίκησας τὸν ἀλήτην; ... Ἦ παρὰ τὸ ἄγαν λελύσθαι καὶ διακεχῶσθαι καὶ ἐπαίρεσθαι. 3 Ἵμηρος: Od. 18. 333

1 Im.] *ἔατέ μ' ὦδ' ἀλύειν q*: *ἀλύειν* δὲ **r** quippe qui hoc sch. cum sch. **135–6** copulet *ἀλύειν* θρηνεῖν ante τὸ (om. **q**) ἐν ἄλλῃ habet **q** τὸ (om. **q**) ἐν ἄλλῃ **q**Su. (hoc commendat Dindorf 118 et Kruytbosch 75): τὸ ἀδημονεῖν καὶ G: ἐν ἄλλῃ M: ἐν ἄλλω L: ἐν ἄλλοις Lp (Lascaris) δυσφορεῖν σημαίνει. ἐνίοτε δὲ] δυσφορεῖν. σημαίνει (εἰ M e compendiosa scriptura σⁿ male soluta) δὲ ἐνίοτε καὶ GMSu.: δυσφορεῖν. ἐνίοτε δὲ **q** τὸ (alt.) om. **q** 3 Ἵμηρος – fin. om. M Ἵμηρος] καὶ Ἵμ. GSu.

138 (*παγκοίνου*): εἰς ἣν ἅπαντας ἀφικέσθαι δεῖ. L^{s.l.} V

Su. IV 1, 23 (π 14)

1 Im. add. Elmsley; (*παγκοίνου* n.) V ἀφικέσθαι VWaSu.: ἐφικέσθαι L

139a οὔτε γόοις οὔτε λιταῖσιν: οὔτε ὀδυρομένη οὔτε παρακαλοῦσα
τοὺς θεοὺς· καὶ Αἰσχύλος

μόνος γὰρ θεῶν Θάνατος οὐ δώρων ἐρᾶ,

μόνος οὐ δέχεται γλυκερᾶς μέρος ἐλπίδος. L q(H) V r(GMR)

Su. IV 1, 23 (π 14)

2 Αἰσχύλος; fr. 161.1 R. μόνος θεῶν γὰρ Θάνατος οὐ δώρων ἐρᾶ

1 Im.] τῶν μετρίων M: deest in HVGR; (140 n.) R; (139 n.) V 1–2 παρακαλοῦσα
τοὺς θεοὺς] παρακαλοῦσα τοὺς θεοὺς τοῦτον ἀναστήσεις Su: παρακαλοῦσα
ἀναστήσεις τὸν Ἀγαμέμνονα καὶ λιτανεύουσα τοὺς ἐν Ἄ.δῃ θεοὺς r 3 γὰρ θεῶν
LHV: γὰρ θεὸν (θν' compendiose MR) GMR (cave de Marco 174 et Radt credas θεῶν
in GR exstare): θεῶν γε Su. οὐ δώρων LHVsu.: οὐδ' ὄρων G: om. MR ἐρᾶ
LHVsu.: ἐραῖον G: om. MR 4 μόνος om. Su.

139b οὔτε γόοις: Ὅμηρος

οὐ γὰρ τις πρῆξις πέλεται κρυεροῖο γόοιο. L r(GMR)

Su. IV 1, 24 (π 14)

1 Ὅμηρος; II. 24. 524

1–2 hoc sch. separatim legitur in Lr: ante sch. **139a.2** καὶ Αἰσχύλος inseruit Su. 1 Im.
scripsi: στάσεις (sic) M: deest in LG; (-στάσεις n.) R Ὅμηρος] καὶ τοῦτο παρὰ τὸ
Ὅμηρικὸν (τῷ Ὅμηρικῷ G) GR: καὶ Ὅμ. M: ὀμηρικῶς Su. 2 πρῆξις LM: πρᾶ- GR

144 *ἐφίη*: ἐπιθυμεῖς. τί μοι, φησί, τούτων γλίχη, ἅπερ ἔστιν οὐκ εὐκόλως φέρειν, θρήνου καὶ πένθους; L q(HΔ) V

Su. II 154, 23 (δ 1711); II 487, 13 (ε 3920, unde Zonar. 935, 6)

1 ἐπιθυμεῖς: cf. sch. Ap. Rh. 153, 19–20 ἐφίεμαι δὲ τὸ ἐπιθυμῶ; Hesych. ε 7477 ἐ φ ί ε μ α ι · ἐπιθυμῶ; Zonar. 935, 12; Σ ε 1054 ἐφίεται· ἐπιθυμεῖ = Phot. ε 2442 = Su. ε 3914

1 Im. scripsit Lascaris: *τί μοι τῶνδε δυσφόρων ἐφίη* q: deest in LV; (*ἐφίη* s.) L; (144 n.) V; pars 1 τί μοι – fin. ad Im. latius spectat *τί μοι τῶν δυσφόρων ἐφίη* ἔστιν οὐκ εὐκόλως codd. et Su. utroque loco: οὐκ ἔστιν εὐκόλως Zielinski 7 (cf. sch. 1388,2–3), at scholiasta etymon *δυσ-φόρων* sectatur et *δυσ-* per οὐκ εὐκόλως reddit 2 θρήνου καὶ πένθους L et Su. utroque loco (cum γλίχη coniunge): θρήνους καὶ πένθη V (coni. Lascaris): θρήνους καὶ πάθη q

147a *ἀλλ' ἐμέ γ' ἄ στονόεσσα*: ἀττικῶς τὸ *ἄραρέ με* ἀντὶ τοῦ ἤρσεέ μου ταῖς φρεσίν. ἀντὶ σύμφωνα πράσσομεν ἐγὼ καὶ ἡ ἀηδῶν ἔνεκα τοῦ θρηνεῖν. L q(HΔ) V r(GMR)

1 ἀττικῶς τὸ *ἄραρέ με*: Su. I 63, 29 (α 651) 1–2 ἤρσεέ μου ταῖς φρεσίν Su. I 336, 15 (α 3735, unde Zonar. 306,2); I 409, 3 (α 4397) 2 ἀντὶ σύμφωνα – fin.: Su. I 63, 30 (α 651) qui ante ἀντὶ (2) add. αὕτη ἴση μοι ταῖς φρεσίν; I 336, 15 (α 3735)

1 ἀττικῶς – 2 φρεσίν: cf. sch. Eur. *Or.* 210 οὐ γὰρ μ' ἄρέσκει: Ἄττικόν τὸ σχῆμα· Ἀριστοφάνης: 'σὲ δὲ ταῦτ' ἀρέσκει'; sch. Ar. *Ra.* 103a σὲ δὲ ταῦτ' ἀρέσκει: ἀντὶ τοῦ 'σοί'. ἀττικῶς; sch. Ar. *Plut.* 353 καὶ μ' οὐκ ἀρέσκει: ἀττικόν τὸ σχῆμα· 'ἀρέσκει με' γὰρ φησι; sch. Ar. *Lys.* 509 ἠρέσκετέ γ' ἡμᾶς] τὸ σχῆμα ἀττικόν, ὡς τὸ 'ἐνοχλῶ'; Moer. η 6 ἤρσεέ με Ἄττικοί· ἤρσεέ μοι κοινόν; Lesb. fig. 11; Su. α 3827 καὶ Ἀ ρ έ σ κ ω · πρὸς αἰτιατικὴν σύνταξιν καὶ Σοφοκλῆς καὶ Ἀριστοφάνης: σὲ δὲ ταῦτ' ἀρέσκει

1 Im.] *ἄραρεν* M: deest in VGR; (*ἀλλ' ἐμέ* n.) R; (148 n.) V; accuratiss. v. 177 *ἀλλ' – ἄραρεν* ἀττικῶς] ἀττικόν MR τὸ om. Su. *με]* μοι MR post *με* add. φρένας Lp ἤρσεέ μου] ἤρ. μοι r 2 ἀντὶ] ἀν. τοῦ qVr σύμφωνα] σύμφωνα G^{ac}: σύμφωνα G^{pc} πράσσομεν] πράσσομαι V: πράττομεν r ἐγὼ] ἐγώ τι G: ἐγώ τε Su. I 63, 30; 336, 16 ἡ q: om. LVr

147b (*ἀλλ' ἐμέ γ' ἄστονόεσσα ἄραρεν φρένας*): οἶον συνήρμοσταί μου τοῖς φρεσί, τουτέστιν ἐκείνην ζηλωτὴν αἰὲν τὸν Ἴτυν στενάζουσαν. L q(HΔ) V r(GMR)

1 οἶον – 2 φρεσί: Su. I 63, 31 (α 651); I 336, 16 (α 3735, unde Zonar. 306,2) 2 τουτέστιν – fin.: Su. I 63, 31 (α 651); I 409, 3 (α 4397)

1–2 haec cum sch. pr. coniuncta in codd. et Su. utroque loco (ἄλλως Lq: deest in Vr et Su. utroque loco) separatim scripsi 1 lm. addidi οἶον om. q συνήρμοσταί μου] συνήρμοσέ μου qf: ἤρμοσταί μου Su. utroque loco 2 τουτέστιν] οἶον r τὴν αἰεὶ] τὴν ἀξίως Su. I 64, 1 [στενάζουσαν] -ζουσα G

147c (*ἐμέ... ἄραρεν*): καὶ Ἀριστοφάνης
σὲ δὲ ταῦτ' ἀρέσκει. L

1 Ἀριστοφάνης: Ra. 103

vide locos similes ad sch. **147a**

1–2 haec separatim leguntur in L: post sch. **147a.2** φρεσίν transp. Lascaris 1 lm. addidi 2 ταῦτ' F: ταῦτα L, elisione neglecta

149a *ἀτυζομένα*: ἐκπληττομένη τοῖς συμβεβηκόσι καὶ ὄδυρομένη. τὸ δὲ Διὸς ἄγγελος, ὅτι τὸ ἔαρ σημαίνει Ὅμηρος
*ὡς δ' ὅτε Πανδαρέου κούρη, χλωρηῖς ἀηδάν,
καλὸν αἰείδησιν ἔαρος νέον ἰσταμένοιο·*

5 ἢ ὅτι τὴν ἡμέραν σημαίνει ἢ ὅτι τὰ ἐαυτῆς ἀγγέλλει κακὰ καὶ τὴν περιθρυλουμένην ἀγγελίαν καὶ τὸ πάθος· ἢ ἄγγελον εἶπεν, οἶον τέρας καὶ τὸ παρ' αὐτοῦ γινόμενον εἰς τεράστειαν τῆς φύσεως. L q(HΔ) V r(GMR)

1 ἐκπληττομένη – ὄδυρομένη: Su. I 408, 29 (α 4397) 1–2 τὸ δὲ Διὸς – fin.: Su. I 64, 1 (α 651)

1 ἐκπληττομένη: Hesych. α 8203 ἀτυζόμενος· λυπούμενος, ἐκπλησόμενος; Eust. II. III 706, 14 Ἔστι δὲ ἀτύζεσθαι τὸ ἐκπλήττεσθαι κατὰ τοὺς παλαιούς; sch. Theocr. I 56m ubi ἀτύξαι per ἐκπλήξαι δυνάμενον explicatur 2 Ὅμηρος: Od. 19. 518–9

1 lm. deest in **qVGR**; (*ὄρνις* n.) **R**; (*ὄρνις* n.) **V** τοῖς συμβεβηκόσι] τῷ συμβεβηκότι
r 1–2 τὸ δὲ] τοῦ **r** 2 post *ἄγγελος* add. ἡ ἀηδὼν **Su.** I 64, 1–2, sed facile mente
suppletur ἡ ὄρνις e textu poetae Ὅμηρος – fin. om. **R** Ὅμηρος] καὶ Ὅμ. **Vr**
3 ὅτε] ὅδε **G** Πανδάρου] Πανδάρη **V** κούρη] κόρη **q**; om. **V** 4 καλὸν om. **G**
ἔαρ] ἔαρ **G** 5 ἑαυτῆς] ἑαυτοῦ **G** τὴν (alt.) om. **V** 6 περιθρυλουμένην]
περιθρυλλουμένην **qVr**: θρυλουμένην **Su.** ἀγγελίαν] ἀδικίαν **NFWa** 6–7 τέρας
καὶ τὸ] τέρας (γέρας **M**) τὸ **VrSu.**: τὸ τέρας καὶ τὸ **q**; καὶ τέρας τι **Wansink** 46
7 παρ' αὐτοῦ] παρὰ Διὸς intelligendum monuit Papageorgiou prob. **Wansink** l.c.
γινόμενον] γενόμενον **q** τεράστειαν **L** (dubitanter recepi coll. **Eus. DE** 3.6.27 καὶ
τοιαύτας παραδόξους τεραστείας πεποικηκότα, 7.11.22 τεραστείας τε καὶ
παραδοξοποιίας: τερατεῖαν **VrSu.** (coni. **Brunck**¹): τερατείας **q**

149b (*ὄρνις* ... Διὸς ἄγγελος): καὶ Σαπφὼ
ἦρος ἄγγελος, ἡμερόφωνος ἀηδῶν. **L q(HΔ) V r(GM)**

Su. I 64, 5 (α 651)

1 Σαπφῶ: fr. 136 Voigt ἦρος ἄγγελος ἡμερόφωνος ἀηδῶν

1–2 haec cum sch. **149a** coniuncta in codd. et **Su.** separatim scripsi: post sch. **149a.4**
ἰσταμένοιο inserere nolui 1 lm. addidi καὶ] καὶ (compendiose) καὶ **H** Σαπφῶ]
σαφῶς **q**: σαμφῶ **G** 2 ἦρ' **M** ἡμερόφωνος **LM**: ἡμερόφωνος **NF** (cave Voigt credas
in **F** ἡμερόφωνος exstare) **WaOqVGW** et **Su.**

150 (σὲ δ' ἔγωγε νέμω θεόν): ἀντὶ τοῦ ἐν τιμῇ τῶν θεῶν μερίζω σε. **L**

1 μερίζω: cf. sch. **Pi. N6** 21a ... τὸν ἑαυτοῦ πόδα νέμει, τουτέστι μερίζει...; **Hesych.**
v 272 ν έ μ ε ι · μερίζει...; **Hesych.** v 234; **Su.** v 173 νέμω: τὸ μερίζω...; **EM** 599, 54;
Zonar. 1404, 10 παρὰ τὸ νέμω, τὸ μερίζω.

1 lm. add. **Lascaris**

151a¹ (ἐν τάφῳ πετραίῳ): τουτέστι καὶ ἀπολιθωθεῖσα. **L**^{s.l.}

1 lm. add. **Lascaris** καὶ h.l. sensu **LSJ** s.v. **B.1**; hoc non intellecto τουτέστι
<θανούσα> καὶ ἀπολιθωθεῖσα **Roemer**² 27, τουτέστι [καὶ] ἀπολιθωθεῖσα **Lascaris**

151a² (*ἐν τάφῳ πετραίῳ*): Ὀμηρος
ἐν Σιπύλῳ, ὅτι φασὶ Τυφώεος ἔμμεναι εὐνάς. L

1 Ὀμηρος: *Il.* 24. 614–5 νῦν δέ που ἐν πέτρῃσιν, ἐν οὖρεσιν οἰοπόλοισιν, | ἐν Σιπύλῳ, ὅτι φασὶ θεάων ἔμμεναι εὐνάς; *versum mutavit scholiasta* (θεάων *codd. homerici*: Τυφώεος *scholiasta*) *cum Il.* 2. 783 *confundens*

1 *lm. addidi* Τυφώεος L

155a *περισσά*: ἀντὶ ἄμετρος ἐν τῷ θρηνεῖν. *περισσῶς*, φησὶν, ὀδύρῃ παρὰ τούτους, οἷς ἐκ τοῦ αὐτοῦ γένους τυγχάνεις. ὥστε καὶ ἕτερόν τι διδάσκει ἡμᾶς, ὅτι καὶ ἀδελφαὶ αὐτῇ εἰσι δύο μετριώτερον τὴν συμφορὰν φέρουσαι. L **q**(HΔ) V **r**(GMR)

2 καὶ ἕτερόν τι: *cf. sch. 94*

1 *lm.*] *πρὸς ὅ τι σὺ* M: *deest in VGR*; (*πρὸς ὅ τι n.*) V; *pars 1* *περισσῶς* – *fin. vv. 155–7* *πρὸς ὅ τι σὺ* – *Ἰφιάνασσα explicat ἀντὶ* – *θρηνεῖν om. r* ἀντὶ] ἀν. τοῦ **q**V ἄμετρος ἐν τῷ θρηνεῖν] ἄμετρος εἰς τὸ θρηνεῖν Δ: ἀμέτρως ἐν τοῖς θρήνοις V; *haec sui iuris esse videntur* ὀδυρωμένη V **2** παρὰ] *περιαρᾶ* (*sic*) V τούτους] τούτοις G τυγχάνεις] τυγχάνειν V ὥστε] ὡς ἔστιν V **3** διδάσκει] -ειν MR καὶ ἀδελφαὶ αὐτῇ] αἱ ἀδελφαὶ αὐτῆς **q** αὐτῇ] καὶ αὐτῇ V αὐτῇ εἰσι] εἰς. αὐτ. **r**

155b (*πρὸς ὅ τι ... περισσά*): πρὸς τὸ ἄχος *περισσή*. L^{s.1}

1 *lm. addidi*

157 *οἶα Χρυσόθεμις*: ἢ Ὀμήρῳ ἀκολουθεῖ εἰρηκότι τὰς τρεῖς θυγατέρας τοῦ Ἀγαμέμνονος ἢ, ὡς ὁ τὰ *Κύπρια*, τέσσαράς φησιν Ἰφιγένειαν καὶ Ἰφιάνασσαν. L V **r**(G)

1 Ὀμήρῳ – 2 Ἀγαμέμνονος: *cf. sch. Hom. Il.* 1. 106b ... τὸ γὰρ Ἰφιγενείας ὄνομα οὐδὲ οἶδεν ὁ ποιητής... *et 9. 145a* Χρυσόθεμις καὶ Λαοδίκη καὶ Ἰφιάνασσα: ὅτι οὐκ οἶδε τὴν παρὰ τοῖς νεωτέροις σφαγὴν Ἰφιγενείας; *sch. Eur. Or.* 22 ᾧ *παρθένοι μὲν τρεῖς*: Ὀμηρος Ἰφιγένειαν καὶ Λαοδίκη καὶ Ἰφιάνασσα. οὗτος Ἰφιγένειαν τὴν Ἰφιάνασσαν καλεῖ, Ἠλέκτραν

δὲ τὴν Λαοδίκην... 1 Ὀμήρω: *Il.* 9.144–5, 286–7 τρεῖς δέ μοί εἰσι θύγατρεις ἐνὶ
μεγάρῳ εὐπήκτω Χρυσόθεμις καὶ Λαοδίκη καὶ Ἰφιάνασσα 2 τὰ Κύπρια: fr. 17
Davies= fr. 24 Bernabé

1 Im. ex F: deest in LVG; (*Ἰφιάνασσα* n.) V; accuratiss. v. 157 οἶα – *Ἰφιάνασσα* 1 ἢ
– 2 Ἀγαμέμνονος] *hoc qui posuit immemor fuit v. 530 et seqq.* Dindorf² 146 1 ἢ
om. G Ὀμήρω] τῷ Ὀμ. G: ὡς Ὀμηρος V εἰρηκότη om. V post εἰρηκότη (post
ἀκολουθεῖ V) habent ζῆν VG τὰς τρεῖς LV (cave Bernabé credas τὰς omisisse L):
τὰς G: τρεῖς τὰς Lascaris prob. Wansink 46 2 τοῦ om. G *Κύπρια*] K. <ποιήσας>
Iuntina, at cf. sch. Eur. *Hec.* 910 ... "ἔάλω μὲν ἡ Τροία Θαργηλιώνος μηνός, ὡς μὲν
τινες τῶν ἱστορικῶν, ἰβ' ἵσταμένου, ὡς δὲ ὁ τὴν μικρὰν Ἰλιάδα, ἡ φθίνοντος...;
Hdn. *μον.* II 914, 15–6 καὶ ἡ νῆσος ἰδίως ἐν Ὠκεανῷ Γοργώνος οἰκητήριον οὖσα ὡς
ὁ τὰ Κύπρια φησί τέσσαράς φησιν – fin.] locus sine causa vexatus Δ LV: διὰ
(compendiose) G: διαφόρους Elmsley prob. Wansink l.c. qui etiam δύο proposuit: δύο
haesitans Blaydes 39 Δ φησιν codicis L in διαιρεῖ immutavit Michaelis apud Jahn³
φησιν om. G 2–3 Ἰφιγένειαν καὶ Ἰφιάνασσαν del. Lascaris

159 κρυπτᾶ τ' ἀχέων: ἡ ἀχέων μετοχή ἐστίν· ἀντὶ δυσφορῶν ἐπὶ τῷ
κεκρύφθαι ἢ ὁ ἐν ἧβῃ κρυπτῆ λυπούμενος. L V r(GMR)

Su. I 438, 14 (α 4684, unde Zonar. 364, 10)

2 ἐν ἧβῃ sqq.: cf. Eust. *Il.* I 695, 15 λυπούμενος: sch. D Hom. *Il.* 2. 694 ἀχέων:
λυπούμενος; 2. 724; 18. 446; Et. Gen. α 1510 Ἀχέων· λυπούμενος· παρὰ τὸ ἄχος; EM
181, 8

1 Im.] κρυπτᾶ M: deest in VGR; (*κρυπτᾶ* n.) R; (*κρυπτᾶ* n.) V; pars 2 ἢ ὁ ἐν ἧβῃ – fin.
ad v. 159 κρυπτᾶ – ἧβᾶ spectat ἢ VMR: η cum accentu et spiritu incertis (fortasse ἢ
quod edd. recipiunt) L: deest in G quem sequitur Kruytbosch 76 ἀντὶ] ἀν. τοῦ VrSu.
δυσφορῶν] δυσχεροῦσα G: δυσφοροῦσα MR 1–2 ἐπὶ τῷ κεκρύφθαι – ἐν ἧβῃ
κρυπτῆ] scholiasta *ΚΡΥΠΤΑΙ* substantivum esse posse putat; dubitat igitur utrum h.l.
pro substantivo an pro adiectivo cum ἧβῃ coniuncto accipiendum sit 1 τῷ Lf V r: τὸ
L 2 ἢ] ὁ ἐστίν r ὁ] ὅτι V 1–2 sch. ita refinxit de Marco 175 ἢ ἀχέων μετοχή
ἐστίν ἀντὶ δυσφορῶν ἐπὶ τῷ κεκρύφθαι ἢ γενικῆ τῶν πληθυντικῶν annotans 175–6
hanc alteram explicationem (i.e. γενικῆ τῶν πληθυντικῶν) *intellectu fortasse
difficiliorem absque solita vi κρυπτᾶ voci communiter tributa remotiorem, posterior
grammaticus delevit et pro ea nugas quas nunc habemus scripsit*

163 (*βήματα*): ἀντὶ ὁδῶ, πομπῆ. L

1 Im. add. Lascaris

164 *ἀκάματα*: ἀκαμάτως καὶ ἀδιαλείπτως· λέγοι δ' ἂν ταῦτα ἐν ὑποκρίσει· ἢ οὐ κεκμηκότως. L V r(GMR)

1 ἀκαμάτως – ἀδιαλείπτως et 2 ἢ – fin.: Su. I 75, 15 (α 792) = Zonar. 115, 20–1

1 Im. deest in VGR; (*ἔγωγ' ἀκάματα* n.) R; (*ἀκάματα προσμένουσ' n.*) V καὶ om. r λέγοι Lascaris (cf. sch. 52.2 λέγοι δ' ἂν χλιδᾶς ...): λέγω codd.

165 (*οἰχνοῶ*): περιέρχομαι. L^{s.l.}

Su. IV 630, 11 (σι 193)

1 Im. add. Lascaris

166a (*δάκρυσι μυδαλέα*): διάβροχος τοῖς δάκρυσιν. L^{s.l.}

1 διάβροχος: cf. sch. D. Hom. II. 11. 54 μυδαλέας: διαβρόχους, διύγρους; sch. Ap. Rh. 206, 10 μυδαλέοι: διάβροχοι; Hesych. μ 1776 μ υ δ α λ έ ο ν · δίγρον. διάβροχον. τὸ ἐπίδακρυ καὶ κάθυγρον ὄμμα...; Σ μ 282 μυδαλέας: διαβρόχους. = Phot. μ 569 = Su. μ 1373; EM 593, 30 μυδαλέας ... ἀντὶ τοῦ διαβρόχους

1 Im. add. Elmsley

166b (*ἀνήνυτον*): ἀτελείωτον. L^{s.l.} G^{s.l.}

cf. Su. I 216, 22 (α 2422); sch. Opp. Hal. 2. 515 ἀνήνυτον... ἀτελείωτον.

1 Im. add. Lascaris

169 ὦν τ' ἔπαθεν ὦν τ' ἐδάη: ὦν ἔπαθεν παρ' ἐμοῦ εὐεργεσιῶν διέσωσε γὰρ αὐτόν. ὦν δὲ ἐδάη, ὅτι συνεχεῖς ἔπεμπεν ἀγγέλους δηλοῦσα τὰ κατ' Αἴγισθον. L V r(GMR)

2 διέσωσε γὰρ αὐτόν: cf. v. 321

1 lm.] ὦν τ' ἔπαθεν M: deest in VGR; (ὦν τ' ἔπαθεν n.) R; (169 n.) V 2 ἐδάην MR ἀγγέλους] ἀγγελίας r

176a ᾧ τὸν ὑπεραλγῆ χόλον: ᾧτινι, τῷ Δίι, τὸν ὑπεραλγοῦντα χόλον τοῖς πεπραγμένοις νέμουσα μὴ ὑπερβολῇ χρῶ τοῖς λυπηροῖς καὶ δεινοῖς μήτε ἐπιλάθου αὐτῶν, ἀλλὰ μέμνησο μὲν αὐτῶν, γενναίως δὲ φέρε. ἢ μήτε ὑπὲρ τὸ δέον ἔχθαιρε μήτε ἐπιλανθάνου τῆς ἔχθρας. L q(HΔ) V

4 μήτε (pr.) – fin.: Su. III 383, 22 (μ 897)

1 lm.] ᾧ (om. Δ) τὸν ὑπεραλγῆ q: deest in V; (176 n.) V; accuratiss. vv. 176–7 ᾧ τὸν – ἐπιλάθου τῷ om. q 2 πεπραγμένοις] πεπλανημένοις Δ νέμουσα ΔNFOWa Lp^{p.c.} (Lascaris): μένουσα LHV Lp^{a.c.} μῆ] μήτε Parageorgiou τοῖς λυπηροῖς καὶ δεινοῖς] ἐπὶ τοῖς δεινοῖς V 3 μήτε] μήποτε V

176b (ὑπεραλγῆ): ἄγαν ὀδυνηρόν, λυπηρόν. L^{s.l.} G^{s.l.}

Su. IV 650, 8 (υ 219)

1 lm. add. Elmsley ὀδυνηρόν om. G

179 χρόνος γὰρ εὐμαρῆς: ὁ γὰρ χρόνος εὐμαρῶς παρέρχεται [ἐνίστε δὲ οὔ]· μετ' ὀλίγον, ἀννομένου τοῦ χρόνου, ἤξει Ὁρέστης. ἢ εὐχερῆς ἐστὶν ὁ χρόνος, ὥστε μετελθεῖν τοὺς ἀδίκους. L q(HΔ) V r(M)

1 ὁ – παρέρχεται: Su. III 383, 23 (μ 897) et IV 827, 31 (χ 534) 2 ἢ – fin.: Su. IV 827, 32 (χ 534)

1 lm.] χρόνος γὰρ εὐμαρῆς θεός q: χρόνος γὰρ M: deest in V; (εὐμαρῆς n.) V εὐμαρῶς] εὐχερῶς V 1–2 ἐνίστε δὲ οὔ delevi praeunte de Marco 118 adn. 42:

ένίοτε δὲ οὖν Heath 24: αἰνίττεται δὲ ὅτι Jahn¹: νοεῖται (vel ἐννοεῖται) δὲ οὕτω Parageorgiou² 36 2 οὗ οὗτος V: om. H: de Δ non constat 2 ἀννομένου] ἀγομένου H: de Δ non constat Ὁρέστης] ὁ Ὁρ. q ἢ ἄλλως· ἢ M: ἢ οὕτως Su.

180 (*Κρίσαν*): Φωκικήν· Κρίσα γὰρ πόλις Φωκίδος. L

cf. Hecat. *FGrHist* 1 F 115a Κρίσα· πόλις Φωκίδος. Ἐκαταίος Εὐρώπη (=Steph. Byz. 385, 4); Strab. IX 3, 1 αὕτη γὰρ ἡ Κρίσα τῆς Φωκίδος ἐστίν...; sch. Pi. *I 2* 26a ...ἡ γὰρ Κρίσα τῆς Φωκίδος ἐστὶ χωρίον; Hesych. κ 4145 Κ ρ ῖ σ α · πόλις Φωκίδος; EM 515, 18 Κίρρα, Κρίσα: Πόλις τῆς Φωκίδος.

1 Im. add. Lascaris; (*Κρίσαν* hoc accentu, s.) L Κρίσα hoc accentu L

181 *βουνόμον*. βοῶν θρεπτικήν. L^{s.l.} H^{s.l.} G^{s.l.}

Su. I 486, 28 (β 449)

1 Im. ex Su. (*βουνόμον* pro *βούνομον* aperte legit scholiasta): deest in codd.

182a *ἀπερίτροπος*. ἀνεπίστροφος, ἀνεπέλευστος· ἔνθεν καὶ τὸ *περιτροπέων ἐνιαυτός*. L q(HΔ) r(M)

1 ἀνεπίστροφος: Su. I 273, 16 (α 3046; cf. π 1331), unde Zonar. 234, 9 ἀνεπέλευστος – fin.: Su. I 273, 19 (α 3046; cf. π 1331)

1 ἀνεπίστροφος: alio sensu usurpatur ἀνεπίστροφος in sch. **182b.6**, **183**; ἀνεπέλευστος: sch. **182b.5** 2 Hom. *II*. 2. 295

1 ἀνεπίστροφος – τὸ om. M ἀνεπίστροφος] ἀνεπίτροφος H: ἀπερίστροφος Δ (haec post ἀνεπέλευστος leguntur in HΔ) ἀνεπέλευστος L^{p.c.} qSu.: ἀναπέλευστος L^{a.c.}; ἀνεπανέλευστος Kruytbosch 76 ‘*redire cum sit ἐπανιέναι, is qui non redit recte mihi videtur dici ἀνεπανέλευστος*’ ἔνθεν] ἔνθα q

- 182b** (*ἀπερίτροπος*): ἀπὸ κοινοῦ ληπτέον τὸ *ἀπερίτροπος* οὔτε Ὀρέστης ἀπερίτροπος, ὅς ἐν τῇ Φωκίδι τρέφεται, οὔτε ὁ κάτω θεός· ἀλλὰ καὶ ὑπὸ Ὀρέστου τιμωρηθήσονται καὶ ἀπὸ τῶν χθονίων θεῶν ἔσεσθαι τὴν τιμωρίαν τοῦ ἀδίκως ἀνηρημένου προσδόκα. τινὲς δὲ τὸ
- 5 *ἀπερίτροπος* ἐπὶ μὲν Ὀρέστου ἀνεπέλευστος, ἐπὶ δὲ τοῦ Πλούτωνος ἀνεπίστροφος τοῦ τοὺς ἐχθροὺς μετελθεῖν· πολλάκις γὰρ τὸ κατὰ κοινοῦ λαμβανόμενον διαφόρως νοεῖται· καὶ Ὅμηρος
- ἔνθ' ἐλέτην δίφρον τε καὶ ἀνέρε δήμου ἀρίστω*
- τὸ *ἐλέτην* κατὰ κοινοῦ ἔστιν ἄλλ' ἐπὶ μὲν τοῦ δίφρου ἀντὶ τοῦ ἔλαβον,
- 10 ἐπὶ δὲ τῶν ἀνδρῶν ἀντὶ τοῦ ἐφόνευσαν. L **q**(HΔ) V **r**(GMR)

5 ἀνεπέλευστος: cf. sch. **182a.1** **6** ἀνεπίστροφος: eodem sensu in sch. **183**
6 πολλάκις γὰρ – fin.: cf. sch. Eur. *Andr.* 107 καὶ τὸν ἐμὸν μελέας πόσιν: ἀπὸ κοινοῦ τὸ εἶλε, καὶ ἔστι τὸ μὲν ἀντὶ τοῦ ἐπόρησεν, τὸ δὲ δευτέρον ἀντὶ τοῦ ἀνεῖλεν. εἴρηται δὲ Ὅμηρικῶ ζήλω ὡς τὸ [Λ 328] "ἔνθ' ἐλέτην δίφρον τε καὶ ἀνέρε δήμου ἀρίστω". καὶ Πίνδαρος δὲ ἐχρήσατο ἐν τῷ [Οἴ. 1, 91] "ἔλε δ' Οἰνομάου βίαν παρθένον τε σύνευον"; sch. Hom. *II.* 11. 328c **7** Ὅμηρος: *II.* 11. 328

1 Im. addidi: deest in Lq quippe qui hoc sch. cum sch. pr. coniungant (ἀπὸ κοινοῦ δὲ) et in VMR; (*παῖς Ἀγαμεμνονίδας* n.) R; (*παῖς* n.) V **1** οὔτε – **2** ἀπερίτροπος om. M propter homoeoteleuton **2** κάτω] κάτωθεν M: ἐκατηβόλος GR ἀλλὰ – fin. om. R **3** Ὀρέστου om. G τιμωρηθήσονται] τιμωρήσονται q: τιμωρηθή G: τιμωρηθήσεται M ἀπὸ] ὑπὸ V θεῶν om. q **4** τὴν] τινος M: om. VG τοῦ ἀδίκως om. G προσδόκα om. q τινὲς – fin. om. V προσδόκα. τινὲς δὲ] πρόσκειται γὰρ G δὲ] μὲν M **5** ἀπερίτροπος] ἀνεπίτροπος M μὲν om. G ante Ὀρέστου add. τοῦ GM Ὀρέστου om. G ἀνεπέλευστος q (copi. Lascaris): ἀνεπάλευστος L: ἐπανάλευτος M: ἐπαρήλυτος G: ἀνεπανάλευστος Krugtbosch 76 τοῦ] τὸ G **6–7** τὸ κατὰ κοινοῦ λαμβανόμενον] κατὰ (ἀπὸ M) κοινοῦ τι λαμβανόμενον GM **7** διαφόρως] ἀδιαφόρως q **9** κατὰ] ἀπὸ M ἀλλ'] καὶ G

183 *οὐθ' ὁ παρὰ τὸν Ἀχέροντα*. οὔτε ὁ Ἄδης ἀνεπίστροφος (ἀπὸ κοινοῦ γὰρ τὸ *ἀπερίτροπος*) τοῦ τοὺς ἐχθροὺς μετελθεῖν, ἀλλ' ἔχει ἐπιστροφὴν καὶ ἐπιμέλειαν ποιεῖται. L **q**(HΔ) V **r**(G)

1 ἀπὸ κοινοῦ – fin.: Su. I 273, 17 (α 3046; cf. Su. π 1331)

1 Im. deest in V et in G quippe qui hoc sch. cum sch. pr. coniungat (καὶ ἄλλως); (180 n.) V; accuratiss. v. 183 *οὐθ' – ἀνάσσω* κοινοῦ om. V **2** γὰρ] δὲ H: om. ΔGSu. **2** ἀπερίτροπος] ἀνεπίστροφος VGSu. τοῦ] τῷ V: τὸ G

185 ἀλλ' ἐμὲ μὲν ὁ πολὺς· οἶον τὸ πλείστον τοῦ βίου ἐβίωσα ἐν κακοῖς.
L q(HΔ) r(MR)

Su. IV 619, 5 (οἱ 72); IV 656, 3 (υ 300)

1 Im.] βίωτος ἀνέλπιστος M: deest in R; (βίωτος n.) R; accuratiss. vv. 185–6 ἀλλ' ἐμὲ - ἀνέλπιστος βίου] χρόνου Δ

185–6 (ἀλλ' ἐμὲ – ἀνέλπιστον): [καὶ] ὁ πλείων με, φησί, βίος ἀπολέλοιπεν, μηδέποτε ἐν ἀγαθῇ ἐλπίδι γενομένην, ἐπεὶ μέχρι νῦν οὐδὲν ὑπὲρ ἐκδικίας Ἀγαμέμνονος πέπρακται. L q(HΔ) r(GMR)

Su. IV 619, 5 (οἱ 72); IV 656, 4 (υ 300)

1–3 haec cum sch. pr. coniuncta in codd. et Su. utroque loco separatim posui 1 Im. addidi; auctorem huius scholii ἀνέλπιστον pro ἀνέλπιστος legisse vidit Nauck (*Electra*, Berolini 1867) καὶ delevi 1 καὶ – 2 μηδέποτε om. G 2 γενομένην] - μένη G ἐπεὶ ἐπὶ G μέχρι] με q: μ. τοῦ r οὐδὲν] οὐδὲ G 3 ἐκδικίας] ἐκδικήσεως r πέπρακται] γέγονεν r

188 ἄς φίλος οὗ τις ἀνήρ· ἦς φίλος οὐδεὶς προΐσταται, ἀλλὰ πάντες εἰσὶν ἐν ἀτυχήμασιν εὐλαβούμενοι· ἢ ἐκεῖνο ἀνδρὸς κακῶς πράσσοντος ἐκποδὸν φίλοι. L q(HΔ) r(GMR)

Su. IV 619, 7 (οἱ 72); IV 656, 6 (υ 300)

2 ἐκεῖνο: Eur. *Phil.* fr. 799a Kannicht

1 Im.] ἄς φίλος M: deest in GR; (ἄς φίλος n.) R; accuratiss. v. 188 ἄς φίλος – ὑπερίσταται ἦς φίλος HΔ et Su. utroque loco: ἦτοι ἦς φίλος L ἀντὶ τοῦ ἦς φίλος r 2 ἀτυχήμασιν] ἀτυχήματι r ἢ ἐκεῖνο] scil. 'cum loco nostro compone' ἢ Lq et Sudaе IV 619, 8 codd. AVM et Su. IV 656, 7: ὡς r: κατ' Sudaе IV 619, 8 cod. G ἐκεῖνο] ἐκεῖ r

189 ἔποικος· ἀντὶ μέτοικος, ἀναξία δὲ ἀξίαν οὐκ ἔχουσα ἀλλ' ἄτιμος· οἰκονομῶ δὲ ἀντὶ τοῦ διαιτῶμαι τοὺς πατρώους οἴκους. L V r(GMR)

1 ἔποικος – **2** διαιτῶμαι: Su. I 178, 19 (α 1983) sed alio ordine partes scholii disposuit
1 μέτοικος: Su. II 401, 28 (ε 2877) **2** ἀντὶ τοῦ sqq.: cf. Su. IV 619, 10 (οι 73)
 Οἰ κ ο ν ο μ ῶ ν : ἀντὶ τοῦ ἐνδαιτώμενος τοὺς πατρώους οἴκους.

1 Im. deest in GR; (ἀπερ εἴ τις n.) R; (ἔποικος n.) V ἀντὶ] ἀν. τοῦ V r ἀξίαν post ἔχουσα transp. G ἔχουσα] -σαν M **2** διαιτῶμαι LV et Su. I 178, 21: διατάττω r: cf. ἐνδαιτώμενος Su. IV 619, 10

190–1 ὦδε μὲν | ἀεικεῖ σὺν στολῆ. δεικτικῶς τὸ ὦδε ἔλεεινὸν δὲ τὸ τοιοῦτον καὶ λεληθότως ἐμφαίνον τὸ σχῆμα τῶν ὑποκριτῶν. L q(HΔ) r(GMR)

1 Im.] ὦδε μὲν qM: deest in GR; (ὦδε n.) R **2** καὶ om. r ἐμφαίνον] ἐμφαίνων (ἐκ- M) MR

193a οἰκτρά μὲν νόστοις αὐδά· ἡ ἀγγελία ἡ περὶ τοῦ νόστου τοῦ πατρὸς οἰκτρά ἐγένετο, εὐθέως ἀναιρεθέντος. L q(HΔ) r(GMR)

1 Im.] οἰκτρά μὲν q: deest in GR; (οἰκτρά δ' ἐν v. 194 n.) R ἡ (alt.) om. r

193b ἀπὸ κοινῶ [δὲ] τὸ αὐδά οἰκτρά σοι οὖν γέγονεν ἡ φωνὴ ἡ ἀγγέλλουσα περὶ τοῦ νόστου τοῦ πατρὸς, οἰκτρά δὲ καὶ <ἡ> περὶ τῆς κοίτης αὐτοῦ· οἷον οἰκτρά πέπονθας καὶ ὅτε ἤκουσας παρῆναι Ἀγαμέμνονα προσδοκῶσα ὅτι ἐπιβουλευθήσεται, οἰκτρά δὲ ὅτε καὶ ἡ πράξις γέγονε
 5 καὶ ἀνηρέθη. L q(HΔ)

1–5 haec a sch. pr. separavi praeunte Wolff 34 qui alius interpretis esse viderat **1** δὲ delevi **1–2** ἡ ἀγγέλλουσα] ἀπαγγέλλουσα q **2** περὶ τοῦ νόστου τοῦ πατρὸς] περὶ τοῦ πατρὸς τοῦ νόστου H οἰκτρά – **3** αὐτοῦ om. q ἡ add. Papageorgiou **4** ὅτε Brunck¹: ὅτι codd. καὶ om. q

195–6 *ότε σοι – πλαγά*: ὅτε ἀνταίαν ἐπλήγης ἀπὸ γενύων παγγάλκων, ὅ ἐστι πελέκεων· γένυς γὰρ εἶδος πελέκεως. L V **r**(GMR)

2 εἶδος πελέκεως: Su. I 516, 25 (γ 157, unde Zonar. 429, 5–6)

2 γένυς – fin.: cf. sch. **485**; sch. *Ph.* 1205 ἢ γένυν] ἀντὶ τοῦ πέλεκυν ...; Hesych. γ 370 γένυς: ... πέλεκυς

1 Im. scripsi: *ἀνταία γενύων* L: *ἀνταία* **r** (*ἀνταία* iterat tamquam initium scholii M): deest in V; (*παγγάλκων* n.) V; (*πλαγά* n.) R ὅτε] ὅ ἐστιν V: καὶ Ὅμηρος **r** (I ἀνταίαν – παγγάλκων pro versu homerico accepit **r**) ἀνταίαν] ἀνταίων MR: ἀνταία V ἐπλήγεις R παγγάλκων om. V 2 ἄλλως ante ὅ ἐστι (1–2) add. V πελέκεως VrSu.: πελέκεος L

197a¹ *δόλος ἦν ὁ φράσας*: ἀντὶ ὁ φρασάμενος, ὁ ἐπινοησάμενος. ὁ δὲ ἀνελὼν ἔρωσ: δι' ἔρωτα γὰρ ἑαυτῶν ἀνεῖλον Ἀγαμέμνονα. L **q**(HΔ) **r**(GMR)

cf. Su. IV 759, 18 (φ 690) Φ ρ ἄ σ α ς : φρασάμενος, ἐπινοήσας ἔρωσ ὁ κτείνας. ὁ Αἴγισθος δι' ἔρωτα; sch. Opp. *Hal.* 2. 240 Ἐφράσαντο' ... ἐπενόησαν

1 Im. deest in **r** quippe qui hoc sch. cum sch. **197a²** coniungat (καὶ ἄλλως G: ἄλλως MR); accuratiss. v. 197 *δόλος – κτείνας* ἀντὶ] ἀν. τοῦ **q**: om. **r** ὁ ἐπινοησάμενος om. M 2 ἀνελὼν] ἀναιρῶν R γὰρ om. G ἑαυτῶν om. **r** ἀνεῖλον] ἀνεῖλεν G: Αἴγισθος ἀνεῖλεν MR

197a² *δόλος ἦν (ὁ φράσας)*: δόλος ὁ φρασάμενος τὴν ἐστίασιν, ἐν ἧ ἀνηρέθη. L **q**(HΔ) **r**(GMR)

cf. Su. IV 759, 18 (φ 690) Φ ρ ἄ σ α ς : φρασάμενος, ἐπινοήσας. δόλος ἦν ὁ φράσας. τουτέστι τὴν ἐστίασιν ἐν ἧ ἀνηρέθη Ἀγαμέμνων.

1–2 haec annotationem novam esse iudicavit Jahn¹: cum sch. **197a¹** coniunguntur in L**q**: ante sch. **197a¹** leguntur in **r** 1 Im. M supplevi: deest in L**q** GR: (*δόλος* n.) R δόλος] δ. ἦν **r** ἐστίασιν LSu.: ἐσθίασιν (sic) Δ: αἴσθησιν H: ἀναίρεσιν **r** ἐν ἧ] δι' ἦν **r**

198 (*προφυτεύσαντες*): προσκεψάμενοι. L

1 scholiastam *προφυτεύσαντες* pro *προφητεύσαντες* legisse conicias (cf. Ellendt s.v. *προφυτεύω* ‘*de sceleris forma excogitanda*’); contra censet de Marco 176

199a *μορφάν*: μορφήν, τύπον. τὴν δὲ μοιχείαν φησὶ τοῦ Αἰγίσθου ἢ τὴν ὄψιν, ἣν εἰργάσατο τοῦ φόνου. L q(H^{s.l.}Δ) V r(GMR)

1–2 scholium rescripsit q lemmate omissio ita: μορφήν, τύπον (μ. τ. om. H). λέγει τὴν μοιχείαν τοῦ Αἰγίσθου ἢ τὴν ὄψιν τοῦ φόνου ἣν εἰργάσατο 1 Im. ex L: deest in V et in r quia proxime sequentem μορφήν pro lemmate acceperunt μορφήν] μορφήν δὲ V et r quippe qui hoc sch. cum sch. **199b** coniungat; (203 n.) V μορφήν – Αἰγίσθου] μορφήν δὲ τύπων τὴν μοιχείαν τοῦ Αἰγίσθου r 2 εἰργάσα<v>το haesitans Papageorgiou² 42

199b *εἴτ' οὖν θεός*: πάνυ αἰδημόνως ὁ χορὸς τὸ μὲν πρᾶγμα λέγει, τοὺς δὲ πράξαντας οὐκ ἐλέγχει. L q(H^{s.l.}Δ) r(GMR)

1 Im. (*εἴτ'* in lemmate L: *εἴτ'* dedit Papageorgiou)] *μορφάν* M: deest in qGR; accuratiss. vv. 199–200 *εἴτ' – βροτῶν* τὸ μὲν πρᾶγμα] τὰ πράγματα r

203 *ὦ δειπνων ἀρρήτων*: τῶν ὑπὸ Αἰγίσθου, φησὶ, τῷ Ἀγαμέμνονι παρασκευασθέντων ἐπ' ὀλέθρῳ, ἃ οὐδὲ ὀνομάσαι καλόν. L r(G)

2 ἃ – fin.: cf. sch. *Ai.* 214 <ἄρρητον:> κακόφημον μηδὲ λέγεσθαι ὀφείλοντα; fere eadem repetit Su. α 3860

1 Im. deest in G 1–2 τῶν ὑπὸ ... παρασκευασθέντων] τύπος ... παρασκευασθεῖς G

204a (*ἔκπαγλ'*): μεγάληα. L

cf. sch. D Hom. *II*. 2. 223 ἐκπάγλως: ἐκπληκτικῶς, μεγάλως; sch. Hom. *Od*. 10. 448; Hesch. ε 1570; ε 1575 ἔ κ π α γ λ α · ... μεγάληα

1 Im. addidi (*ἔκπαγλ' ἄχρη* s.) L

204b *ἔκπαγλ' ἄχρη*: γράφεται *ἔκπαγλα πάθη*. L r(GMR)

1 Im. deest in LGR [γράφεται] γρ. L: om. r: γρ. del. post Wunder 37 Wolff 207 et Kruytbosch 76 qui *ἔκπαγλα πάθη* glossam esse censuerunt

206 (*διδύμωιν χεροῖν*): τῆς Κλυταιμήμεστρας καὶ τοῦ Αἰγίσθου. L^{s.l.}

1 Im. add. Lascaris

207 αἶ τὸν ἐμὸν εἶλον βίον. πάνυ περιπαθῶς. αἴτινες χεῖρες, αἶ ἀνελοῦσαι τὸν Ἀγαμέμνονα, τὸν ἐμὸν βίον εἶλον καὶ προέδωκαν τοῖς ἐχθροῖς. L q(HΔ) r(GMR)

1 Im.] *ἔκπαγλα πάθη* R: *δύμωιν* (sic) *χεροῖν* M: deest in G; accuratiss. vv. 207–8 αἶ–*πρόδοτον* verba πάνυ περιπαθῶς in fin. scholii **204b** demigraverunt in M αἶ om. q
2 εἶλον scripsi: ἀνεῖλον codd.: συνανεῖλον Kruytbosch 76 [προέδωκαν] παρ- Wa

210 *ποινίμα*. ποινή λέγεται ἐπὶ μόνης καταβολῆς χρημάτων· Ὀμηρος
ποινήν οὐ παιδὸς ἐδέξατο τεθνειῶτος
καὶ

5 *ἀλλ' ὁ μὲν ἐν δήμῳ μένει αὐτοῦ πόλλ' ἀποτίσας*
τοῦ δέ τ' ἐρητύεται κραδίη καὶ θυμὸς ἀγήνωρ
ποινήν δεξαμένῳ. L q(HΔ) V r(GMR)

Su. IV 260, 1 (π 3092)

ad sensum cf. e.g. sch. D Hom. *II*. 18. 497; Apollon. S. 132, 29; Hesych. π 2732
 1 Ὅμηρος: *II*. 9. 633 ποιήν ἢ οὐ παιδὸς ἐδέξατο τεθνηῶτος 4-6 Hom. *II*. 9. 634-6;
 versum 634 leviter mutavit scholiasta (καὶ ῥ' Homerus: ἀλλ' scholiasta)

1 Im.] *ποίημα πάθεα* qM: deest in VGR; (Ὀλύμπιος n.) V λέγεται] λέγεις MR ἐπὶ
 μόνης καταβολῆς] malim ἢ ἐπὶ φόνους (vel φονῆ) καταβολῆ; ἢ ἐπὶ μονῆ καταβολῆ
 Roemer² 77 adn. 18 prob. de Marco 177 adn. 18 ἐπὶ μόνης] ἐπιμονή r Ὅμηρος] καὶ
 Ὅμ. Vr 2 post *ποιήν* deest ἦ in codd. et Suda codd. GM: add. ἦ Suda codd. AFV
 ex coniectura, ut puto οὐ] ἄ H 3 καὶ] κ. ὡς τὸ r: καὶ ἀνθις Su. 3 καὶ – fin. om. q
 4 ἀλλ' LrSu.: om. V: καὶ ῥ' Homerus μένει αὐτοῦ] αὐτ. μ. V 5 ἐρητύεται]
 ἐριτύεται V

211a (*ἀγλαΐας*): ἡδονῆς, δόξης. L

Su. III 537, 18 (ο 329)

1 ἡδονῆς: cf. sch. Pi. *O* 13 17f νικαφόρον ἀγλαΐαν: τὴν ἐκ τῆς νίκης ἡδονήν.

1 Im. add. Lascaris; (*ἀγλαΐας* s.) L

211b *ἀπονείατο*: ἀπολαύσειαν. Su. III 537, 17 (ο 329)

cf. sch. D Hom. *II*. 24. 556 ἀπόναιο: ἀπολαύσειας; sch. Hom. *II*. 11. 763b
 Ἀπονήσεται: Ὀνησιν ἕξει, ἐν ἀπολαύσει γενήσεται; sch. D Hom. *II*. 11. 763; Hesych.
 α 6494 ἀπόνασθαι· ἀπολαῦσαι...; α 6910; Su. α 3674... ἀπώνητο ... ἀπήλαυσεν

1 Im. scripsi: *ὀναΐατο* Su.

213 *φράζου μὴ πόρσω φωνεῖν*. ὁ χορὸς ἐπιτιμᾷ τῇ Ἥλέκτρᾳ μὴ
 ἄντικρυς ταῖς βλασφημίαις κατὰ Κλυταιμῆστρας καὶ Αἰγίσθου χωρεῖν.
οἰκείας δὲ ἦτοι τὰς συγγενικὰς ἢ τὰς ἀπὸ σοῦ ἐσομένας καὶ οὐκ
 ἀλλαχόθεν. L q(HΔ) r(G)

3 συγγενικὰς: cf. sch. *Ant.* 486; sch. Eur. *Andr.* 986 (ad Im. *οἰκείου φίλου*): ἀντὶ τοῦ
 συγγενοῦς; sch. Eur. *Phoen.* 374, 692; sch. Thuc. IV 64, 5 οἰκείου: συγγενικοῦ.

1 Im.] φράζου μὴ πόρσω Λ: deest in **qG** χορὸς] λόγος G 2 ἄντικρυς] ἀντὶ G Κλυταιμνήστρας et Αἰγίσθου permutavit **q** 3 οἰκείας – fin.] om. **q**; ab antecedentibus seiunxit Lascaris δὲ delete; probat Kruytbosch 76–7, sed separatio necessaria non videtur 3 οἰκείας] οἰκείους G ἦτοι τὰς om. G σοῦ] τοῦ G ἔσομένας] ἐρχομένας dubitanter Papageorgiou² 44 4 ἀλλαχόθεν] ἄλλοθεν G

214 οὐ γνώμαν: οὐ γινώσκεις, φησίν, ἐξ οἷων ἀγαθῶν εἰς τι ἀνιαρὸν ἐλήλυθας. L **q(HΔ)** **r(GMR)**

1 Im. ex Λ: deest in **Lr** et in **q** quippe qui hoc sch. cum sch. **213** coniungat (καὶ φησι); (οὐ γνώμαν ἴσχεις s.) L; accuratiss. vv. 214–5 οὐ γνώμαν – παρόντ' φησίν in initium sch. transp. **q**

218–9a¹ (σᾶ – πολέμου): τοιαῦτα ἐννοοῦσα, ἐξ ὧν πολεμεῖταί σου ἡ ψυχὴ. L **r(GMR)**

1 Im. add. Papageorgiou: iuxta v. 216 legitur in L: iuxta vv. 213–5 in R ἐννοοῦσα] γεννώσα conl. Papageorgiou 1–2 σου ἡ ψυχὴ] ἡ ψ. σ. M

218–9a² (σᾶ – πολέμου): σαυτῇ γεννώσα ταῦτα, ἐξ ὧν πολεμεῖταί σου ἡ ψυχὴ. L

218–9b (σᾶ δυσθύμῳ ... ψυχᾷ): ὡς ἐν ἀθυμίαις αὐτῆς οὔσης. L **r(GMR)**

1 hoc sch. separatim edidit Jahn¹: cum sch. **218–9a¹** c. in **r** [(καὶ add. G) ἄλλως]: cum sch. **218–9a²** c. in L (sine verbo coniunctivo) Im. addidi ὡς om. **r** οὔσης] οὔσ. ταῦτά φησι (φασι M) **r**

219–20 τὰ δὲ τοῖς δυνατοῖς | οὐκ ἐρίστα: τοῖς κρατοῦσιν οὐ δι' ἔριδος δεῖ εἰς ταῦτα προσπελάζειν· ἀντὶ οὐχ οἷόν τέ σε ἐρίζειν τοῖς δυνατοῖς. καὶ ἄλλως· ταῦτα δὲ ἃ πράττεις οὐκ ἐρίστα τοῖς κρατοῦσιν ἐστίν,

τουτέστι τὸ σὲ περὶ τούτων φιλονεικίαν πρὸς τοὺς κρατοῦντας
5 ποιεῖσθαι ἀσύμφορον. L r(GMR)

2 προσπελάζειν – δυνατοῖς: Su. IV 138, 20 (π 1682)

2 προσπελάζειν: cf. sch. 220; Hesych. π 2433 πλάθεται· παραγίνεται, προσπελάζει

1 Im. deest in r; (*ψυχῶ* s.) R; accuratiss. vv. 219–20 τὰ δὲ – πλάθειν
2 προσπελάζειν] προ- R ἀντὶ] ἀν. τοῦ r σὲ om. r 3 καὶ om. MR πρᾶττεις]
πράττω MR 4 τὸ σὲ Wansink 48: τοῖς L: τῆς r: τὴν Lascaris: τοῖς del. Iuntina: <τοῖς
δυνα>τοῖς: scripsit et interpunxit Bernardakis 41 4 φιλονεικίαν] -κίας r τοὺς om.
r 5 ἀσύμφορον] ἀσύμφορον G

220 (*πλάθειν*): πελάζειν. L^{s.l.}

vide locos similes ad sch. pr. allatos

1 Im. add. Lascaris

221–2 (*ἐν δεινοῖς – ὀργάν*): τοῦτο τὸ ἔπος, φησίν, οὐ λανθάνει με, ἀλλ'
οἶδα τὸ ἀσφαλὲς καὶ συμφέρον· διὰ δὲ τὴν ὑπέρβασιν τῶν δεινῶν
ἀναγκάζομαι καὶ ἐπικινδυνώδη τινὰ φθέγγεσθαι. L q(HΔ) r(GMR)

1 Im. addidi; *ὀργάν* pro *ὀργά* invenit grammaticus in libro suo, quod sensu non *irae* sed
animi accepit 1 τοῦτο – 2 συμφέρον] haec ita refecit q: οὐ λανθάνει με ὅτι
ἀκαίρως καὶ οὐ προσηκόντως λυποῦμαι· ἢ γὰρ ὀργὴ ἦν κατὰ τῶν ἐχθρῶν ὀργίζομαι
οὐ προσήκουσα· 1 φησίν om. r 2 συμφέρον] σύμφορον r δὲ om. r
3 ἐπικινδυνώδη] ἐπὶ κινδύνῳ δὴ (vel ἤδη) Parageorgiou² 45 inutiliter: ἐπικίνδυνα vel
κινδυνώδη Bernardakis 41, sine causa

226a *τίνι γὰρ ποτ' ἄν*. παρὰ τίνος γὰρ ἂν ἀκούσομαι τὰ συμφέροντα ἢ
παρ' ὑμῶν τῶν συνοίκων, ὥστε μοι συγχωρῆσαι ἐν δεινοῖς οὕση
παρηγορίαν τινὰ ἴσχειν ἐκ τῶν ὀδυρμῶν καὶ θρήνων; οὐ γὰρ πρὸς
ξένους ἔχω ἀλλὰ πρὸς ὑμᾶς εὐνοοῦσας. L q(HΔ) V r(G)

1 παρὰ – συμφέροντα: Su. III 84, 14 (κ 1186)

1 Im. ex **q**: *τίνι γάρ ποτ' ὦ φιλία* L (ubi ἄν omittitur, ut apud poetam): deest in VG; accuratiss. vv. 226–7 *τίνι γάρ – ἔπος ἄν ἀκούσομαι* LH, vide LSJ s.v. ἄν A.I.2.b cuius exemplis (Philostr. *VA* 2.21, S.E. *M.* 9.225) adde D.Chr. 7, 106: ἄν ἀκούσομαι V: ἄν ἀκούσαιμι FWa (coni. Kruytbosch 77): ἀκούσομαι NΔG (hoc commendat Kruytbosch l.c.): ἀκούσαιμι Su. ubi ἄν omittitur, sicut in versibus 226–7 allatis
 2 ὑμῶν] ἡμῶν HV συνοίκων] εὐνοϊκῶν Papageorgiou² 320 συγχωρεῖν **q** ἐν – fin. om. Δ οὔσι H 3 παρηγορία G ἴσχειν] ἴσχει G 4 ἔχω] scil. τὸν ὄδυρμόν, cf. Papageorgiou² l.c. ἔχω] λέγω Blaydes 51 et Bernardakis 41 ἀλλὰ] ἀλ. θρηνηῶ G

226b (*τίνι*): ἀντὶ τοῦ παρὰ τίνος. L^{s.1}.

1 Im. add. Elmsley

229 ἄνετε μ' ἄνετε. ἐάσατε. οἶον παύσασθέ με παραμυθούμεναι. ἦ οὕτως· ὑμεῖς με παραμυθούμεναι ἄνετε· ὅ ἐστιν ἐπιτρέπετε ὀδύρεσθαι· καὶ <γάρ> αὐξέτε μου διὰ τῆς παραμυθίας τὸν ὄδυρμόν. L **q**(HΔ) V **r**(G)

1 ἐάσατε – fin. (praeter ἦ (1) – παραμυθούμεναι (2)): Su. I 209, 13 (α 2337)

1 Im. ex Δ: deest in LHVG; (*ἄνετέ* s.) L; pars 1 οἶον – fin. ad Im. latius, v. 229 ἄνετε – παράγοροι pertinet ἐάσατε om. **q** οἶον – 2 ἄνετε om. H 1 παύσασθε] ἐσπάσασθε G μὲ om. V παραμυθούμεναι] παραμυθοῦμαι G 1 ἦ – 2 παραμυθούμεναι om. V propter homoeoteleuton 2 μὲ] μὲν G ἄνετε] παύσασθε Δ ἐστὶν] ἐσ. ἄνετε καὶ **q** ὀδύρεσθαι] -εσθε L**q** 3 post καὶ addidi γάρ: add. μὴ Stephanus 92 αὐξέτε] -εται V παραμυθίας] προθυμίας **q**

230 *τάδε γάρ ἄλυστα κεκλήσεται*: τὸ θρηνεῖν τὸν πατέρα ἄλυτον μοι ἔσται· ὅ ἐστιν οὐδέποτε παύσομαι, ἀλλ' αἰεὶ ἐν τῷ θρηνεῖν ἔσομαι. L **q**(HΔ) V **r**(GMR)

Su. I 209, 14 (α 2337)

1 Im.] *τάδε γάρ ἄλυστα* **q**: deest in Vr; (*ἄλυστα κεκλήσεται* s.) V; accuratiss. vv. 230–1 *τάδε – ἀποπαύσομαι* τὸ] τῷ **r** 2 ἔσται Su.: ἐστί codd. ἐν om. **q** τῷ θρηνεῖν] θρήν V

232a¹ *ἀνάριθμος ὧδε θρήνων*: ἔν τισι οὕτω κείται· *ἀνάνομος* οἶον ἀεὶ νεμομένη ἐν αὐτοῖς καὶ οὔποτε χωρὶς οὔσα τῆς τῶν δακρῶν νομῆς. κείται δὲ καὶ *ἀνήριθμος* καὶ ἔστιν ὁ λόγος· οὐκ ἔσομαι ἀνήριθμος θρήνων, ἀλλ' ἐν θρήνοις ἀριθμηθήσομαι. L **q**(HΔ) V Mⁱⁱ **r**(GM'R)

totum sch. praeter v. 4: Su. I 209, 17 (α 2337)

3 οὐκ ἔσομαι – fin.: cf. sch. Ai. 603

1 Im.] *τάδε γὰρ* Mⁱ: *ἀνήριθμος q*; *ἀνάριθμος* Mⁱⁱ: deest in VR et in G quippe qui hoc sch. cum sch. **229** iungat (καὶ ἄλλως); (*τάδε γὰρ* n.) R; (232 s.) V post Im. habet οἶον Mⁱⁱ ἔν – *ἀνάνομος* om. **q** τισι, compendiose in L, (cf. supra ad sch. **45.6**); post compendium in L litterae fere evanidae οὐ; quas οὕτω interpretatus reponendas esse monuit Wansink 48 οἶον om. H seriem litterarum quae in archetypo ex ἐν, compendio, verbis οὐ et κείται constat varie corruperunt cett. codd: ἐν τῷ παράκειται (περί- M^{bis}) **r**; ἐν τῷ κείται V; in Su. h.l. verba ἐν ὑπονοίᾳ δὲ κείται leguntur *ἀνάνομος*] ἄνομος Mⁱⁱ: ἀείνομος Schneider s.v. ἀνάριθμος prob. Hermann 45 et Nauck 419 οἶον om. Mⁱⁱ **2** ἐν αὐτοῖς] ἐν τοῖς αὐτοῖς Mⁱⁱ χωρὶς οὔσα] χωροῦσα **r** τῆς om. Mⁱⁱ τῶν om. G κείται – **3** λόγος om. V **3** καὶ (pr.) – ἔσομαι om. **r** propter homoeoteleuton καὶ (pr.) om. **q** *ἀνήριθμος*] *ἀνάριθμος q* Su.: *ἐνάριθμος* Mⁱⁱ καὶ ἔστιν – ἀνήριθμος om. Mⁱⁱ propter homoeoteleuton *ἀνήριθμος* (alt.)] *ἀνάριθμος* V θρήνων] θρηνῶν Mⁱⁱ **4** ἀριθμηθήσομαι] ἀναριθμηθήσομαι V: ἀναριθμήσομαι **q**: ἀριθμήσομαι ἀεὶ **r**: ἀριθμοῦσαν ἀεὶ θρηνήσω Mⁱⁱ post ἀριθμηθήσομαι (ἀναριθμηθήσομαι V) add. ἀεὶ θρηνοῦσα VSu.

232a² (*ἀνάριθμος ὧδε θρήνων*): οἶον οὐκ ἀριθμοῦσα αὐτοὺς ἀλλὰ δαψιλέσι χρωμένη. L **r**(GMR)

Su. I 209, 16 (α 2337)

1 Im. addidi οἶον om. **r** αὐτοῦς] αὐτὰ **r** **2** δαψιλέσι] δαψιλῶς **r**Su

236 (*κακότητος*): τῆς συνεχούσης με. L

1 Im. add. Lascaris

239 *μήτ' εἶην ἔντιμος (τούτοις)*: μὴ εἶη μοι τούτης τιμῆς, τοῦ τοὺς γονέας μὴ μέχρι τοῦ παντὸς ὀδύρεσθαι. L **q**(HΔ) **r**(G)

1 Im. **q** supplevi: deest in L et in G quippe qui hoc sch. cum sch. **240–1** copulet (καὶ ἄλλως) μοι om. G τούτης (τῆς add. **q**) τιμῆς L**q** (pro genetivo partitivo accipiendum, cf. sch. **62.10** μὴ τῶν θαναμαστών εἶναι δόξη): ταῦτα τιμῶν G: τοιαύτης τιμῆς vel ταῦτα τιμῆς Papageorgiou³ 82 τοῦ scripsi: τὸ codd. **2** μὴ om. G μέχρι τοῦ παντὸς post 1 τοῦ (τὸ G) transp. G

240 *μήτ', εἴ τῳ πρόσκειμαι χρηστῷ*: μήτε, εἴ τινι ἀγαθῷ καὶ χρηστῷ πρόσκειμαι φίλῳ, συνοικίῳν εὐκηλος. L **q**(HΔ) V **r**(GMR)

1 Im.] *μήτ' εἶην* M: deest in VGR; (*μήτ' εἶην* n.) R; (239 s.) V; accuratiss. vv. 240–1 *μήτ' – εὐκηλος* εἴ om. **r** τινι (compendiose in L; cf. supra ad sch. **45.6**) τῷ **r** **2** πρόσκειμαι] πρόσκειται M φίλῳ – fin. om. V συνοικίῳν] σύνοικος ἦν G: ξυναίσιμι (sic) **q**

240–1 (*μήτ', εἴ τῳ – εὐζηλος*): οἶον, μηδὲ εἰ ἀγαθός τις ἐστίν, ᾧ ἐγὼ πρόσκειμαι, μηδὲ τούτῳ συνοικίῳν εὐζηλος οὐσα αὐτοῦ καὶ ἀποδεχομένη, εἰ τοιοῦτος περὶ τοὺς γονέας φαίνοιτο. μήτε οὖν αὐτὴ γενοίμην, μήτε, ὃ ξυνοικῶν μοι εἰ τοιοῦτος εἶη, ζηλοίῳν τὰ ἐκείνου, **5** ὥστε καταφρονεῖν τῶν γονέων. L **q**(HΔ) V **r**(GMR)

1–5 haec a sch. pr. seiunxit Jahn¹; cf. de Marco 177 qui huius scholii auctorem *εὐζηλος* pro *εὐκηλος* legisse monuit 1 Im. addidi 1 οἶον – **3** φαίνοιτο om. V 1 μηδὲ εἰ] εἰ μ. Hr: εἰ δὲ μὴ Δ ἐστίν] ἐὼν **r** 2 εὐζηλος οὐσα αὐτοῦ post de Marco l.c. scripsi: εὐζηλοῦσα αὐτῷ (αὐτὸν **q**) L**qr**: εὐ, ζηλοῦσα αὐτῷ sic interpunxit Wansink 47: εὐ<κηλος> ζηλοῦσα <τὰ> αὐτοῦ Papageorgiou renuente Wansink l.c.: εὐκηλοῦσα αὐτὸν Bernardakis 41 **3** τοιοῦτος] -ον MR μήτε – fin.] haec ab praecedentibus separavit Jahn¹ αὐτῇ] αὐτῷ **q**: αὐτῇ <τοιαύτη> Kruytbosch 77 et Bernardakis l.c. **4** συνοικῶν V εἰ V (iam Lascaris qui tamen hoc vocabulum ante ὃ ξυνοικῶν (3) addiderat): om. L**qr** ζηλοίῳν] ὥστε μὴ ζ. **q**: ζηλοίῳ MR **5** ὥστε om. **q**

241–2 *γονέων* | *ἐκτίμους*: τῶν ἐπὶ τοῖς γονεῦσιν ὀξυτόνων γόνων τὰς πτέρυγας ἴσχυσα ἐκτίμους· ἀντὶ ἐκτὸς τιμῆς. ἀλλ' ἐν τῷ τιμῶν τοὺς πατέρας εἶην διὰ τῶν γόνων. L r(GMR)

2 ἐκτὸς τιμῆς: Su. II 233, 14 (ε 654) ἔξω καὶ ἐκτὸς τῆς τιμῆς = Zonar. 653, 13

2 ἐκτὸς τιμῆς: cf. Eust. *Od.* I 188, 20 ἔκτιμον παρὰ Σοφοκλεῖ ἐν Ἠλέκτρῳ, τὸ ἔξω τιμῆς.

1 lm.] *ἐκτίμους* M: deest in GR; (*ἐκτίμους* n.) R; accuratiss. vv. 241–3 *γονέων* – *γόνων* 1 τῶν – 2 ἐκτίμους] subaudi in initio huius partis τὸ ἐξῆς 1 τῶν] τὸ r ὀξυτόνων] ὀξυγόνων G 2 ἀντὶ] ἀν. τοῦ r 3 εἶην in fin. transp. r διὰ τῶν γόνων Jahn¹: διὰ τῶν γονέων codd.

249 *ἔρροι τ' ἄν αἰδώς*: ἢ τε αἰδώς ἔρροι καὶ ἢ περὶ πάντας εὐσέβεια, εἰ τῶν ἀδίκως ἀνηρημένων μὴ τιμωρία ἔσται. L q(HΔ) r(GMR)

1 lm. ex q: *ἔρροι τ' ἄν* M: deest in LGR; (*ἔρροι τ' ἄν* n.) R; accuratiss. 245–50 *εἰ γὰρ – θνατῶν* οἷον scholio praeposuit q ἢ – καὶ om. q ἢ τε] εἴ τε r ἔρροι] ἔρρει Jahn¹, sed vide ad sch. 1253 εἰ om. r 2 τιμωρίαν r ἔστιν qMR

253 *σὺ νίκα*: τὸ σὺ νίκα πάνυ ἀναγκαίως, ἵν' ἀφορμὴ γένηται μακρὰν ἐκτεῖναι ῥῆσιν τὴν Ἠλέκτραν, ἐν ἣ πάντα τὰ καθ' ἑαυτὴν παραλήψεται. L q(HΔ) V r(GMR)

1 lm.] *λέγω, σὺ* M: deest in qVGR; (*σὺ νίκα* n.) R; (*ἐψόμει*'s.) V *σὺ νίκα*] συνήκα V πάνυ om. q ἀναγκαῖον q γένηται] στέρηται G 2 vocem ῥῆσιν in χρυσιν (χρῦσιν G: χρῆσιν MR), i.q. Χρυσόθεμιν, depravisse scribam libri r conicias; hoc facto pro τὴν Ἠλέκτραν scripsit ἢ τὴν Ἠλέκτραν 2–3 παραλήψεται] περιλήψεται de Marco 178, inutiliter; nam vide LSJ s.v. παραλαμβάνω I.5.a,b

254–5 (*αἰσχύνομαι* – *ἄγαν*): αἰδοῦμαι, εἰ δοκῶ ὑμῖν βαρέως πενθεῖν. L r(GMR)

1 lm. addidi; (*αἰσχύνομαι* n.) R; βαρέως L^{p.c.}: βραδέως L^{a.c.} r πενθεῖν] πενθῶν r

256 *ἀλλ' ἡ βία γὰρ ταῦτ' ἀναγκάζει*: ἐπεὶ περ ἐν τοῖς φθάσασιν ἐπετίμησαν αὐτῇ διὰ τὸ ἀνενδότως θρηνεῖν, περὶ τούτου πρῶτον ἀπολογεῖσθαι βούλεται. L **q**(HΔ) V **r**(GMR)

1 φθάσασιν: vv. 122–3

1 Im. deest in **qVr** 2 ἐπετίμησαν] -εν V αὐτῇ] αὐτὴν Δ**r**

259 *ἃ' γὰρ κατ' ἡμᾶρ*: ἀναγκαίως κέχρηται τῷ νοήματι· ἐν μὲν γὰρ γενομένῳ πράγματι καὶ παρελθόντι εἰκὸς καὶ παύσασθαι τὸν ἀδημονοῦντα. ὅποτε δὲ αὐτὴν οὐ μόνον τὰ τοῦ πατρὸς λυπεῖ ἀλλὰ καὶ τὰ τῆς μητρὸς καὶ τὰ Αἰγίσθου ὁσημέραι γινόμενα, εἰκότως
5 παρατείνειε τὸ πενθεῖν. L **q**(HΔ) V **r**(G)

1 Im. deest in VG; accuratiss. vv. 259–60 *ἃ' γὰρ – ὀρω* κέχρηται] χρῆται V μὲν Lascaris: ἡμῖν codd. 4 Αἰγίσθου] τοῦ Αἰγ. **qVG** ὁσημέραι NFOWaLp (Lascaris): varie corruptunt cett. γινόμενα] γενόμενα Δ: γενόμενα H 5 παρατείνειε L (optativus potentialis saepe ἄν particula caret; cf. sch. Tr. 322.2, 745.1; vide etiam Schneider R. 156): παρατείνει VG: -τείνειν H: om. Δ τὸ πενθεῖν L**q**: ἐν τῷ πενθεῖν V: ἐν τῷ πένθει G

263 *ἐν τοῖς ἐμαυτῆς*: ἀνιαρὸν λίαν τὸ ἐν τοῖς ἐμαυτῆς, ὅτι ἀδικοῦμαι οὔσα ἐν τοῖς ἐμαυτῆς. L **q**(H) V **r**(GMR)

1 Im. ex N: ἐν τοῖς ἐμαυτοῖς H: deest in LV**r**; (ἐν τοῖς ἐμαυτῆς n.) R; (263 s.) V ἀνιαρὸν] ἄν. ἐστὶν V λίαν om. **r** ἐμαυτῆς] ἐμαυτοῖς H 2 ἐμαυτῆς] ἐμαυτοῖς H: ἐαυτοῖς G: ἐαυτῆς MR

264 *κάκ τῶνδ' ἄρχομαι*: καὶ βασιλεύομαι ὑπ' αὐτῶν· ἔτι δὲ τοῦτο χαλεπώτερον, τὸ καὶ τούτοις ὑποτετάχθαι. L **q**(H) V **r**(GMR)

1 Im.] *ξύνειμι* M: *κάκ τῶνδ'* H: deest in VGR; (ξύνειμι n.) R; (ξύνειμι κάκ n.) V αὐτῶν] αὐτοῦ **r** ἔτι δὲ] ἔστι δὲ VWa: ἔστι καὶ H τοῦτο] τούτου **r** 2 τὸ om. G καὶ] ἐν M

267 ὅταν θρόνοις Αἴγισθον· καὶ γὰρ μετὰ τὸ φονεῦσαι Ἀγαμέμνονα Αἴγισθος ἐβασίλευσεν· Ὅμηρος

.....Αἴγισθος.....

.....ἦνασσε πολυχρύσοιο Μυκῆνης

5 κτεινας Ἀτρεΐδην, δέδμητο δὲ λαὸς ὑπ' αὐτοῦ. L **q**(HΔ) V **r**(GMR)

2 Ὅμηρος: *Od.* 3. 303, 305, 304, hoc ordine scholiasta; hoc etiam modo versus ordinavit cod. Harleianus 6325 Homeri

1 Im.] ἔπειτα ποίας M: deest in **q**VGR; (ἔπειτα ποίας n.) R; (ὅταν θρόνοις n.) V γὰρ om. **q** Ἀγαμέμνονα] τὸν Ἀγ. **r** 2 Ὅμηρος] ὡς Ὅμ. **q**: καὶ Ὅμ. V**r** 4 ἦνασσε] δ' ἦν. V 5 αὐτοῦ] αὐτῷ Homerus

268–9 (ἐσθῆματα) | φοροῦντ' ἐκείνω ταῦτά· οὐχ ὅμοια βασιλικά ἀλλὰ τὰ ἐκείνου· πάνυ γὰρ τοῦτο περιπαθῶς καὶ εἰς ὑπόμνησιν ἄγον τὴν μείρακα τοῦ πατρός. L **q**(HΔ) **r**(GMR)

1 Im. L supplevi: τοῖσιν πατρώοις M: φοροῦντ' ἐκείνω **q**: deest in GR; (τοῖσιν πατρώοις n.) R 2 πάνυ] τὸ π. **r** γὰρ τοῦτο om. **r** περιπαθῶς] περιπαθῆς **qr** καὶ – fin. om. **q** τὴν] τὰ GR 3 μείρακα om. **r**

270 σπένδοντα λοιβάς· τὸ τῆς ἀσεβείας Αἰγίσθου κατηγορημα, εἰ σπένδει θεοῖς, ὅπου ἄδικον φόνον εἴργασται. L **q**(HΔ) V

1 Im. deest in V; (270 n.) V τὸ – κατηγορημα] refecta sunt in **q** καὶ τοῦτο κατηγορημα τοῦ Αἰγίσθου 2 θεοῖς] τοῖς θ. V ἄδικον φόνον Zielinski 7 (cf. supra sch. 199a.2 et sch. Αἰ. 216): ἄδικος φόνος codd.

271 ἴδω δὲ τούτων· ζηλοτυπίας μεστὸν τὸ πρᾶγμα· κινητικὸν δὲ πρὸς οἶκτον τὸ αὐτοέντην ἐν κοίτῃ πατρός. L **q**(HΔ) V **r**(GR)

1 Im. deest in V**r**; (ἴδω n.) R; (ἴδω δὲ n.) V; accuratiss. vv. 271–3 ἴδω – μητρί τὸ om. G 2 τὸ αὐτοέντην ἐν κοίτῃ πατρός] om. **q**: ita refecerunt V**r**: τὸ τὸν αὐτοέντα πρὸς κοίτην πατρός ὄραν κείμενον **r**: τὸ αὐτὸν ὄντα ἐν τῇ κοίτῃ τοῦ πατρός ὄραν τὴν κόρη V ἐν Brunck¹ (cf. retractationem libri V): πρὸς LH**r**

272 (*αὐτοφόντην*): γράφεται *αὐτοέντην* τὸ δὲ *ἡμῖν* παρέλκει Ἀττικῶς.
L

1 Im. add. Lascaris; (*ἡμῖν* s.) L γρ. L ἡμιν L

275 (*τλήμων*): τολμηρά, ἀναιδής· οὐ γὰρ ἐπὶ οἴκτου ὁ λόγος. L^{s.l.} V

1 τολμηρά, ἀναιδής: Su. IV 565, 14 (τ 706)

cf. sch. 439.2 ubi *τλημονεστάτη* per τολμηροτάτη explicatur; sch. Aesch. *Eum.* 506–7 (cod. M) τλάμων] ... τλήμων γὰρ ὁ ἀναιδής· ἢ δ' ὦδε τλήμων.

1 Im. add. Lascaris; (275 n.) V οὐ γὰρ ἐπὶ οἴκτου ὁ λόγος om. L

278a *εὐροῦσ' ἐκείνην ἡμέραν*. τὸ *εὐροῦσα* τὸν πόθον καὶ τὴν ἐπιθυμίαν τῆς γυναικὸς σημαίνει, οἶον ἡδέως αὐτὴν θεωμένη. L **q**(HΔ) V **r**(GMR)

1 Im. deest in **r**; (*εὐροῦσ' n.*) R; (*εὐροῦσ' n.*) V καὶ om. **q** 2 θεωμένη **q**: θεωμένην LVr: δεχομένη Nauck 420 renuente Bernardakis 42

278b *ἐκείνην ἡμέραν*. οἱ Ἀργολικοὶ συγγραφεῖς ἰγ' εἶναί φασι μηνὸς Γαμηλιῶνος, ὡς Δεινίας ἐν ζ' *Ἀργολικῶν*. L V **r**(GMR)

2 Δεινίας: *FGrHist* 306 F 2

1 Im. scripsi: *θεοῖσιν ἔμμην' ἱερά* L (v. 281): *ἢ δ' ὦδε τλήμων* (v. 275) R: *ἢ δ' ὦδε τλήμων* M qui haec verba omisso δ' iterans explicationi praeposuit: deest in G et in V quippe qui hoc sch. cum sch. **278a** copulet (ἄλλως); (*ἢ δ' ὦδε τλήμων n.*) R Ἀργολικοὶ] Ἀργολογικοὶ V ἰγ' (τρισκαιδεκάτην V) εἶναί φασι μηνὸς LV: δέκα φασὶ μῆνας **r** 2 Γαμηλιῶνος Lascaris: τὰ μῆλιων L: τὰ μῆλιῶνος (μῆλιῶνος V) Vr ὡς] καὶ **r** Δεινίας] Δινίας **r** ζ'] ἐπὶ τὰ **r** *Ἀργολικῶν*] Ἀργολογικῶν V

281 (ἔμμην): κατὰ μῆνα. L^{s.l.} r(GM)

Su. II 257, 1 (ε 982), unde Zonar. 703, 8

cf. Hesych. ε 2381 ἔμμηνοι· αἱ κατὰ μῆνα τελούμεναι θυσίαι

1 lm. add. Elmsley

283a (τέκνα): γράφεται τέτηκα. R

1 γρ. R

283b (κάπικωκύω): δακρύω. L^{s.l.}

1 lm. add. Elmsley

284 (ἐπωνομασμένην): ἐφ' ᾧ ὠνομάσθη. L

1 lm. add. Lascaris ἐφ' ᾧ] ἐφ' οὐ vel ἄφ' οὐ Bernardakis 42, fortasse recte

286 ὅσον μοι θυμὸς ἡδονήν. ἐπικουφίζεται γὰρ τοῖς δακρύοις ἢ συμφορὰ· Αἰσχύλος

οἷ τε στεναγμοὶ τῶν πόνων ἐρείσματα. L q(HΔ) V r(GMR)

2 Αἰσχύλος: fr. 385 R.

1 lm.] τοσόνδ' q: deest in Vr; (αὐτήν πρὸς αὐτήν n.) R; (κλαῦσαι πάρα n.) V; accuratiss. 285–6 οὐδέ– φέρει γὰρ om. r δακρύοις] δάκρυσιν V 2 Αἰσχύλος] καὶ Αἰσ. qVr 3 οἷ τε LqVNFw: οἷ δέ r

287 (λόγοισι γενναία): εὐγενῆς λόγοις καὶ οὐ πράξεισιν. L V

1 Im. add. Elmsley; (λόγοισι n.) V εὐγενῆς] ἡ εὐγ. V οὐ a manu recentiore additum in L

289–90a (ᾧ – τέθνηκεν): καὶ ταῦτα Ἄριστοφάνης παρῳόδηκεν ἐν Γηρυτιάδῃ. L V

1 Ἄριστοφάνης: fr. 175 K.–A.

1 Im. addidi; (φωνοῦσα τοιάδ' n.) V; de lemmate vide Kassel-Austin ad Ar. fr. 175 ταῦτα καὶ V

289–90b σοὶ μόνη πατήρ | τέθνηκεν. οὐκ ἀνηρέθη, φησὶν, ἀλλὰ τέθνηκεν, τῷ προσχήματι τῆς λέξεως παραλογοιζομένη τὴν παρανομίαν. L q(HΔ) V r(GMR)

1 Im. deest in qVr; (ᾧ δύσθεον n.) R φησὶν] φασὶν M: om. q 2 παραλογοιζομένη] –μένην R παρανομίαν] πανουργίαν V: παροιμίαν M

289 (δύσθεον): ἄσεβής. L

cf. Su. II 150, 5 (δ 1639) Δύσθεος: ἄσεβής

cf. sch. Aesch. Ch. 523 δύσθεος] ἄσεβής

1 Im. add. Elmsley

299 ἕλακτεῖ: ἔμμανῶς καὶ ἀναιδῶς βοᾷ ὡς κύων. L V r(GMR)

Su. IV 638, 11 (υ 88)

1 Im. deest in LVGR; (ἕλακτεῖ n.) R; (291 n.) V βοᾷ] βοῶν G ὡς] ἡ V

300 ὁ κλεινός ἀντὴ: κατὰ εἰρωνείαν. L^{s.l.} r(GMR)

1 Im. deest in L; (ὁ κλεινός n.) R κατὰ] κατ' r εἰρωνείαν] εἰρ. εἴρηται r

302 ὁ σὺν γυναιξὶ τὰς μάχας: συνεργούσης γὰρ Κλυταιμῆστρας ἀνεῖλεν τὸν Ἀγαμέμνονα

Αἰγίσθου ὑπὸ χερσὶ καὶ οὐλομένης ἀλόχοιο. L q(HΔ) V r(GMR)

1 συνεργούσης – 2 Ἀγαμέμνονα: Su. I 174, 20 (α 1941)

3 Hom. *Od.* 24. 97

1 Im.] ὁ σὺν γυναιξὶ M: deest in qVGR; (ὁ σὺν γυναιξὶν n.) R; (302 s.) V γὰρ om. q Κλυταιμῆστρας] τῆς (om. V) Κλυταιμν- qVrSu. 2 post Ἀγαμέμνονα add. καὶ Ὅμηρος q 3 locum homericum om. r *Αἰγίσθου*] ος V

303 (ἐγὼ δ' Ὀρέστην τῶνδε προσμένουσ' αἰεῖ): γράφεται

ἐγὼ δ' Ὀρέστην προσμένουσ' αἰεῖ ποτε. L

1 γρ. L

305 (τὰς οὔσας): τὰς παρούσας. L^{s.l.}

1 Im. add. Lascaris

307 ἐν οὖν τοιούτοις: θαυμαστῶς καὶ ἀνθρωπίνως δικαιολογεῖται, ἐπεὶ οἱ ἐν δεινοῖς καὶ ἔξω λογιζομένου τινα πράσσουσι καὶ εἰς θεοὺς ἀσεβῆ φθέγγονται. L V r(GMR)

1 Im. deest in Vr; (ἐν οὖν τοιούτοις n.) R; (307 s.) V; accuratiss. vv. 307–9 ἐν οὖν – κακά 2 τινα] πολλὰ V: τι r 3 ἀσεβῆ] ἀσεβῶς r

310 *φέρ' εἶπέ*: ἐπεὶ θρασυτέρῳ λόγῳ ἢ Ἡλέκτρα κέχρηται, ὁ χορὸς βουλόμενος περὶ Ὀρέστου πυθέσθαι ἐρωτᾷ, εἰ πάρεστιν Αἴγισθος. L **q**(H^{s.l.}) V **r**(GR)

1 Im. deest in HV**r**; (*φέρ' εἶπέ* n.) R; (310 s.) V; accuratiss. vv. 310–1 *φέρ' εἶπέ*– *δόμων* 2 Αἴγισθος] Αἴγ. ἡγεμῶν **r**

312a (*ἦ κάρτα*): ἐν ἤθει· οἶον πολλοῦ γε δεῖ. L V **r**(GMR)

1 Im. add. Lascaris; (*ἦ κάρτα* s./n.) L/R; (312 s.) V ἐν ἤθει om. **r** πολλοῦ] πολλὰ **r**

312b *μὴ δόκει μ' ἄν, εἴπερ*: δαιμονίως ὄκονόμηται τοῦτο πρὸς τὴν χεῖρωσιν Κλυταιμῆστρας· τὸ δὲ εἴργεσθαι ἐξόδου πρὸς τὴν μείρακα περιπαθὲς μὲν, χρήσιμον δὲ πρὸς τὴν ὑπέρθεσιν. L V **r**(GMR)

1 Im. deest in V**r**; accuratiss. vv. 312–3 *μὴ δόκει* – *τυγχάνει* 2 χήρωσιν **r** εἴργεσθαι] εἴργασθαι **r** ἐξόδου V (coni. Lascaris): ἔξοδος L**r** πρὸς τὴν μείρακα] πρὸς τὴν μείρακα MR πρὸς] deest in V (del. iam Neue 122 renuente Wansink 48): πρὸς <Αἴγισθου> Papageorgiou² πθ' 3 περιπαθὲς Wa (coni. Lascaris): περιπαθῆς L: περιπαθῶς V**r** ὑπέρθεσιν (cf. sch. Hom. II. 8. 475–6; LSJ s.v. III)] ὑπόθεσιν WaWc (iam Iuntina)

317 (*τοῦ κασιγνήτου*): λείπει ἢ περί. L

1 Im. add. Brunck²

318 (*μέλλοντος*): βραδύνοντος. L^{s.l.} **q**(H^{s.l.}) G^{s.l.}

cf. Su. μ 538 μέλλω: ἐπὶ τοῦ βραδύνω ... Σοφοκλῆς· μέλλων γὰρ ἀεὶ δρᾶν τι...; sch. Eur. *Hipp.* 1381 μέλλει: βραδύνει; sch. Aesch. *Th.* 99c; Su. μ 482; μ 539; EM 578, 3; Hesych. μ 745 μ ε λ λ ε τ ε · ... βραδύνετε ... et 746 μ ε λ λ ἦ σ α ς · ... βραδύνας; Σ μ 102 = Phot. μ 248 = Su. μ 488

1 Im. add. Lascaris

320 φιλεῖ γὰρ ὀκνεῖν. δύναται τὸ ὀκνεῖν Ὀμηρικῶς εἰρησθαι ἀντὶ τοῦ φοβεῖσθαι

ὀκνεῖω δ' ἵππων ἐπιβαινέμεν. L q(H^{s.l.}) V r(GM); cf. gl. in q(H^{s.l.})

cf. sch. *Tr.* 7b ... ὀκνον δὲ τὸν φόβον· Ὀμηρος ὀκνεῖω δ' ἵππων ἐπιβαινέμεν; 181 (ὀκνου): φόβον· Ὀμηρος ὀκνεῖω δ' ἵππων; sch. *OT* 749 ὀκνῶ] δέδοικα· καὶ Ὀμηρος ὀκνεῖω δ' ἵππων ἐπιβαινέμεν; sch. *Ai.* 81c ὀκνεῖς; ποιητικὸν ἀντὶ τοῦ φοβῆ· πυκνῶς γὰρ τίθησι τὸ ὀκνεῖν ἐπὶ τοῦ φοβεῖσθαι; sch. *OC* 731; *Su.* o 116; sch. *Dem.* 1, 120; *Phot.* 325, 21; 3 *Hom. II.* 5. 255

1 Im. deest in HVGM; (320 n.) V; accuratiss. v. 320 ὀκνεῖν δύναται – 2 φοβεῖσθαι om. HG (φοβεῖσθαι ut gl. ad ὀκνεῖν praebet H^{s.l.}) 1 Ὀμηρικῶς] Ὀμηρος δὲ M 2 post φοβεῖσθαι add. ὡς τὸ V 3 voces καὶ (om. H) Ὀμηρος loco homerico praeposuerunt HG ἐπιβαινέμεν LV: ἐπιβήμεναι HG: om. M post ἐπιβαινέμεν add. ὀκνεῖω δ' ἵππων L versus *II.* 5. 255 (– ἐπιβαινέμεν) et 257 confundens post ὀκνεῖω δ' ἵππων add. ἀντὶ τοῦ φοβοῦμαι M

324–5 ὡς δόμων ὀρώ | τὴν σὴν ὀμαιμον. οὐχ ὡς τῆς Χρυσοθέμιδος τάναντία φρονούσης τῆ Ἥλέκτρα, ἀλλ' ἐπειδὴ ὀρώσιν ἐναγίσματα βαστάζουσιν, τοῦτο πρῶτον πυθέσθαι βουλόμεναι κωλύουσιν αὐτῆν τῶν ἐξῆς λόγων. L q(HΔ) V r(GM)

1 Im.] μὴ νῦν ἔτ' M: deest in qVG; (324 n.) V; accuratiss. 324–7 μὴ νῦν – νομίζεται 1 οὐχ – 2 Ἥλέκτρα] haec ita rescripsit q φασί τινες οὐχ ὡς ... τῆ Ἥλέκτρα ταῦτα φησὶν ὁ χορὸς 2 τάναντία] ἐναντία G φρονουσι M ἐναγίσματα qVGWALp (Lascaris): ἐναγίσματα LM 3 βαστάζουσιν om. M βουλόμεναι κωλύουσιν] βουλόμενος ὁ χορὸς κωλύει q βουλόμεναι] βούλομαι VG

328–9 (τίν'... φωνεῖς... φάτιν): τὸ ἐξῆς· τίνα φάτιν φωνεῖς. L V

1 Im. addidi; (328 n.) V

328 τίν' αὖ σὺ τήνδε: ἐπίτηδες τοῖς ἀγρίοις ἦθεσιν ἀντιπαρατάττουσι πρᾶα, καθάπερ νῦν τῆ Ἥλέκτρα Χρυσόθεμιν συνέζευξεν καὶ τῆ Ἀντιγόνη τὴν Ἰσμήνην, ἔνεκα τοῦ διαποικίλλειν ταῖς ἀντιρρήσεσι τὰ δρᾶματα. L V r(GM)

1 Im. deest in **r** et **V** quippe qui hoc sch. cum sch. pr. coniungat (ἐπίτηδες δὲ ἀντιπαρατάττουσι] ἀντὶ τοῦ παράττουσι **M**: ἀντιπαρατάττουσι **G**: ἀντιπαρατάττει Roemer² 82 **2** πρῶτα om. **M** νῦν post Ἠλέκτρα transp. **V** Χρυσόθεμις **M** συνέξευξεν] συζεύξας **V**: ἀνέξευξεν **G** **3** τὴν Ἰσμήνην] τῆ Ἰσμήνην (sic) **V**

331 (θυμῶ ματαίῳ): γράφεται ψυχῆ ματαία. **L**

1 Im. add. Elmsley γρ **L**; γρ. del. post Wunder 37 Wolff 207 quippe qui ψυχῆ ματαία glossam esse putavisset coll. sch. *Ai.* 716a

335a¹ ὑφειμένη [δοκεῖ]: <μῆ> ὅλον τὸ ἰστίον ἀναπετασάση: ἀπὸ τῶν πλεόντων, οἱ πρὸς τὴν βίαν τῶν ἀνέμων οὐκ ἀντίσχοντες ὑφιάσι τὸ ἰστίον. **L V M r(G)**

1 Im. **L** decurtavi: deest in **r** et **V** quippe qui hoc sch. cum sch. **335a²** coniungat (ἄλλως] <μῆ> Iuntina 47^v: <οὐχ> Papageorgiou: ὅλον in ὀλίγον mutavit Papageorgiou² 67 ἀναπετασάση] ἀναπετάση **r** ἀπὸ] ἀπὸ μεταφορῶς **VG** (hoc commendat Dindorf 123) **2** οἱ] οἶον **M** οὐκ ἀντίσχοντες om. **G** ἀντίσχοντες] ἀντισχόντες **L** ὑφιάσι – **3** ἰστίον] συστέλλουσι τὰ ἰστία **G** **2–3** τὸ ἰστίον **M** (coni. Nauck 420): τῶν ἰστίων **L**, defend. Bernardakis 42: τὸν ἰστὸν **V**

335a² ὑφήσειν τὸ ἰστίον, οἶον συστέλλειν τὸ φρόνημα καὶ μὴ ἀντικρυς μάχεσθαι οἶονεὶ τῆ προαιρέσει χρωμένην. **L q(Δ) V r(GM)**

1 ante ὑφήσειν add. εἰς τὸ αὐτὸ **L** et ἄλλως **Δ**; (ὑφειμένη δοκεῖ n.) **V** ὑφήσειν τὸ ἰστίον om. **G** τὸ ἰστίον] τὸ ἰστά **M** καὶ om. **Δ** **2** οἶονεὶ om. **r** χρωμένην **r**: χρῶμαι **LΔV**

339–40 (εἰ δ' – ἀκουστέα): ὁ νοῦς: τί ὄφελος τῆς δικαιοσύνης, εἴ τις διὰ ταύτην τοῖς δεινοῖς περιπέσει; **L r(GMR)**

1 Im. add. Kruytbosch 77 τί] τίς **r** τίς om. **r** **2** περιπέσει] ἐμπέσει **r**: de modo vide supra ad sch. **86a.9**

342 (μέλειν): φροντίζειν. L

cf. sch. Hom. *Od.* 6. 65 μέμηλεν] ... ἀπὸ τοῦ μέλω τὸ φροντίζω; sch. Ar. *An.* 1636; sch. Opp. *Hal.* 1. 155; Hesych. μ 674 μέλει· φροντίζει ... ; Su. μ 482 Μέλει· φροντίζει ...

1 Im. add. Lascaris

343a ἅπαντα γὰρ σοι τάμὰ νουθετήματα. ταῦτα ὁποῖά ἐστιν τὰ ἐπὶ τῇ Ἄντιγόνη, ὅπου τῇ Ἰσμήνη λαιδορεῖ καὶ φησιν αὐτὴν τὰ Κρέοντος φρονεῖν. L V r(GMR)

2 Soph. *Ant.* 548

1 Im. deest in r et in V quippe qui hoc sch. cum sch. **343b** coniungat (ταῦτα δὲ); (343 n.) V; accuratiss. vv. 343–4 ἅπαντα – λέγεις ὁποῖα] ὅμοια W (coni. iam Michaelis haesitans apud Jahn², confidenter apud Jahn³ (coll. sch. 997)) ταῦτα ὁποῖά ἐστιν] ταῦτά ἐστιν ὁποῖα Bernardakis 42 τὰ] τοῖς r (recepit Michaelis l.c.) ἐπὶ] ἐν Michaelis l.c., at non de fabulae nomine agitur 2 καὶ om. r αὐτὴν Wc: αὐτῇ cett.

343b (τάμὰ νουθετήματα): οἷον ἂ εἶπες ἐμὲ νουθετοῦσα. L V Gⁱ(s.l.) r(GⁱⁱMR)

1 hoc sch. cum sch. pr. c. in M (ἄλλως) Im. add. Lascaris; (τάμὰ νουθετήματα s.) L οἷον om. Gⁱ εἶπες] -ας V νουθετοῦσα LVGⁱ: ἠθέτησαν r

345a ἔπειθ' ἐλοῦ γε θάτερ! ὁμολόγησον σαυτὴν ἢ φρονεῖν κακῶς προστιθεμένην τοῖς ἐχθροῖς ἢ φρονοῦσαν τῶν φιλτάτων ἀμνημονεῖν· οἷον θάτερὰ σε δεῖ ὁμολογήσαι ἢ ὅτι κακῶς φρονεῖς ἢ ὅτι ἐκοῦσα ἀμαρτάνεις καὶ παρορᾶς. L q(H) V r(GMR)

1 Im.] ἔπειθ' ἐλοῦ γε L: deest in Vr; (ἔπειθ' n.) V; accuratiss. vv. 345–6 ἔπειθ' – ἔχειν ὁμολόγησον] ὁμ. φησὶν H: ὁμολόγησιν G σαυτὴν] αὐτὴν V: ἐν σαυτῇ r κακῶς] καλῶς H 2 φρονοῦσαν] φ. καλῶς ὄντω (sic pro ὄντως) H: φ. οὕτως rWa ἀμνημονεῖν] ἀμνημονεῖν G 3 θάτερὰ] θάτερον r ὁμολογήσαι] -γεῖν V κακῶς φρονεῖς] καταφρονεῖς r

345b (*έλοϑ*): όμολόγησον. L

1 lm. add. Elmsley

348 (*τό τούτων μίσος*): λείπει ή κατά. L

1 lm. add. Lascaris

350 (*τήν τε δρώσαν έκτρέπεις*): άντι έμέ. ή δε έκ άντι τής άπό άπο-
τρέπεις. L V r(GMR)

1 ή δε έκ άντι τής άπό. sch. Arat. p. 38, 1–2

1 lm. add. Elmsley; (350 n.) V άντι] άν. του Vr δε εκ] εκ δε r 1–2 άποτρέπεις]
άπ. ήτοι κωλύεις Wa: om. V

354a *ού ζώ*; *κακώς μέν*. κακώς μέν ζώ, άλλ' ύπερ του λυπείν τους
έχθρους τουτο πράττω. L q(H) V r(GM)

1–2 sch. **354a** et sch. **354b** ita composuit V: κακώς μέν και όδυνηρώς ζώ, άλλ' ύπερ
του λυπείν τους έχθρους τουτο πράττω 1 lm. ex N: deest in LHVr; (354 n.) V;
accuratiss. vv. 354–5 *ού ζώ – τούτους* 2 έχθρους] έχ. και άνιάν H

354b (*κακώς*): όδυνηρώς. L^{s.l.} cf. V

1 lm. add. Elmsley de V vide ad sch. **354a**.1–2

354c (*έπαρκούντως*): ού γάρ έφίεμαι τρυφερότερον ζήν. L q(H)
r(GMR)

1 lm. add. Elmsley τρυφερότερον] τ. τε και τρυφηλότερον HWa ζήν om. H

355 (*λυπῶ δὲ τούτους*): λυπῶ τούτους διὰ τοῦ τιμᾶν τὸν πατέρα. L

1 Im. add. Lascaris; (*λυπῶ δὲ τούτους* s.) L

361 *σοὶ δὲ πλουσία*: δασιλῆς ἔστω σου ἢ τροφή. L q(H) V

1 Im. deest in LV; (*πλουσία* n.) V; accuratiss. vv. 361–2 *σοὶ – κείσθω σου*] σοὶ H ἢ τροφή] ὁ βίος καὶ ἡ ζωὴ V: ἡ τράπεζα H

363 *ἐμοὶ γὰρ ἔστω*: ἐμοί, φησίν, ἔστω τροφή ἢ τῇ ἀνάγκῃ μόνον ἀρμόζουσα καὶ τὴν πείνην ἀπελαύνουσα: οὐ δέομαι γὰρ τοιαύτης τροφῆς, ἀφ' ἧς ἡδονὴν σχήσω. L q(H) V r(GMR)

1 Im. deest in HVr; (363 n.) V; accuratiss. vv. 363–4 *ἐμοὶ – βόσκημα*, scholiastam scripturam *μὴ λυποῦν* pro *μὴ λυπεῖν* in libro suo invenisse coni. Erfurd 426 ἐμοὶ] ἐμ. δὲ H φησίν] φασί M ἢ om. r μόνον om. H 2 τὴν πείνην] τὸ πεινῆν r: τὴν πεῖναν V οὐ om. r γὰρ om. H

363–4 (*τόνδε μὴ λυπεῖν μόνον | βόσκημα*): τοῦ μὴ λυπεῖν τὸν πατέρα. L^{s.l.} Wa

1 (Im.) scholiastam τόνδε vel simile quid pro τοῦμὲ legisse suspicaveris

365 (*οὐδ' ἄν σύ, σώφρων γ' οὐσα*): οὐδ' ἄν σύ, εἰ ἐσωφρόνεις, ἀβρῶς ἔζης, ἡμεληκυῖα τοῦ πατρός. L q(H) V r(GMR)

1 Im. addidi praeunte Lascaris (*οὐδ' ἄν σύ, σώφρων*); (365 n.) V 2 ἔζης] ἔζωσ r

366 (*καλοῦ*): ἀντὶ τοῦ κλήθητι, λέγου, ὀνομάζου. L V r(M)

scholiasta verbum καλοῦμαι ab adiectivo καλός distinguit 1 Im. add. Lascaris; (*παῖδα* n.) V τοῦ om. M

369–71 (*ὡς τοῖς – πάλιν*): εἰ συγκεράσητε τοὺς τρόπους, εὖ ἂν ἔχοι· ἡ μὲν γὰρ σμικρά, ἡ δὲ ἀνειμένη. L V r(GM)

1 lm. addidi: deest in LVr; (*ὀργήν* n.) V συγκεράσητε K (coni. iam Elmsley; de modo vide supra ad sch. **86a.9**): συγκεράσηται LVM: συγκεράσετε FOWaWc (coni. Lascaris): συγκεράσειτε G: συγκεράσαιτε quasi ex G Dindorf 124 et Kruytbosch 77 1 ἡ – fin. om. G 2 γὰρ om. V σμικρὰ] σκληρὰ FWaVM (coni. Zakas 77; vide infra) ἀνειμένη] ‘*Electra*’ Papageorgiou, recte; vide v. 516 qui ἀνειμένη de Chrysothemide acceperunt, σμικρά ad Electram rettulerunt; quam ob rem hoc vocabulum mutaverunt ita: in αὐστηρὰ Lascaris, in σιδηρὰ olim Papageorgiou³ 83, in σκληρὰ Zakas 77

372 *ἡθάξ*: ἀντὶ ἐν συνηθείᾳ εἰμί. L q(Δ^{s.l.}) V G^{s.l.} M

cf. sch. Eur. *Andr.* (ad lm. *ἡθάδων*): ἀρχαίων, συνήθων; sch. Opp. *Hal.* 4. 122 ἡθάδα· συνήθη, συνηθεστάτη; Hesych. η 214 ἡθάδες· συνήθεις et 215 ἡθ ἄς· ... συνήθης; Σ η 43 ἡθάδων· συνήθων. = Phot. η 71 = Su. η 148 = Zonar. 980, 6

1 lm. ex M: deest in cett.; (*ἡθάξ* n.) V ἀντὶ] ἀν. τοῦ ΔVGM συνηθεία] ἔθει G

373 *τῶν τῆσ(δε μύθων)*: τῶν παρ' αὐτῆς λεγομένων μύθων. L V r(M)

1 lm. M supplevi: deest in L et V quippe qui haec scholio pr. continuet; (*τῶν* s.) L

375 *μακρῶν*: μεγάλων ἢ πολυχρονίων. L V G

1 lm.] *μακρῶν* δὲ V quippe qui hoc sch. cum sch. **379** coniungat: deest in L; (*μακρῶν* s.) L *μεγάλων*] ἀντὶ μ. V ἡ om. G

379 (*γόνων*): γράφεται καὶ λόγων. L^{s.l.} V

1 lm. add. Lascaris γρ. LV καὶ om. V

381 (*κατηρεφεῖ*): κατεσκεπασμένῳ. L G

cf. sch. D Hom. II. 18. 589 κατηρεφέας: ἐσκεπασμένας, καταστέγους

1 scholiastam *κατηρεφεῖ στέγει* pro *κατηρεφεῖ στέγη* legisse conicias Im. add. Lascaris; (*κατηρεφεῖ* s.) L κατεσκεπασμένῳ LLp¹G: κατεσκεπασμένη Lp^{s.l.} (Lascaris)

384 (*νῦν – φρονεῖν*): νῦν, φησίν, εὔκαιρόν ἐστιν καλῶς φρονῆσαι. L

1 Im. add. Elmsley καλῶς del. Jahn²

387 *ἀλλ' ἐξίκοιτο*: ἀρμόζει λίαν τὸ πρόσωπον Ἡλέκτρας τῇ Ἀντιγόνη. L V r(GMR)

1 Im. ex M: deest in cett.; (*ἀλλ' ἐξίκοιτο* n.) VR; accuratiss. v. 387 *ἀλλ' – τάχει* λίαν om. G τῇ om. r

391 *ὕμῳ*: πάνυ θυμικῶς καὶ τὴν ἀδελφὴν αὐτοῖς συγκαταλέγει ὡς τὰ αὐτῶν αἰρουμένην. L V r(GMR)

1 Im. scripsi: *τίν' ὦ τάλαινα* (v. 388) M: deest in LVR; (*τίν' ὦ τάλαινα* n.) R; (391 n.) V θυμικῶς] μυθικῶς r καὶ om. r 2 αἰρουμένην Vr (coni. Stephanus 99): αἰρουμένης L

393 *καλὸς γάρ*: εἰρωνεύεται ἐν ἧθει. L r(MR^{s.l.})

1 Im. ex M: deest in LR; accuratiss. v. 393 *καλὸς – θαναμάσαι*

401 ταῦτ' – ἐπαινέσαι: κακὸν ἔστιν ἐπαινέσαι ταῦτα τὰ ἔπη. L V M r(G)

1 Im. scripsi: ἄπη (sic) πρὸς M: deest in LVG κακὸν LVM: πρὸς τῶν κακῶν κακὸν G: κακῶν Lascaris haud male, cf. sch. Ai. 581b οὐκ ἔστιν ἰατροῦ σοφοῦ ἐπὸς αἰς χρῆσθαι..., 318 ... κακοῦ ἀνδρὸς τὸ ὀλοφύρεσθαι) ἐπαινέσαι] τὸ ἐπ. M

403 (νοῦ ... κενή): ἀντὶ τοῦ συνέσεως κούφη. L G^{s.1}

Su. III 94, 8 (κ 1316)

1 Im. add. Lascaris ἀντὶ τοῦ om. G

411a συγγένεσθε: συμμαχήσατε, συνεργήσατε, συμπράξατε ἡμῖν κὰν νῦν. L q(HΔ) V r(GM)

Su. IV 449, 13 (σ 1276)

cf. sch. Aesch. Ch. 456 ξυγγενοῦ] σύμπραξον.

1 Im.] μή πω νοῦ (v. 403) M: ὦ θεοὶ πατρῶοι, συγγένεσθε H: τὸ δὲ συγγένεσθε V quippe qui hoc sch. cum sch. **411b** coniungat: deest in G συμμαχήσατε] ἀντὶ τοῦ σ. VG ἡμῖν om. M

411b ὦ θεοὶ πατρῶοι: ἀκούσασα ὅτι ἐν τοῖς ὄνειροις δεῖματά τινα τῆ Κλυταιμῆστρα γέγονε, θαρσεῖ καὶ ἐπικαλεῖται τοὺς θεούς, εἰ καὶ μὴ πρότερον, κὰν νῦν παρεστάναι. L q(HΔ) V Mⁱ r(GMⁱⁱR)

1 Im. ex Mⁱⁱ: deest in qVGR et etiam in LMⁱ quippe qui hoc sch. cum sch. pr. copulens (ἀκούσασα δὲ L; καὶ ἄλλως ἀκούσασα Mⁱ); (ὦ θεοὶ n.) V; (ὦ θεοὶ s.) R; accuratiss. ὦ θεοὶ – νῦν post ἀκούσασα add. ἡ Ἠλέκτρα q τοῖς om. V δεῖματα – 2 γέγονε] ἐκδειματοῦται ἡ Κλυταιμῆστρα r 1 τινα om. q 2 θαρσεῖ] γέγονε θρασεῖα (δασειά G) r 3 κὰν] καὶ r: ἀλλὰ Wansink 49, perperam; cf. LSJ s.v. κὰν I.3 παρεστάναι q Wa r: παριστάναι L: παραστήναι FVMⁱ

411c *ἀλλὰ νῦν*: ἀντὶ τοῦ διὰ τάχους [ἢ τραγωδία φησί]. Su. I 98, 1 (α 1068)

1 inter lemma et eius explicationem versus 411 interiectus in Su. verba ἢ τραγωδία φησί delevi ut a Sudaе auctore addita

414 (*πλὴν ἐπὶ σμικρόν*): ἀντὶ πλὴν ὀλίγων. L

1 Im. add. Lascaris; (*πλὴν* s.) L

415–6 *πολλά – βροτούς*: ἀντὶ τοῦ ἀπὸ τῶν τυχόντων καὶ βλάπτονται καὶ ὠφελοῦνται. Su. IV 156, 16 (π 1870)

417–9 (*πατρός – φῶς*): ὡς αὐθις αὐτοῦ ἀναζησαντος καὶ προσομιλήσαντος. L r(GMR)

1 Im. addidi ἀναζητήσαντος r 2 προμιλήσαντος G

419 [δ] *ἐφέστιον*: ἐπὶ τὴν οἰκίαν γενόμενον, τουτέστιν ἔποικον. L r(GMR)

Su. II 483, 29 (ε 3869)

cf. sch. Ap. Rh. 76, 22–3 ἐφέστιοι: ἔποικοι. Λακεδαιμόνιοι γὰρ τὴν οἰκίαν ἐστίαν φασίν.

1 Im. M decurtavi: deest in LGR; (*ἐφέστιον* s.) L οἰκίαν] ἐστίαν Kruytbosch 78 ἔποικον Su.: ἐπ' οἴκον codd.

422 (*βρύνοντα θαλλόν*): ἐσήμανεν ἀύξηθησόμενον Ὀρέστην. L r(GM)

1 Im. addidi ἐσήμαινεν dubitanter prop. Papageorgiou² ρβ΄ Ὀρέστην] τὸν Ὀρ. r post Ὀρέστην add. τὸν θαλλόν L

424a *ἠνίχ' ἠλίω*. τοῖς γὰρ παλαιοῖς ἔθος ἦν ἀποτροπιαζομένους τῷ ἠλίω διηγείσθαι τὰ ὀνειράτα. L q(HΔ) V r(GMR)

cf. sch. OC 477 χοῶς χέασθαι στάντα πρὸς ἴω: πρὸς τὴν ἀνατολὴν· καὶ γὰρ δὴ καὶ τὰς ἐκθύσεις πρὸς ἥλιον ἐποιοῦντο, καθάπερ καὶ ἐν Ἡλέκτρῳ “τοιαῦτά του παρόντος, ἠνίχ' ἠλίω δείκνυε τοῦναρ, ἔκλυον ἐξηγουμένου”.

1 Im.] *τοιαῦτα τοῦ* M qui haec verba *παρόντος* addito duplicat tamquam principium scholii: *τοιαῦτα τοῦ παρόντος* R: deest in qVG; (*τοιαῦτα τοῦ* s./n.) R/V; accuratiss. vv. 424–5 *ἠνίχ'– τοῦναρ* γὰρ om. q ἀποτροπιαζομένους] ἀποτροπιαζόμενοις q 2 verbum ὀνειράτα uno tenore excipiunt voces ἀντὶ τοῦ τῆ ἡμέρα ex proximo scholio sumptae in q

424b *ἠλίω* ἀντὶ ἡμέρα· ἤκουσα, φησί, τοῦ ὀνειροῦ, ἠνίκα ἡμέρας γενομένης διηγείτο αὐτό τινα κάκεινος ἑμοί. L V r(GMR)

1–2 haec a sch. pr. separavit Lascaris (*ἠλίω* δὲ r); cf. de Marco 179 1 ἀντὶ] ἀν. τοῦ Vr ἤκουσα] ἤκ. οὖν V 2 γενομένης VGM διηγείτο] διηγείται R αὐτὸ] τὸ αὐτ. R κάκεινος] κάκεινην r

430 *εἰ γὰρ μ' ἀπόση*: εἰ γὰρ νῦν, φησί, δεομένην σου ἀπόση με, κακοῦ σοί τινος γενομένου μετὰ ταῦτα, αὐτὴ μετελεύσει με καὶ ἀξιώσεις μετὰ σοῦ γενέσθαι. L q(H^{s.l.}) V r(GMR)

1 Im. deest in HVGR; (*εἰ γὰρ μ' ἀπόση* s./n.) R/V; accuratiss. v. 430 *εἰ– πάλιν* φησί om. H 2 γενομένου] γιν- Vr αὐτὴ VNWaH Lp (Lascaris): αὐτὴ L: om. r μετελεύσει G μετὰ (alt.)] κατὰ VMR 3 σοῦ] τοῦ H

432 *τύμβω προσάψης μηδέν*: καὶ ἵνα μὴ ἀποτρέψη, εἴ τι κακὸν μέλλοι γενέσθαι διὰ τῶν ὀνειρώων. L V r(GMR)

1 Im. ex NWa: deest in LVr; (*οὐδ' ὄσιον* s./n.) R/V μέλλει KV (coni. Lascaris)
2 ὀνειρώων] ὀνειράτων r

436 *εὐνήν* νῦν τὸν τάφον. L

cf. sch. Aesch. *Th.* 1007–10a (cod. M) εὐφήμως τὸν τάφον *εὐνήν* εἶπεν...; sch. Hom. *Il.* 2. 783a... εὐφήμως δὲ τὸν τάφον εὐνάς ἐκάλεσεν; Eust. *Il.* I 542, 5–6

439 *ἀρχὴν δ' ἄν, εἰ μὴ τλημονεστάτη*: καθόλου, φησίν, εἰ μὴ τολμηροτάτη πασῶν ἐτύγχανεν, οὐκ ἄν ποτε ταῦτα ἔπραττεν ἐπὶ τιμῇ τοῦ πατρός, ὃν αὐτὴ ἀνεῖλεν. εἰκὸς οὖν αὐτὴν τοῦτο ἐπὶ τινι λυσιτελοῦντι πράττειν, ᾧ μὴ ὑπουργήσης σύ. L q(HΔ) V r(GMR)

2 τολμηροτάτη: vide locos ad sch. **275** laudatos

1 Im.] *εἰ μὴ τλημονεστάτη* M: *ἀρχὴν εἰ μὴ* q: deest in VGR; (*ἀρχὴν δ' ἄν* n.) R; (439 n.) V; accuratiss. vv. 439–41 *ἀρχὴν – ἐπέστρεψε* 2 ἔπραττον MR 3 αὐτήν] αὐτῇ qV 4 λυσιτελοῦντι] λυτικὸν τελουν^r r ὑπουργήσης] -σεις ΔVr σὺ om. r

445a¹ (*έμασχαλίσθη*): εἰώθεσαν οἱ δρῶντες ἐμφύλιον φόνον ἀκρωτηριάζειν τοὺς ἀναιρεθέντας ἐκ παντὸς μέρους τοῦ σώματος ἀποτεμνόμενοι <καὶ> περιάπτειν ἑαυτοῖς τὰ ἄκρα συνείραντες, διὰ τούτων ὥσπερ τὴν δύναμιν ἐκείνων ἀφαιρούμενοι, διὰ τὸ μὴ παθεῖν εἰς 5 ὕστερόν τι παρ' ἐκείνων δεινόν. ἐφόρου δὲ εἰς τὰς μασχάλας τὰ ἄκρα, ὃ καὶ μασχαλίσαι ἔλεγον. L q(HΔ) V r(GMR)

Su. III 335, 28 (μ 274) ... ἢ ὅτι οἱ δρῶντες ἐμφύλιον πόλεμον ἠκρωτηρίαζον τοὺς ἀναιρεθέντας, ἐκ παντὸς μέρους τοῦ σώματος ἀποτεμνόμενοι, καὶ περιήπτον ἑαυτοῖς, τὰ ἄκρα συνείραντες, διὰ τούτων ὥσπερ τὴν δύναμιν ἐκείνων ἀφαιρούμενοι, διὰ τὸ μὴ παθεῖν εἰς ὕστερόν τι δεινόν παρ' ἐκείνων. ἐφόρου δὲ εἰς τὰς μασχάλας τὰ ἄκρα· ὃ μασχαλίσθηται ἔλεγον; fere eadem leguntur in EM 574, 202–9

cf. Ar. Byz. fr. 412 *μασχαλίσματα*. Ἀριστοφάνης παρὰ Σοφοκλεῖ ἐν Ἡλέκτρᾳ (v. 445) κείσθαι τὴν λέξιν ἔθος σημαίνουσαν. οἱ γὰρ φονεύσαντες ἐξ ἐπιβουλῆς τινος ὑπὲρ τοῦ τὴν μῆνιν ἐκκλίνειν ἀκρωτηριάσαντες μόρια τούτου καὶ ὀρμαθίσαντες ἐξεκρέμασαν τοῦ τραχήλου διὰ τῶν *μασχαλῶν* διείραντες καὶ *μασχαλίσματα* προσηγόρευσαν... = Paus. att. μ 8 = Phot. μ 140 = Su. μ 275 ; Paus. att. ε 34 apud Su. ε 928 ἐμασχαλίσθη (Aesch. Cho. 439): ἔθος ἦν τοῖς ἀρχαίοις, ὅποτε φονεύσειαν ἐξ ἐπιβουλῆς τινος, τὸ ἔργον ἀφοσιουμένοις ἀκρωτηριάξουν τὸν νεκρὸν καὶ τῶν μορίων ὀρμαθὸν ποιήσαντας κρημνάει [κατὰ] τοῦ τραχήλου κατὰ τῶν *μασχαλῶν* διείροντας. ἀφ' οὗ δὴ καὶ *μασχαλίσματα* προσηγόρευσαν αὐτά. καὶ Σοφοκλῆς ἐν Τρωίλῳ; Hesych. μ 379 *μασχαλίσματα* <οἱ> φονεύσαντες ἐξ ἐπιβουλῆς τινος ὑπὲρ τοῦ τὴν μῆνιν ἐκκλίνειν ἀκρωτηριάσαν τὰ μόρια τούτων, οἷον ὄτων, ῥινῶν, καὶ διείραντες ἐκρέμων ἐκ τοῦ τραχήλου διὰ τῶν *μασχαλῶν*...; Et. Gen. α 970 (ll. 8–15) ἀπάργματα λέγονται τὰ ὑπὸ τῶν τραγῳδῶν λεγόμενα *μασχαλίσματα*: ταῦτα δέ ἐστι τὰ τοῦ φονευθέντος ἀκρωτηριάσματα. ἦν γὰρ τι νόμιμον τοῖς δολοφονήσασιν ἀφοσιῶσαι τὸν φόνον διὰ τοῦ δολοφονηθέντος ἀκρωτηριασμοῦ. τὰ δὲ ἀκρωτήρια εἶροντες καὶ συρράπτοντες διὰ τῶν τοῦ νεκροῦ *μασχαλῶν* καὶ τοῦ τραχήλου περιετίθεισαν τῷ νεκρῷ, καθά φησι Σοφοκλῆς (El. 444–445): ὑφ' ἧς θανὼν ἄτιμος ὥστε δυσμενῆς ἐμασχαλίσθη; EM 118, 23 *Ἀπάργματα*: Λέγεται τὰ ὑπὸ τῶν τραγῳδῶν λεγόμενα *μασχαλίσματα*: ταῦτα δέ ἐστι τὰ τοῦ φονευθέντος ἀκρωτηριάσματα. Ἦν γὰρ τι νόμιμον, τοῖς δολοφονήσασιν ἀφοσιῶσαι τὸν φόνον διὰ τοῦ δολοφονηθέντος ἀκρωτηριασμοῦ.

1–6 haec ut novum scholium leguntur in V (postposita scholio 446): cum sch. 445–6a¹ coniunguntur in MR (ἄλλως R: om. M): cum sch. 446 in LqG (ἄλλως Lq: καὶ ἄλλως G): cum sch. 445a² in Su. 1 εἰώθεσαν] εἰώθεισαν NFwaR: εἰώθασιν qVGM φόνον] πόλεμον Su. 3 ἀποτεμνόμενοι] ἀποταμνόμενοι L καὶ recipiendum ex Su.; quod ante καὶ ἐκ παντὸς μέρους (2) transp. Wansink 49 εἰαυτοῖς] αὐτοῖς Wa quam scripturam commendat Bernardakis 43 συνείραντες] συνείροντες q 4 ὄσπερ] ante διὰ τούτων transp. MR: om. G εἰς om. Vr 5 τι ... δεινόν] κακά q παρ'] ἀπ' q ἐφόρου – fin. om. Δ 6 *μασχαλίσσαι* Fwa (coni. Elmsley, prob. Nauck 420): *μασχαλίσθη* Su.: *μασχαλίσθαι* LG: *μασχαλίζεσθαι* HV, medio voce, fortasse recte: *μασχαλίθραι* MR ἔλεγον] λέγονται r

445a² *ἐμασχαλίσθη*: ἐπὶ ταῖς καθάρσεσι τοῦ φονευθέντος τὰ ἄκρα ἔτεμνον καὶ περὶ τὴν *μασχάλην* αὐτοῦ ἐκρέμαζον αὐτά, ἴνα, φασίν, ἀσθενῆς γένοιτο πρὸς τὸ ἀντιτίσασθαι τὸν φονέα: καὶ Ἀπολλώνιος
ἐξάργματα τέμνεν θανόντος

5 περὶ τοῦ Ἰάσονος. L q(H) r(GMR)

Su. III 335, 25 (μ 274) ... ἢ ὅτι ἐπὶ ταῖς καθάρσεσι τοῦ φονευθέντος τὰ ἄκρα ἔτεμνον καὶ περὶ τὴν *μασχάλην* αὐτοῦ ἐκρέμαζον αὐτά, ἴνα, φασίν, ἀσθενῆς

γένετο πρὸς τὸ ἀντιτίσασθαι τὸν φονέα. καὶ Ἀπολλώνιος· ἐξάργματα τέμνες θανόντος. περὶ τοῦ Ἰάσονος; fere eadem in EM 574*, 212–7

1–4 cf. sch. Ap. Rh. 286, 13–5 τὰ μνε θανόντος· οἱ δολοφονοῦντες ἀρχαίως ἀκρωτηριάσματά τινα ἐποιοῦν τοῦ ἀναιρουμένου καὶ ταῦτα λαβόντες ἐξήρτων τοῦ τραχήλου αὐτοῦ... 3 Ἀπολλώνιος; 4. 477 ... ἐξάργματα τάμνε θανόντος

1–5 haec seorsum praebet **r** (nisi quod post sch. 439): cum sch. 445a¹ c. in L (ἄλλως): cum materia recentiore c. in H (ἦ): cum sch. 445–6a² c. in Su. 1 Im. ex M: deest in cett. 2 ἐκρέμαζον] ἐκρέμων NH: ἐκρέμων FWa (coni. Nauck 420) φασίν Wolff 7: φησίν LHRsu. 3 καὶ – fin. om. H 3 Ἀπολλώνιος Su.: Ἀπολλ^ω, compendiose L: Ἀπολλόδοφος **r** 4 ἐξάργματα LR: ἐξάρματα G: ἐξαρμένων M τέμνεν L: τέθενεν G: τε^θ MR 5 περὶ Su.: om. codd.

445a³ (ἐμασχαλίσθη): οἶον ὑπὸ τὰς μασχάλας ἔλαβεν τὰ ἄκρα· ἀντὶ τοῦ ἠκρωτηριάσθη. L V

1 Im. add. Elmsley 1–2 ἀντὶ τοῦ] οἶον V

445–6a¹ (κάρρα) | κηλίδας ἐξέμαξεν· ἢ τῆ ἑαυτῶν κεφαλῇ ἀπέμασσον τοῦ ξίφους τὰς κηλίδας ἢ τῆ τοῦ φονευομένου, ὥσπερ τὰς ἐπὶ τῷ μύσει κηλίδας ἀποτρεπόμενοι. L V **r**(GMR)

2 ἢ τῆ τοῦ φονευομένου: cf. locos ad sch. 445–6a² allatos

1 Im.] L (ἐξαίμαξεν L) supplevi (κάρρα pro κάρρα legisse scholiastam coni. Wolff 7 et 34): om. V**r** ἑαυτῶν] ἑαυτοῦ V**r** ἀπέμασσον] -μασσον L 2 τοῦ ξίφους] τὸ ξίφος **r** φονευομένου] -σομένου G 3 ἀποτρεπόμενοι] ἀποκρυπτόμενοι V**r**

445–6a² κάρρα | κηλίδας ἐξέμαξεν· εἰώθεισαν τῶν ἀναιρουμένων εἰς τὰς κεφαλὰς ἀπομάσσειν τὰ ξίφη, ὥσπερ ἀποτροπιαζόμενοι τὸ μύσος τὸ ἐν τῷ φόνω. L **q**(HΔ) V **r**(G)

Su. I 326, 24 (α 3616); III 335, 23 (μ 274)

cf. sch. **445–6a**¹.1–2; EM 574*, 209–12 Ὀμοίως δὲ εἰω^θ (εἰώθασι) καὶ εἰς τῶν ἀναιρουμένων κεφαλᾶς ἀπομάσσειν τὰς κηλίδας τοῦ ξίφους, ὥσπερ ἀποτροπιάζομενοι τὸ ἐν τῷ φόνῳ μύσος...; Eust. *Od.* II 192, 21–3 καὶ ἔστιν εὐρεῖν τοιαύτην ἔννοιαν καὶ παρὰ τῷ Σοφοκλεῖ, ἔνθα φαίνεται ταῖς πεφονευμένων κεφαλαῖς ἐναπομάττεσθαι τὸ ἐν τοῖς ξίφεσιν αἷμα, ὡς εἰς κεφαλὴν δῆθεν ἐκείνοις τρεπομένου τοῦ κακοῦ.

1–3 haec scholium novum esse iudicavi: cum sch. pr. coniunguntur in G (καὶ ἄλλως): scholio **445a**¹ praeposuerunt Lq: scholio **446** praeposuit V: sch. **445a**² praeposuit Su. III 335, 23 1 Im. scripsi: *ἐμασχαλίσθη κάπῃ λουτροῖσιν κάρα* L: *ἐμασχαλίσθη* q: deest in V εἰώθεισαν L: εἰώθασιν qVGSu. utroque loco: εἰώθασαν Bernardakis 42, at cf. sch. ad Pi. *O* 3.61c, 6.78d, *N* 9.30a; BDR § 86.1 τῶν ἀναιρουμένων εἰς τὰς κεφαλᾶς] εἰς τ. κεφ. τῶν ἀν. G 2 ἀπομάσσειν] -ττειν V

446 τὸ ἐξέμαξεν ἐπὶ τοῦ Ἀγαμέμνονος, ὅς ἐμασχαλίσθη ὑπὸ τῆς Κλυταιμῆστρας καὶ τῷ κάρα αὐτοῦ τὰς κηλίδας τούτων τὰς ἐπὶ τῷ φόνῳ ἐξέμαξεν. οὐ δεῖ δὲ διαφωνίαν δοκεῖν εἶναι πρὸς τὸν Ὀμηρον, ἐπεὶ φησιν ἐκείνος

- 5 *δειπνίσας ὡς τίς τε κατέκτανε βοῦν ἐπὶ φάτινῃ*
ἦρκει γὰρ τὰ ὅλα συμφωνεῖν τῷ πράγματι· τὰ γὰρ κατὰ μέρος ἐξουσίαν ἔχει ἕκαστος ὡς βούλεται πραγματεύεσθαι, εἰ μὴ τὸ πᾶν βλάβη τῆς ὑποθέσεως. L q(HΔ) V r(G)

5 *Od.* 4. 535, 11. 411 (*δειπνίσας* ad Aegisthum pertinet)

1–8 hoc sch. a sch. pr. seiunxi; nam diversis a grammaticis profecta esse apparet; alter (sch. **445–6a**²) ἐξέμαξεν de Clytaemnestra accepit, alter (sch. **446**) de Agamemnone 1 post τὸ add. δὲ codd. praeter q ἐξέμαξεν VG: ἐξήμαξεν q: ἐξαίμαξεν L (ita et apud poetam ante correctionem, ut videtur) τῆς om. G 2 τῷ κάρα scripsi: τὸ κάρα codd. τῷ (alt.) om. q 3 ἐξέμαξεν V: ἐξήμαξεν q: ἐξαίμαξεν LG οὐ δεῖ δὲ διαφωνίαν δοκεῖν] οὐδεὶς δὲ ἀφωνίαν δοκεῖ G δοκεῖν om. q δοκεῖν εἶναι] εἶν. δ., inverso ordine V, ut videtur Ὀμηρον qVG Lp^{p.c.} (Lascaris): ὄνειρον L Lp^{a.c.} 4 ἐκείνος] ἔκτεινε G 5 *δειπνίσας* VG: *δειπνήσας* Lq: *δειπνίσσας* Homerus ὡς τίς] ὅστις G Wa τε om. G κατέκτανε VG: κατέκτεινε L: κατέπεφνε q 6 γὰρ (alt.)] δὲ Nauck 42 inutiliter, ut censet Bernardakis 42 (cf. supra ad sch. **86c**.2 γὰρ (alt.)) μέρος om. G 7 εἰ μὴ – βλάβη] de modo cf. supra ad sch. **86a**.9 βλάβη] βλάπτει q: βλά^{xt} V 7–8 τῆς ὑποθέσεως] τὴν ὑπόθεσιν q

451a ἄχω· ἀντὶ τοῦ ὃ ἔχω. Su. I 441, 11 (α 4709)

451b δὸς αὐτῶ· προοικονομικῶς ἀποστέλλει αὐτὴν εἰς τὸν τάφον ἐπὶ τὸ εὐρεῖν τὸν βόστρυχον Ὀρέστου. L q(H) V r(GR)

1 Im. scripsi: ἀλλὰ ταῦτα μὲν μέγες (v. 448) H: deest in LVr [προοικονομικῶς ἀποστέλλει] προφρονόμησεν vel προφρονόμηκεν ἀποστέλλειν r (-ωκονόμησεν G: -ωκονόμηκεν R): πρὸς οἰκονομίαν ἀποστέλλει Bernardakis 43: προφρονομηκῶς ἀποστέλλει Parageorgiou² ρε' εἰς τὸν] ἐπὶ τὸν HV 1–2 ἐπὶ τὸ] ἐπεὶ τῷ H 2 τὸν om. r Ὀρέστου] τοῦ Ὀρ. H

451c ἀλιπαρῆ τρίχα· περιπαθῶς μὲν τὸ τῆς πενίας· τὸ δὲ ἀλιπαρῆ ἀντὶ τοῦ ἀνυμηράν. ἐν δὲ τῷ ὑπομνήματι λιπαρῆ, ὃ ἐστὶν ἐξ ἧς αὐτὸν λιπαρήσομεν, ὡς εἰ ἔλεγεν ἰκέτιν τρίχα. L V r(GMR)

2 ἀνυμηράν: Su. I 113, 12 (α 1239), unde Zonar. 126, 3; cf. Hesych. α 3029 ἀ λ ι π α ρ ῆ · ἀνυμηρά; EM 64, 42 Eust. II. III 10, 10–1 τὸ ἀνυμηρόν, ᾧ ἴσον τὸ ἀλιπές, ἔτι δὲ καὶ τὸ ἀλιπαρές, κατὰ τὸ «ἀλιπαρῆ τρίχα». λιπαρῆ et ἐξ ... λιπαρήσομεν: Su. I 113, 12, unde Zonar. 126, 3

1–3 partes scholii ita disposuit V: a. 1 τὸ (alt.) – fin. (haec pars cum sch. **451b** c.; 1 τὸ δὲ ἀλιπαρῆ] ἀλ. δὲ V) b. 1 περιπαθῶς – πενίας (περιπαθῶς μὲν] π. δὲ V) 1 Im. deest in GR; de V vide 1–3 περιπαθῶς] περιπαθῆς r ἀλιπαρῆ] λιπαρῆ G 1 ἀντὶ – 2 λιπαρῆ om. r propter homoeoteleuton 2 ὃ om. G 3 λιπαρήσομαι MR εἰ ἔλεγεν] ὃ ἔλενος V ἰκέτιν] -την V

452a¹ καὶ ζῶμα τοῦμόν· σύμφωνον τοῦτο τῷ
ὥδε μὲν
ἀεικεῖ σὺν στολῶ·

ζῶμα δὲ νῦν τὴν ζώνην δηλοῖ, οὐ τὸ ἔνδυμα, ἴνα τούτῳ στέφη τὸν
5 τάφον ἀντὶ μίτρας. L q(HΔ) V r(GMR)

4 τὴν ζώνην – ἔνδυμα: Su. II 512, 21 (ζ 131)... ζῶμα τοῦμόν οὐ χλιδαῖς ἠσκημένον. τὴν ζώνην λέγων, οὐ τὸ ἔνδυμα.

2–3 vv. 190–1 4 τὴν ζώνην: cf. Eust. *Od.* II 165, 26–7 τὸ παρὰ Σοφοκλεῖ ζῶμα δίχα τοῦ σίγμα· οἶον, καὶ ζῶμα τοῦμὸν οὐ χλιδαῖς ἡσκημένον, ὃ ταυτὸν ἐστὶ τῆ ζώνῃ; Thom. Mag. *Ecl.* 165, 13

1 Im. ex Lq (nisi quod ζῶμα Δ): deest in r et V quippe qui haec scholio 451c continuet (σύμφωνον δὲ); accuratiss. v. 452 καὶ ζῶμα – ἡσκημένον σύμφωνον] τὸ σ. q τῶ HVr (coni. Lascaris): τὸ LΔ 2 ὄδε] δε G 3 ἀεικεῖ] ἀεικέα G: ἀεικειάν MR σὺν om. r στολαῖ] στολῆ r 4 ζῶμα] ζῶσμα Δ νῦν om. V τὴν ζώνην δηλοῖ, οὐ τὸ ἔνδυμα] τὴν ζώνην, δηλοῖ (δὲ add. Δ) καὶ τὸ ἔνδυμα q στέφη] στρέφη r

452a² (καὶ ζῶμα τοῦμὸν): δίδωσι γὰρ τὸ ζῶμα ἀντὶ ταινίας. L q(HΔ) V

1 haec a sch. pr. separavi et lemme instruxi; secundum de Marco 189 duarum explanationum quae h.l. cohaerent altera in στολαῖ (sch. 452a¹.3), altera in ταινίας (sch. 452a².1) desinit ζῶμα] ζῶσμα Δ: σῶμα HV

455 ἐξ ὑπερτέρας χερός. ἀντὶ τοῦ ἰσχυροτέρας· οἶον μετὰ δυνάμεως μείζονος. L q(H)

1 Im. ex H (nisi quod χερός habet): deest in L; (ἐξ ὑπερτέρας s.) L

463 (κοινῶ πατρὶ): τῶ ἐμῶ καὶ σῶ. L

1 Im. add. Lascaris

466 τὸ γὰρ δίκαιον οὐκ ἔχει λόγον. οὐκ ἔχει λόγον τὸ φιλονεικεῖν περὶ τοῦ δικαίου, ὥστε περὶ αὐτοῦ δύο ὄντας ἐρίζειν· δεῖ γὰρ τὸν ἕτερον τῶ ἑτέρῳ πείθεσθαι. ἢ τὸ οὐκ ἔχει λόγον ἀντὶ τοῦ οὐ παρέχει πρόφασιν. L q(H) V r(GMR)

3 τὸ – πρόφασιν: cf. Su. III 280, 11 (λ 648) τουτέστιν οὐκ ἔχει πρόφασιν τὸ φιλονεικεῖν.

1 lm.] *δράσω γὰρ δίκαιον οὐκ ἔχει λόγον* sic, H: *deest* in VMR; (*δράσω* n.) V; accuratiss. vv. 466–7 *τὸ γὰρ – ἐρίζειν οὐκ ἔχει λόγον* (alt.) om. **τ** *τὸ* (alt.)] τοῦ H: om. V **2** τὸν om. G **3** οὐ om. H

466–7 (*τὸ γὰρ – δρᾶν*): οὐ δισταγμοῦ, φησί, καὶ ἀμφιβολίας προσδεῖται τοῖς δύο πότερον δεῖ ταῦτα ποιεῖν ἢ προσερίζειν. L **q**(H)

1–2 haec cum sch. pr. in codd. coniuncta (ἄλλως L: sine voce coniunctiva H) distincti lemme addito **1** καὶ ἀμφιβολίας post προσδεῖται transp. H **1–2** προσδεῖται] προσδεῖ Bernardakis 43, inutiliter; cf. e.g. sch. Eur. *Or.* 491 ... οὐ σοφισμάτων γὰρ προσδεῖται ἢ κρίσις... **2** τοῖς δύο om. H **δεῖ** H (coni. Lascaris): διὰ L

469 *σιγὴ παρ' ὑμῶν*: εὐλαβῆς οὐσα ἢ Χρυσόθεμις κρύπτειν ἀξιοῖ τὸν χορόν. L **q**(H^{s.l.})

1 lm. *deest* in H; accuratiss. v. 469 *σιγὴ – φίλαι* ἢ Χρυσόθεμις om. H

471 (*πεῖραν*): τὴν ἐπιχείρησιν. L

1 lm. add. Elmsley

472a *εἰ μὴ ἐγὼ παράφρων*: ὁ χορὸς ἐκ τοῦ ὄνειρου προμαντευόμενος θαρρεῖν παραινεῖ τὴν Ἥλέκτραν. L **q**(H^{s.l.}) **τ**(G)

1 lm. *deest* in G; accuratiss. vv. 472–501 *εἰ μὴ – συνδρῶσιν* **2** θαρρεῖ H *παραινεῖ* om. G *τὴν Ἥλέκτραν*] τῇ Ἥλέκτρᾳ HG

472b (*παράφρων*): ἀνόητος. L^{s.l.}

cf. Hesych. π 732 π α ρ ὀ φ ρ ω ν · ἀνόητος; Zonar. 1499, 9 Παράφρων. ἀνόητος ...

1 lm. add. Brunck²

475 εἶσιν ἄ πρόμαντις: ἡ προμαντευομένη τὰ μέλλοντα ἢ τοῖς συν-
ετοῖς προγινωσκομένη. L r(GM)

1 ἡ προμαντευομένη τὰ μέλλοντα: cf. sch. Thuc. V 16, 2 τὴν γὰρ πρόμαντιν: ἤγουν
τὴν προαγορεύουσαν ἐκ μαντείας.

1 Im. deest in G; accuratiss. v. 475 ἄ πρόμαντις post ἢ add. ἡ N

476–7 (φερομένα –) μέτεισιν: μέτεισι, φησί, παρέχουσα τούτοις
δύναμιν ὡς χειρώσασθαι τοὺς ἐχθρούς. L q(H) r(G)

1 Im. L supplevi: deest in HG; scholiasta ita interpunxit εἶσιν ἄ πρόμαντις | Δίκα.
δίκαια φερομένα χεροῖν κράτη | μέτεισιν, ὃ τέκνον, οὐ μακροῦ χρόνου. μέτεισι
(alt.) om. HG φησί om. G 2 ὡς] ὥστε G

482 οὐ γὰρ ποτ' ἀμνηστει: οὐ γὰρ ἀμνημονεῖ, φησί, τῶν τολμηθέντων
καθ' ἑαυτοῦ ὁ βασιλεύς, ἀλλ' ἐπεξελεύσεται κατὰ τῶν ἐχθρῶν. L q(H)
V r(GMR)

1 ἀμνημονεῖ: Su. I 143, 9 (α 1611)

1 Im.] ἀμνηστει M: deest in VGR; (οὐ γὰρ ποτ' n.) RV; accuratiss. vv. 482–3 οὐ γὰρ –
ἄναξ 2 ἀλλ'] ἂν V τῶν ἐχθρῶν] τοῦ ἐχθροῦ r

484–5 (οὐδ –) χαλκόπληκτος (– γένυς): ἀπὸ κοινοῦ τὸ ἀμνηστει. οὐδ'
ἀμνημονεῖ, φησίν, ἡ χαλκόπληκτος γένυς ἢ ἐλοῦσα αὐτόν, ἀλλὰ καὶ
αὐτὴ τιμωρὸς ἵξει κατὰ τῶν δρασάντων. L q(HΔ) V r(GMR)

1 Im. LH supplevi: deest in ΔV et r quippe qui hoc sch. cum sch. pr. coniungat (καὶ
ἄλλως); (ἀμφήκης n.) V 3 αὐτὴ] αὐτὰ G

485 (γένυς): εἶδος πελέκεως. L G^{s.l.}

vide locos ad sch. 195–6 allatos

1 lm. add. Elmsley

488a ἥξει καὶ πολύπους: τὸ πολύπους ἐν ὑπερβολῇ ἔθηκεν. L q(HΔ)

488b (πολύπους): ἐν τῷ ὑπομνήματι κεῖται *πολύπαις* ἐπεὶ γάρ, φησίν, ἐν τῷ Ὀρέστη τὴν πᾶσαν ἐλπίδα ἔχουσι, τὸ *πολύπαις* ἐν ὑπερβολῇ ἔθηκεν· ἢ ἡ πολλὰ κακὰ τίκτουσα. L q(HΔ) V r(G)

1–3 haec separatim leguntur in VG: cum sch. pr. coniunguntur in Lq (ἐν δὲ) 1 lm. addidi; (ἥξει καὶ πολύπους n.) V ὑπομνήματι] πούς G [*e compendiosa scriptura male soluta* de Marco 180]: om. V *πολύπαις* potius coniecturam hypomnematae quam variam lectionem esse censuit Wolff 226 2 ἐν om. q πᾶσαν om. q ὑπερβολῇ] μεταφορῶ Wansink 50, perperam 3 ἢ ἡ G (hoc commendat de Marco l.c.; add. iam Kamerbeek 75): ἥγουν ἡ Δ: ἡ cett.

491a χαλκόπους: ἡ στερεὰ καὶ ἀκοπίαστος ἐν τῷ ἐπιέναι κατὰ τῶν φονέων. L q(H^{s.l.}) V r(MR)

Su. IV 783, 25 (χ 53)

cf. sch. D Hom. II. 8.41 χαλκόποδε: στερεόποδας; Eust. II. II 522, 17 ... χαλκόποδες μὲν οἱ στερρόποδες; Eust. II. II 759, 9–10 Αἰ (scil. Furiae) καὶ χαλκόποδες λέγονται διὰ τὸ ἀκάματον, ἔτι δὲ καὶ βαρὺ τῆς ἐπεμβάσεως

1 lm.] ἥξει καὶ M: deest in HVR; (ἥξει καὶ n.) R; (χαλκόπους n.) V στερεὰ] στερρὰ V ἀκοπίαστος] ἀκοπίατος Su.

491b Ἐρινύς: ἡ Ἐρινὺς ἡ ἐκείνῳ τῷ φόνῳ ἀκολουθήσασα: οὕτως ἐν τῷ ὑπομνήματι. L V r(M)

1–2 sch. h.l. legitur in VM: post sch. 484–5 legitur in L 1 Im. Ἐρινύς post Wolff 13 scripsi: ἥξει καὶ πολύπους (v. 488) L^{p.c.}: ἀμφήκης γένυς L^{a.c.}: deest in M et V quippe qui hoc sch. cum sch. 491a copulet (ἄλλως); (ἥξει καὶ πολύπους n.) V Ἐρινύς] - ννύς V ἀκολουθοῦσα M οὕτως – fin. om. M

492a¹ ἄλεκτρ' ἄνυμφα. ἀντὶ τοῦ οὐ νενομισμένα ἀλλὰ παράνομα διὰ τὴν μοιχείαν. L q(H^{s.l.})

Su. I 101, 1 (α 1116) ἀντὶ τοῦ παράνομα καὶ οὐ νενομισμένα διὰ τὴν μοιχείαν, unde Zonar. 130, 27

1 Im. deest in H ἀντὶ – ἀλλὰ om. H οὐ NWaLp^{p.c.} Su.: om. L Lp^{a.c.}

492a² ἄλεκτρ' ἄνυμφα. δύσλεκτρα καὶ κακόνυμφα. L V r(GMR)

Su. I 101, 2 (α 1116), unde Zonar. 130, 28

1 Im. deest in LV; (ἄλεκτρ' n.) R δύσλεκτρα] κακόλεκτρα r

492–4 (ἄλεκτρ' –) μαιφόνων γάμων (– θέμις): ἦτοι ἐπὶ τῆς Ἐρινύος ἐστὶν ὁ λόγος· ἐπέβη γὰρ ἐπὶ ἀμιλλήματα γάμων ἄλεκτρα καὶ ἀνύμφευτα· ἐπέβη δὲ τούτοις, οἷς οὐ θέμις· οὐς οὐκ ἐχρῆν, εἰς γάμον ἤγαγεν ἢ Ἐρινύς· διόπερ καὶ νῦν αὐτοὺς μετελεύσεται. ἢ ἐπὶ τῆς
5 Κλυταιμίστρας ἐστὶ τὸ λεγόμενον. τὸ δὲ οἶσιν οὐ θέμις ἐπὶ τῶν γάμων· φησὶν οὖν ὅτι ἐπέβη γάμοις ἢ Κλυταιμίστρα, οἷς οὐκ ἔπρεπεν. L q(H) r(GMR)

1 Im. LH supplevi: χαλκόπους M: deest in GR; (χαλκόπους n.) R 2 ἐπὶ – 3 δὲ om. G propter homoeoteleuton 2 ἀμιλλήματα duplici μ MR 3 δὲ om. MR οὐκ om. G ἐχρῆν] ἐχθροὺς r γάμον] γάμους r 4 ἦγεν G 5 οἶσιν] οὐσιν r 6 οὖν om. r οὐκ ἔπρεπεν om. GR

495a¹ *πρὸ τῶνδέ τοι μ' ἔχει*: λείπει τὸ *ἐλπὶς* ἢ <*θάρσος*>· θάρσος με ἔχει μὴ πρὸ τούτων, τῶν προειρημένων, Αἴγισθὸν φησι καὶ Κλυταιμῆστραν, τοῦτο τὸ ὄναρ ἄψεκτον ἡμῖν προσπελάζειν, ἀλλ' ἀκουσόμεθα ψεγομένου αὐτοῦ παρὰ τῶν θεασαμένων αὐτὸ λεγόντων
5 ὅτι κακῶν ἦν σημαντικόν. L q(H) V r(G)

1 Im. deest in VG; (*πρὸ τῶνδε* n.) V; accuratiss. vv. 495–8 *πρὸ – συνδρῶσιν*; grammaticum *ἀπεγές* cum *τοῖς δρῶσι καὶ συνδρῶσιν* coniunxisse vidit Wolff 121, dativo *ἡμῖν* ad *πελᾶν* relato λείπει om. V θάρσος (pr.) addidi, cf. infra sch. 872, sch. 1075–6a¹. 1 θάρσος (alt.)] θράσος G με om. H 2 προειρημένων] εἰρημένων H Αἴγισθον Wc (coni. Lascaris): Αἴγισθος LHV G 3 Κλυταιμῆστραν Lascaris: -μῆστραν Wc: -μῆστρα (-μῆστρα L) LHV G ἄψεκτον] ἄψ. <ῆ> Bernardakis 43, sed annotator per θάρσος με ἔχει μὴ ... προσπελάζειν constructioni poetae respondet *θάρσος μήποτε ... πελᾶν* προσπελα³ G 4 παρὰ] περὶ V αὐτὸ Jahn¹: αὐτὸν LH: αὐτῶν VG 5 κακῶν] κακὸς H: κακὸν V: om. G σημαντικόν VLP (Lascaris): -ὸς LHG

495a² (*πρὸ τῶνδέ τοι μ' ἔχει*): θαρρῶ ὅτι τοῖς δρῶσι ταῦτα τὰ ἄδικα καὶ συνδρῶσιν αὐτοῖς οὐκ ἔσται ἄψεκτος ὁ ὄνειρος· παθόντες γὰρ ψέξουσι τὸ ὀφθέν. L q(H) V r(G)

1, 2 δρῶσι, συνδρῶσιν] aliter explanantur *δρῶσι καὶ συνδρῶσιν* in sch. 498

1–3 haec separatim scripsi: cum sch. pr. coniunguntur in LH (ἄλλως), G (καὶ ἄλλως), V (ὁ νοῦς) 1 Im. addidi; accuratiss. vv. 495–8 *πρὸ – συνδρῶσιν*; grammaticum *ἀπεγές* cum *τοῖς δρῶσι καὶ συνδρῶσιν* coniunxisse vidit Wolff 121, dativo *ἡμῖν* ad *πελᾶν* relato θαρρῶ] θαρρῶν H ὅτι οὖν H: om. G 2 ἄψεκτος G 3 ψέγουσιν V

495b *πρὸ τῶνδέ τοι μ' ἔχει*: ἔχει θάρσος· τὸ τοί σύνδεσμος παραπληρωματικός. L r(GMR)

1 Im. scripsi: *πρὸ τῶν* M: deest in LGR; (*πρὸ τῶνδέ* n.) R ἔχει θάρσος om. MR

497 (*τέρας*): τὸ τοῦ ὀνείρου τέρας. L r(G^{s.l.})

1 Im. add. Lascaris

498 *τοῖς δρῶσι καὶ συνδρῶσιν*: ὑμῖν ταῖς δρώσαις ὑπὲρ Ἀγαμέμνονος καὶ ἡμῖν ταῖς συνδρώσαις καὶ συναχθομένας. L q (H^{s.1}) V r(MR)

1 *δρῶσι καὶ συνδρῶσιν* h.l. cum *ἡμῖν* coniunguntur, non cum *ἀπεγές*; aliter explicantur in sch. **495a²**

1 Im.] *τοῖς δρῶσι* M: deest in HVR; (*τοῖς δρῶσι* n.) R; (498 n.) V 1–2 ὑμῖν ... ἡμῖν] ἡμῖν ... ὑμῖν H: ἡμῖν ... ἡμῖν M 1 ταῖς δρώσαις] τοῖς δρῶσιν Hr 2 ταῖς ... συναχθομένας] τοῖς ... συναχθομένοις H συνδρώσαις καὶ om. Hr

500 (*δεινοίς*): τοῖς ἐκφοβοῦσιν τοὺς ὀρῶντας, ὅταν ᾧσι δεινοί. L V

1 Im. add. Elmsley

501 (*θεσφάτοις*): τοῖς τῶν ὀνεύρων. L

1 Im. add. Lascaris

503 *εὖ κατασχήσει*: οὐ τοῖς ἔωρακόσιν ἀλλὰ τῇ Ἡλέκτρᾳ. L V G^{s.1}

1 hoc sch. cum sch. **500** c. in V (τὸ δὲ *εὖ κατασχήσει*) Im. add. Lascaris οὐ] οὐχὶ V Ἡλέκτρᾳ] Ἡλ. δηλονότι V

504 ᾧ Πέλοπος: Φερεκύδης φησί· Πέλοψ νικήσας τὸν ἀγῶνα καὶ λαβὼν τὴν Ἴπποδάμειαν ὑπέστρεφεν ἐπὶ τὴν Πελοπόννησον μετὰ τῶν ὑποπτέρων ἵππων καὶ τοῦ Μυρτίλου· καθ' ὁδὸν δὲ καταλαβὼν αὐτὸν προϊόντα πρὸς τὸ φιληῆσαι αὐτὴν ἔρριψεν εἰς θάλασσαν. L q(HΔ) V 5 r(GMR)

1 Φερεκύδης; *FGrHist* 3 F 37b

1 Im.] *εὕτε γάρ* M: deest in VGR; (*εὕτε* n.) R; accuratiss. vv. 504–12 ᾧ Πέλοπος – ἐκρυφθεῖς φησὶ] φ. ὅτι ὁ q 2 λαβὼν] λαθὼν V: om. G τὴν (pr.) om. VG ὑπέστρεφεν] ἐπέστρεφεν V: ὑπέστρεψεν q 3 ὑποπτέρων] πετρύγων G τοῦ (om.

qWa) Μυρτίλου **q**Wa **r** Lp (τοῦ Μιρτύλου, sic Lascaris): τὸν Μυρτίλον L: deperditum in rasura in V δὲ om. V **4** φιλήσαι] post φι quattuor litterae in rasura deperditae in V θάλασσαν] τὴν θ. HV

504–6 (*ῶ* – *γῶ*): οἶον ἦν καὶ τὸ πρῶτον
πολύφθορόν τε δῶμα Πελοπιδῶν τόδε. L V

2 v. 10

1 haec cum sch. pr. coniunguntur in V (τὸ δὲ ἀπρόσθεν) Im. addidi καὶ om. V

505 *πολύπνοος ἰππεία*: πολύπνοος γενομένη πᾶσιν Ἀργείοις· καὶ ἔρμη-
νεύει αὐτὸ λέγων

ὡς ἔμολες αἰανή | *τῶδε γῶ*
αἰανή δὲ θρηνητικὴ παρὰ τὸ αἰ' αἰ', ἐξ οὗ γίνεται. L V **r**(GMR)

3 vv. 506–7 **4** θρηνητικὴ: cf. sch. Aesch. *Eum.* 416 <αἰανή>] ... θρηνητικὰ ἢ αἰάζειν ποιοῦντα.; sch. Pi. *P4* 420 ἦτοι ὀδυνηρὸν παρὰ τὸν αἰαγμόν· αἰάζειν γὰρ τὸ θρηνεῖν ...; Su. ai 7 ... Αἰανῆς, θρηνητικῆς. παρὰ τὸ αἰάζω, τὸ θρηνώ παρὰ τὸ αἰ' αἰ': cf. sch. Pi. *I1* 69b αἰανή δὲ οἱ μὲν τὴν χαλεπὴν παρὰ τὸ αἰ' αἰ'

1 Im. deest in **Vr**; (πολύπνοος n.) V γενομένη] γινομένη V: μὲν **r** **2** αὐτὸ] αὐτὸς Roemer 27 **3** ἔμολες] ἔμολ' MR *αἰανή* LpWa (de forma adiectivi αἰανός pro αἰανῆς cf. ad Eust. *II* Π 762, 5 αἰανῆ van der Valk): αἰανῆ L: αἰανῆς **Vr** *τῶδε*] τῆδε MR **4** αἰανῆ VWalp: αἰανῆ L: αἰανῆς **r**: δὲ om. G θρηνητικὴ Wa Lp et fortasse V: θρηνητικὴ L: θρηνητικῆς **r** αἰ' αἰ'] αἰάζω **r** ἐξ οὗ γίνεται om. **r** γίνεται] καὶ γίνεται V

508 *εὔτε γὰρ ὁ ποντισθεῖς*: ὁ νοῦς τοιοῦτός ἐστιν· ἀφ' οὗ ὁ Μυρτίλος ἀπέθανεν, οὐ διέλιπεν αἰκία τοὺς πολυκτήμενας δόμους· ὁ γὰρ Ἑρμῆς, πατήρ Μυρτίλου, ἐμήνισε τοῖς Πελοπίδασι. L **q**(HΔ) V **r**(G)

1 Im.] *εὔτε γὰρ q*: deest in VG; (εὔτε γὰρ ὁ ποντισθεῖς n.) V; accuratiss. vv. 508–15 *εὔτε* – αἰκία, scholiastam *ἐκ τοῦδ' οἴκου πολυκτήμενας αἰκία* pro *ἐκ τοῦδ' οἴκου πολύπνοος αἰκία* invenisse in libro suo conclusit (post Bothe 50) Bergk xlvi prob. Kruybosch 78 **1** ὁ] ὁ δὲ G τοιοῦτός ἐστιν om. **q** post Μυρτίλος add. ἐκ τῶν

παγχρύσων δίφρων πεσὼν VG 2 πολυκτήμονας] πολυκτήμους (-κτύ- G) qG: πολυκτήτους Wa: πολυπήμονας Valckenaer 33^f et Zielinski 8, quippe qui ἐκ τοῦδ' οἴκου πολύπρονος αἰκία legisse scholiastam putavisset 3 πατήρ] π. ὦν q ἐμήνισε] ἐμήνυσε G

511 (αἰκίαις): αἰκισμοῖς, ὕβρεσιν. L

1 ὕβρεσιν: cf. Hesych. α 1917 αἰκία· πληγή, ὕβρις; Σ α 183 αἰκία· ὕβρις ἔμπληγος. = Phot. α 585 = Su. αἰ 167 (+); Phot. α 586 αἰκίζειν ... καθυβρίζει = Su. αἰ 170; Zonar. 80, 1 Αἰκία. ὕβρις ...

1 lm. add. Lascaris

512 πρόρριζος: ἀντὶ τοῦ παντάπασιν. L

Su. IV 219, 7 (π 2580)

1 lm. ex Su.: deest in L

516 ἀνειμένη μὲν. ἄνεσιν ἔχουσα· πανταχόθεν δὲ διάφορις ἐξαλλαγαῖς τὸν ἔλεον Ἠλέκτρας διαγράφει ὁ ποιητής. L q(HΔ) V r(GMR)

1 ἄνεσιν ἔχουσα πανταχόθεν, sine interpunctione post ἔχουσα: Su. I 213, 14 (α 2379)

1 lm.] ἀνειμένη μὲν ὡς ἔοικας q: deest in Vr δὲ om. r 2 Ἠλέκτρα r post ποιητής add. κατάστημα (sic r pro κατὰ σχῆμα sicut conii. Jahn¹) πρέπον r

518 (αἰσχύνειν φίλους): ἀντὶ τοῦ καθ' ἡμῶν λέγειν. L

1 lm. add. Elmsley

526 ἐξ ἐμοῦ· καλῶς· ἴδιον ῥητορικῆς τόλμης τὸ μὴ ἀρνεῖσθαι μὲν, πιθανὴν δὲ τῶν δεδραμένων ἐπαισφέρειν αἰτίαν. οὐχ ὡς δίκαια δὲ πρακτούσης συνηγορεῖ ὁ ποιητής, ἀλλ' ἵνα μὴ ἀργὸν εἶη τὸ πρόσωπον. L q(HΔ) r(GMR)

1 Im.] *μή τοι θυραϊαν* (v. 518) M: deest in qGR; (ὡς ἐξ ἐμοῦ n.) R; accuratiss. vv. 526–7 *ἐξ ἐμοῦ – ἐνεστί μοι ῥητορικῆς*] τῆς ῥ. q τόλμης] τέχνης WaLp: om. r
 2 δεδραμένων] δεδραγμένων G: δρωμένων q ἐπαισφέρειν] ἐπιφέρειν M
 3 συνηγορεῖ] σ. ταῦτα q εἶη] exspectes ἦ, at cf. e.g. sch. 660.4, sch. 1434.2, sch. Ai 34.2, sch. OC 462.4; vide etiam ad sch. Hom. II. 7. 114b²/a² Erbse; SD 338 πρόσωπον] π. πιθανῶς ἐπιχειρεῖ q

539a *πότερον ἐκείνω παῖδες*: λαμβάνονται τινες τοῦ ποιητοῦ ἐκ τῶν Ὀμηρικῶν, ἐπεὶ ἐκεῖνος μίαν γεγονέναι τῷ Μενελάῳ, τὴν Ἑρμιόνην, φησίν, οὗτος δὲ διπλοῦς ὁμομητρίους φησὶν αὐτῷ γεγονέναι. ὅμως οὐ συμφωνεῖ αὐτῷ Ἡσίοδος

5 ἢ τέκεθ' Ἑρμιόνην δουρικλυτῷ Μενελάῳ
 ὀπλότατον δ' ἔτεκεν Νικόστρατον ὄζον Ἄρηος.

οὐ περὶ μεγάλων δὲ αἰ τοιαῦται διαφωνία τοῖς ποιηταῖς, ὥστε οὐ πάνυ δεῖ αὐτοῖς ἐπὶ τῶν τοιούτων ἐνοχλεῖν, ἀφεμένους τῶν ἀναγκαιοτέρων, ἅπερ παρατηρεῖν ἐχρήν· ταῦτα δὲ ἐστὶ τὰ ἠθικὰ καὶ χρήσιμα ἡμῖν τοῖς
 10 ἐντυγχάνουσιν. ὅρα οὖν πῶς ἐκείνω τῷ μέρει τῆς ἱστορίας κατεχρήσατο, ὅτι συνέφερον τῷ λόγῳ τῆς Κλυταιμῆστρας. L q(HΔ) V r(GM)

2 ἐκεῖνος: Hom. *Od.* 4.13–4; *II.* 3.175 4 Ἡσίοδος: fr. 175 M.-W. 10 ἐκείνω τῷ μέρει τῆς ἱστορίας] haec de Hesiodi versione accipienda

1 Im.] *ἐκείνω παῖδες* M: *πότερον ἐκείνω* q: deest in VG; accuratiss. v. 539 *πότερον – διπλοῖ* λαμβάνονται (de sensu vide LSJ s.v. B.5)] ἐπιλαμβάνονται q, conl. iam Heyne, *Ad Apollodori Bibliothecam Observationes*, Göttingae 1803, 289, prob. Nauck 420 τινές] παῖδες M 3 φησὶν αὐτῷ γεγονέναι om. M ὅμως οὐ] ὅμ. δὲ οὐ M, idque commendat de Marco 181 ὅμως] ὁμοίως <δ'> Wansink 51, inutiliter οὐ] οὐδὲ Meiser 11, αὐτῷ (alt.) ad Homerum relato 4 αὐτῷ om. V; αὐτῷ ad Homerum spectat Ἡσίοδος] ὁ Ἡσ. M 5 *δουρικλυτῷ* LqVG: *δορικλητῷ* M: *δουρικλειτῷ* Hesiodus 6 *ὀπλότατον* M δ' om. M 7 οὐ περὶ μεγάλων ... ὥστε οὐ πάνυ] εἰς τὰ μεγάλα ... ὥστε καὶ πάνυ M περὶ – οὐ om. Δ propter homoeoteleuton διαφωνία] διαφορία M: om. H ποιηταῖς Vr: ποιήμασι LH 8 αὐτοῖς (i.e. τοῖς ποιηταῖς) αὐτοῦς NM^{ac.}: om. G ἀφεμένους] ἀφεμένοις Δ: ἀφήμενοι H: ἀφιεμένους G

ἀναγκαϊοτέρων] ἀναγκαίων G 10 ὄρα] ὄραν V οὖν] γὰρ q πῶς] περὶ V τῷ
μέρει] τὰ μέρη M 11 συνέφερον post Κλ. transp. q

539b (πότερον – διπλοῖ): Ἑρμιόνη καὶ Νικόστρατος. L G^{s.1}.

1 Im. addidi

540 (τῆσδε): ἀντὶ τῆς Ἰφιγενείας. L G^{s.1}.

1 Im. add. Elmsley; (εἰκόσ s.) L ἀντὶ om. G

542–3 ἢ τῶν ἐμῶν Ἄιδης. τὸ ἐξῆς: ἢ τῶν ἐμῶν τέκνων δαίσασθαι
πλέον ἴμερόν τινα Ἄιδης ἔσχεν ἢ τῶν ἐκείνης. L V r(GM)

1 Im.] ἢ τῶν ἐμῶν M: deest in VG; accuratiss. vv. 542–3 ἢ τῶν ἐμῶν – πλέον τὸ ἐξῆς
om. VM ἐμῶν] ἑαυτοῦ G

545 (παρεῖτο): ἡμελεῖτο, παρηρεῖτο. L r(G^{s.1})

Su. IV 54, 13 (π 609)

1 Im. add. Lascaris; (παρεῖτο s.) L παρηρεῖτο om. G

546 (ἀβούλου): κακοβούλου. L q(HΔ) V r(G^{s.1})

Su. II 150, 12 (δ 1642)

cf. sch. Tr. 140.1 (τέκνοισι) Ζῆν' ἄβουλον. ... κακόβουλον; sch. Thuc. I 120, 5
ἄβουλοτέρων: κακοβουλοτέρων

1 sch. suo loco in G legitur (iam h.l. restituit Meiser 11): ad v. 550 δύσθυμος
adscribunt cett. et Su. Im. add. Meiser l.c. κακοβούλου G: κακόβουλος cett. et Su.

551 γνώμην δικαίαν: οἷον λογισμῶ χρησαμένη δικαίῳ, τότε τοὺς πέλας ψέγε, ἡμᾶς, μὴ τὸ πᾶν ὀργῇ καταχαριζομένη. τινὲς τοὺς πέλας τοὺς περὶ Ἀγαμέμνονα. L **q**(H^{s.1}) V **r**(GMR)

1 Im.] γνώμην M: deest in HVGR; (γνώμην n.) R; accuratiss. v. 551 γνώμην – ψέγε χρησαμένη] –μενος G τότε Lascaris: τῷ τε LV: τῶν τε H: τῷ μὴ **r** τοὺς om. HG
2 πέλας] πέλασας M ψέγε Lascaris: ψέγειν LHVGM: λέγειν WaR ψέγε, ἡμᾶς] ψέγε, <ίν' ἦ> ἡμᾶς Papageorgiou² 103 μὴ – fin. om. H ὀργῇ] τῇ ὀρ. **r** χαριζομένη MR τινὲς τοὺς πέλας] τινὰς δὲ λέγει πέλας V: πέλας δὲ **r** **3** Ἀγαμέμνονα] Ἀγ. δηλονότι φησὶν V

552 ἐρεῖς μὲν οὐχὶ νῦν: οὐκ ἂν εἴποις «λυπήσασά με τοιαῦτα ἀντακῆκοας»· ἐμοῦ γὰρ εἰπούσης οὐδὲν σὺ προκατήρξω τῆς εἰς ἐμὲ λοιδορίας. L **q**(HΔ) V **r**(GMR)

1 Im.] λυπηρόν M: deest in VGR; (λυπηρόν n.) R; accuratiss. vv. 552–3 ἐρεῖς – ὑπο εἴποις] εἴπης V: εἶπεν G post εἴποις add. νῦν Vr ante λυπήσασα add. ὅτι **q**Vr **2** ἀντακῆκοας] ἀκήκοας ἐξ ἐμοῦ **r**: ἀκήκοας V προκατήρξω] προκατάρξω V εἰς ἐμὲ] ἐμῆς G **3** λοιδορίας] λοιδορίας R

556 εἰ δέ μ' ᾧδ' αἰεὶ λόγοις: εἰ πρὸ τῶν λόγων ἐπυνθάνου εἰ τὸ λέγειν σοὶ ἐφίημι, οὐκ ἂν ἦς λυπηρά. L **q**^{bis}(H^{bis}Δ^{bis}) V **r**(GMR)

1 Im. ex L**q**ⁱ(λόγοις L: de **q**ⁱ non constat): ἐφίημι' M: deest in **q**ⁱⁱVGR; (καὶ μὴν n.) VR; accuratiss. vv. 556–7 εἰ δέ – κλύειν εἰ τὸ] εἴτε **q**ⁱ **2** σοὶ om. **q**ⁱⁱ ἂν ἦς (ἦς forma recentior, cf. sch. 1145–6.1, 4; BDR § 98)] ἂν εἰς **q**ⁱ λυπηρά om. **q**ⁱ

558 πατέρα φῆς κτείνει: ὡς ῥήτωρ διεἴλεν εἰς κεφάλαια τὸν λόγον. καὶ πρῶτον κεφάλαιον, ὅτι οὐδὲν χαλεπώτερον τούτου, εἴ γε δικαίως. δεύτερον, ὅτι οὐ δικαίως ἀλλὰ πεισθεῖσα Αἰγίσθῳ. δείκνυσι δὲ ὅτι ἀκουσίως ὁ Ἀγαμέμνων ἔθυσεν τὴν Ἴφιγένειαν ἐν τῇ Αὐλίδι. L **q**(HΔ) V **5** **r**(GMR)

2 πρῶτον κεφάλαιον: vv. 558–60 **3** δεύτερον: vv. 560–2 δείκνυσι vv. 563–76

1 Im.] *δὴ λέγω σοι* M: deest in **q**VGR; (*καὶ δὴ* n.) R; accuratiss. vv. 558–76 *πατέρα – χάριν* 1 *ὡς – λόγον* om. **q** κεφάλαια] -ον V 2 οὐδέν] οὐδὲ V εἴ γε δικαίως] εἴτε δικαίως <εἴτε μὴ δικαίως> Meiser 11: εἴτε <δικαίως φησὶ κτείνειν εἴτε μὴ> δικαίως haesitans Papageorgiou² ριδ' 3 δεύτερον – δικαίως om. **q**V propter homoeoteleuton ἀλλά] ἄλλη G 4 ὁ om. **r** ὁ Ἄγ. ἔθ.] ἔθ. ὁ Ἄγ. V ἔθυσεν τὴν ἴφ.] τ. ἴφ. ἔθ. **r**

561a *ὡς οὐ δίκη γ' ἔκτεινας*: ἐναντίον τῷ
ἢ γὰρ δίκη νιν εἶλεν
τὸ ὡς οὐ δίκη γ' ἔκτεινας. L V **r**(GMR)

2 v. 528

1 Im.] *ὡς οὐ δίκη* M: deest in VGR; (*ὡς οὐ δίκη* n.) R τῷ **r** Lp (Lascaris): τὸ LV 2 *ἢ* VGM (coni. Lascaris): εἰ L: οὐ R *δίκη]* δίκῃ L *εἶλεν]* εἶχεν G 2–3 *εἶλεν* τὸ εἶλετο V 3 γ' om. G *ἔκτεινας]* -νε G

561b *ἔσπασεν* [δὲ]: *παρήγαγεν, παρέπεισεν*. L V **r**(G)

1 hoc sch. cum sch. pr. c. in V (*ἔσπασεν* δὲ) Im. V decurtavi; deest in LG; (*ἔσπασεν* s.) L *παρήγαγεν]* ἀντὶ τοῦ π. V post *παρέπεισεν* add. κτείνειν τὸν πατέρα μου G

561–2 *ἀλλὰ σ' ἔσπασεν* | *πειθῶ*: αὕτη γὰρ ἀπόδειξις οὐ διὰ τὴν θυγατέρα ἀλλὰ διὰ τὸν μοιχὸν πεφονεῦσθαι τὸν Ἀγαμέμνονα, τὸ καὶ μέχρι τοῦ νῦν αὐτῷ συνεῖναι καὶ συνοικεῖν. L **q**(HΔ) V **r**(GMR)

1 Im. ex L (ubi *πειθῶ* legitur, ut apud Sophoclem): *πειθῶ κακοῦ* H: *πειθῶ* Δ: deest in V**r**; accuratiss. vv. 561–2 *ἀλλὰ – ξύνει* οὐ] τοῦ μὴ **r** 2 φονεῦσαι **q** τὸν (alt.) evanuit in V καὶ om. **qr** 3 τοῦ νῦν] καὶ νῦν V τοῦ om. **q**

563 (*τίνος ποινάς*): *λείπει ἢ διά*. L

1 Im. add. Papageorgiou

567 ἐξεκίνησεν. ἐξεδίωξεν. L^{s.l.} H^{s.l.}

Su. II 305, 5 (ε 1606), unde Zonar. 769, 15

1 Im. ex Su.: deest in codd.

575 πολλὰ κἀντιβάζ: ἀντιπαραταττόμενος καὶ μὴ βουλόμενος· διὰ δὲ τῆς λέξεως δηλοῖ τὸ ἀκούσιον τῆς προαιρέσεως. L q(HΔ) V r(GM)

1 Im.] βιασθεῖς M: deest in VG ἀντιπαραταττόμενος – βουλόμενος om. G ἀντιπαραταττόμενος] ἀντὶ τοῦ παραταττόμενος HV: παραταττόμενος M δὲ om. G 2 ἀκούσιον] ἐκούσιον q

580 ὄρα τιθεῖσα· πιθανῶς κατασκευάζει ὅτι εἰ νομοθετεῖς ἄλλον ἀντ' ἄλλου ἀναιρεῖσθαι, κατὰ σαυτῆς νομοθετεῖς. L q(HΔ) r(GMR)

1 Im.] εἰ δ' οὖν, ἐρῶ γὰρ καὶ τὸ σὸν (v. 577) Lq: deest in GR; (ὄρα τιθεῖσα n.) R; accuratiss. vv. 580–3 ὄρα – τίθης

583 (πρώτη θάνοις ἄν): ἀντὶ τοῦ Ἀγαμέμνονος. L H

1 Im. add. Lascaris Ἀγαμέμνονος] Ἀγαμέμνονα H

584 ἀλλ' εἰσόρα· ὄρα, φησί, μὴ παρακάλυμμα τῶν σαυτῆς ἀδικημάτων ταύτην κομίζη τὴν πρόφασιν. L q(HΔ) V r(GMR)

cf. sch. Dem. 1, 50 σκῆψις δὲ ἡ πρόφασις; Su. σ 589 Σ κ ῆ ψ ι ς: παρακάλυμμα. πρόφασις ...; Hesych. σ 965 σ κ ῆ ψ ι ς· πρόφασις; Σ σ 118 = Phot. 519, 12; EM 717, 5

1 Im. deest in HVGR; accuratiss. v. 584 ἀλλ' – τίθης ὄρα φησί om. r μὴ om. V παρακάλυμμα] περι- r σαυτῆς] ἐαυτῆς V: σῶν r 1–2 ἀδικημάτων] δικημάτων GM 2 κομίζη] -ζει q: -ζεις (-ζις MR) r

591 (ἐπαινέσαιμ' ἄν): γράφεται ἐπαινέσωμεν. L

1 lm. add. Elmsley γρ. L

595 ἀλλ' οὐδὲ γὰρ οὐδέ: ἐπεὶ πάνυ αὐτὴν διήλεγξεν ἐπὶ τῇ μοιχείᾳ, ὡσπερ ἐπιλαμβανομένη αὐτῆς κάκεινῆν ἐκμειλισσομένη, φησὶν ὅτι οὐδὲ νουθετεῖν σε δεῖ· χαλεπαίνεις γὰρ ὡς λοιδορουμένη. τὸν ἔλεγχον οὖν νουθεσίαν ὠνόμασεν. L **q**(HΔ) V **r**(GMR)

1 lm. ex H (sic pro ἀλλ' οὐ etc): νουθετεῖν M: deest in LΔVGR; accuratiss. v. 595–7 ἀλλ' – κακοστομοῦμεν ἐπὶ] ἐν **q** 2 ἐπιλαμβανομένη] –νόμενος **q**. νομένους G αὐτῆς] αὐτῆς **q**Vr: de L non constat κάκεινῆν] καὶ κάκεινῆν **q** ἐκμειλισσομένη] καὶ μειλισσομένην **q** 3 οὐδὲ] οὐδὲν V: om. R νουθετεῖν] νομοθετεῖν V δεῖ] δύναμαι Zielinski 8 (e vocabulo poetae ἔξεστι) χαλεπαίνεις H NWaOLp (Lascaris): χαλεπαίνοις LVr: χαλεπαίνουσα Δ γὰρ – λοιδορουμένη om. Δ τὸν ἔλεγχον] τὴν ἔλεξιεν Δ: τὴν ἔλεγχον H

604–5 καὶ τόδ' ἴσθι: πρότερον μὲν πρὸς τὸν χορὸν εἶπε περὶ τῆς καθόδου Ὁρέστου, νῦν δὲ πρὸς τὸ ἀνελεῖν τὴν ὑποψίαν φησὶν· «ἔπρασσον ἄν». Wa **q**(H) V **r**(GMR)

1 πρότερον: v. 319

1–3 hoc sch. inter scholia vetera cunctanter recepi 1 lm. scripsi: ἐπητιάσω M: deest in cett.; (604 n.) V εἶπε ante πρὸς τὸν χορὸν transp. WaH περὶ WaH: om. Vr 2 καθόδου] καθόλου Wa 3 ἄν om. H ante ἔπρασσον ἄν add. ἔδρων ἄν Wa

607 (στόμαργον): φλύαρον. L^{s.1}

Su. IV 437, 8 (σ 1135) Σ τ ό μ α ρ γ ο ς : φλύαρος

sch. Aesch. Th. 447c στόμαργος] φλύαρος ...

1 lm. add. Elmsley

608–9a¹ εἰ γάρ – φύσιν: εἰ γέγονα τούτοις τοῖς κακοῖς ἔνοχος, στόμαργος καὶ ἀναιδής, ὡς φήεις, οὐ καταισχνῶ σου τὴν φύσιν ἐλάττων σου οὐσα, ἀλλ' ὁμοία σου φανήσομαι. L q(HΔ) V r(GMR)

2 οὐ καταισχνῶ – οὐσα: cf. Eust. *Od.* II 332, 40–3 ἐντεύθεν τὸ τραγικὸν ἐρρέθη ἀντιστρόφως κατὰ τι σκῶμμα τὸ, εἰ γὰρ πέφυκα τῶνδε τῶν κακῶν ἴδρις, σχεδὸν τι τὴν σὴν οὐ καταισχνῶ φύσιν. ὡς γὰρ παῖς ἐκβάς ἀγαθὸς οὐ καταισχνῶνει ἀγαθοῦς γονεῖς, οὕτως οὐδὲ τοὺς φαύλους παῖς κακῶν ἴδρις κατ' ἐκείνους γενόμενος.

1 Im. scripsi: εἴτε στόμαργον LqM: deest in GR et in V quippe qui haec scholio **608–9a²** continuet (ἄλλως); scholiastam καταισχνῶ pro καταισχνῶ apud poetam legisse putes 2 στόμαργος] σ. οὐσα q καταισχνῶ scripsi: καταισχνῶ codd. σου] σὲ r ἐλάττων] ἔλαττων G 3 σου (pr.) om. R οὐσα] οὐσαν HG σου (alt.)] σοι q

608–9a² (εἰ γάρ – φύσιν): ζηλῶ σε, φησίν· ὥσπερ γὰρ σὺ κατὰ Ἀγαμέμνονος Αἴγισθον ἔθρεψας, οὕτως κατὰ σοῦ τὸν Ὁρέστην ἐγώ. L q(HΔ) V r(GR)

1 ζηλῶ σε: Su. II 611, 18 (ι 131)

1–2 haec ut sui iuris scholium praebet r (scholium novum esse iam viderat de Marco 182): cum sch. **608–9a¹** coniunguntur in Lq: ante sch. **608–9a¹** leguntur in V 1 Im. addidi; (σχεδὸν n.) R; huius scholii auctor καταισχνῶ legit φησίν] φ. τοιαῦτα ποιούσαν q 2 Αἴγισθον] τὸν Αἴγ. V ἐγώ om. G

610 ὀρῶ μένος πνέουσας. ὁ χορὸς τεθναυμακῶς ἐπὶ τοῖς λόγοις φησίν· ὀρῶ μένος πνέουσας τὴν παῖδα· εἰ δὲ σὺν δίκη αὐτῇ τοῦτο τὸ μένος σύνεστιν, τούτου [τοῦ μένους] φροντίδα οὐκέτι ὀρῶ γινομένην ὑπὸ τινος. εὐσημόνως δὲ ἐς τὴν Κλυταιμῆστραν τὸν λόγον ἀποτείνουσιν·
5 ἀντιλαμβανομένη σὺν ἐκείνῃ τοῦ λόγου φησί
ποίας δέ μοι δεῖ πρὸς γε τήνδε φροντίδος; L q(HΔ) V r(GM)

6 v. 612

1 Im.] ὀρῶ μένος M: deest in VG; accuratiss. vv. 610–2 ὀρῶ – φροντίδος λόγοις] λεγομένοις Δ: λεγομένοις λόγοις H 2 παῖδα] κόρην G αὐτῇ G τὸ μένος] μέρος M 3 σύνεστιν] ἔνεστιν V τοῦ μένους damn. Jahn¹; probat Kruytbosch 79 'referendum ... est vocabulum τούτου (3) ad totam antecedentem sententiam, ita ut

verba τοῦ μένουσ ἐϊcienda sint μένουσ] μέρουσ **r** 4 ἐς] εἰς **q**VG
5 ἀντιλαμβανομένη Lascaris: -μένησ **LqV**: -μενουσ **r** ἐκεῖνη G: ἐκεῖνησ cett.
6 τήνδε] τήσ VG

611 (οὐκέτ' εἰσορῶ): ἀντὶ τοῦ οὐκ ἐννοῶ. L

1 lm. add. Lascaris

614 καὶ ταῦτα τηλικούτωσ: ὑπὲρ ἐπιτάσεωσ· ὅτι εἰ καὶ δοίη τις ἐξουσίαν ἀντιλέγειν τοῖσ γονεῦσιν, ἀλλ' οὐ ταύτη παρθένω οὔση ἔπρεπε τηλικαύτη. L **q**(HΔ) V Gⁱⁱ **r**(G^rR)

1 lm.] καὶ ταῦτα Gⁱⁱ: deest in VG^rR; (καὶ ταῦτα n.) R ὑπὲρ ἐπιτάσεωσ ὅτι] καὶ ταῦτα οὐδὲν ἐπιτάσεωσ ἐστίν **r**: καὶ ταῦτα οὐδὲν ἐπιτάσεωσ ὅτι V ἐπιτάσεωσ om. Gⁱⁱ εἰ] ἦ R καὶ om. Gⁱⁱ **3** τηλικαύτη] τηλικαῦτα V: ταῦτα **q**

615 (αἰσχύνησ ἄτερ): ἀντὶ τοῦ ἀναισχύντωσ. L

1 lm. add. Lascaris

617–8 μανθάνω – προσεικότα: κἀγώ, φησίν, αἰσθάνομαι ἐπονείδιστα πράσσουσα καὶ οὐ κατὰ τὴν ἐμὴν ὥραν. L **q**(H) V **r**(GMR)

1 lm. scripsi: κεί μὴ δοκῶ σοι M: deest in LHVGR; (κεί μὴ δοκῶ n.) R ἐπονείδιστα] ἀναισχυντα **r** **2** καὶ om. **r**

620 (ἐξαναγκάζει με): ἐμφαντικώτερον τὸ ἐξαναγκάζει με διὰ τῆσ προϋέσεωσ. L **r**(GMR)

1 lm. addidi ἐμφατικώτερον M

621 (*ἐκδιδάσκεται*): ἀντὶ τοῦ ἐκδιδάσκει. L

ἡ γὰρ ἐκ σοῦ δυσμένεια καὶ τὰ σὰ ἔργ' (vv. 619–20) quasi subiectum verbi ἐκδιδάσκεται accepit scholiasta Im. addidi

622a (*ὦ θρέμμ' ἀναιδέζεις*): τοῦτο ὅμοιον ἐστὶ τῷ
εὖ νῦν ἐπίστω

καὶ τοῖς ἐξῆς. L V r(G)

2 v. 616 3 τοῖς ἐξῆς: vv. 616–7 *Εὖ νῦν ἐπίστω τῶνδέ μ' αἰσχύνην ἔχειν, | κεί μὴ δοκῶ σοι* (praesertim *κεί μὴ δοκῶ σοι*)

1–3 haec cum sch. **622b** c. in V (τοῦτο δὲ) totum sch. fere evanidum in L 1 Im. add. Elmsley τῷ V (coni. Dindorf 127): τὸ LG 3 καὶ τοῖς ἐξῆς G: καὶ τὰ ἐξῆς V: de L non constat

622b ἡ σ' ἐγὼ καὶ τὰ μ' ἔπη: ὡς δὴ καὶ τοῖς ἔργοις καὶ τοῖς λόγοις μετριάζουσα πρὸς αὐτὴν ταυτὰ φησιν ἡ Κλυταιμίστρα. L V r(GMR)

1 Im. deest in Vr; (*καὶ τ' ἄργα* n.) R; accuratiss. vv. 622–3 *ἡ σ' ἐγὼ – ποεῖ δὴ] δεῖ G* ἔργων et λόγοις permutavit V καὶ (alt.) om. G 2 μετριάζουσα] μ. δὲ r

627 *εὖτ' ἂν Αἴγισθος μόλις*: πιθανῶς ἐπὶ τῶν ἀγρῶν ἔφη τὸν Αἴγισθον ὑπὲρ τοῦ παρρησίαν δοθῆναι τῇ κόρη. L q(H^{s.1}) V r(GMR)

1 ἐπὶ τῶν ἀγρῶν ἔφη τὸν Αἴγισθον: v. 313 *νῦν δ' ἀγοῖσι τυγχάνει*.

1 Im. scripsi: *τοῦδ' οὐ* (sic pro *οὐκ*) M: deest in LHVGR; (*ἀλλ' οὐ μὰ* n.) R τῶν ἀγρῶν Vr (coni. Lascaris): τὸν ἀγρὸν LH Αἴγισθον] Αἴγ. εἶναι V 2 δοθῆναι] δοῦναι H: διδόναι ἢ δ. R

628–9 *μεθεῖσά με – χρῆζοιμι*: οὐκ ἐμμένεις οἷς πρότερον εἶπας· ἔφη γὰρ

καὶ μὴν ἐφίημι. L **q**(H) V **r**(GM)

3 v. 556

1 Im. scripsi praeunte Kruytbosch 80: *οὔκουν ἑάσεις* (v. 630) LHM: deest in VG εἶπας Heath 24: εἶπα LHr: εἶπον V 3 *μὴν* M: μιν LV: μὴ H: νῦν G

629 (*οὐδ' ἐπίστασαι κλύειν*): πιθανῶς [δέ]: οὐ γὰρ χρῆ ἐν ταῖς ἀντιλογίαις θυμοῦσθαι τὸν ἠττώμενον. L **q**(H) V **r**(GM)

1–2 haec a sch. pr. separavi et ad hoc lemma rettuli 1 δέ delevi [πιθανῶς] i.e. πιθανῶς filia matrem suam reprehendit

632 *ἑῶ, κελεύω*: δεῖ γὰρ καὶ προκόπτειν τὴν ὑπόθεσιν. διὸ οὐ ποιεῖται πλείονας ἀντιρρήσεις. L **q**(H) V **r**(G)

1 Im. deest in VG; accuratiss. vv. 632–3 *ἑῶ – ἔτι* καὶ om. V 2 πλείονας] καὶ π. G

634 *ἔπαιρε δὴ σύ*: πρὸς θεράπαιναν φησι· *θύματα* δὲ θυμιάματα. L **q**(H) V **r**(GMR)

1 *θύματα* sqq.: cf. Σ θ 126 *θύματα*: θυμιάματα = Phot. θ 257 = Su. θ 550

1 Im.] *ἔπαιρε δὴ* HM: deest in VG; (*ἔπαιρε δὴ* s.) R; accuratiss. v. 634 *ἔπαιρε – μοι θεράπαιναν*] τὴν θ. **r**

635 *πάγκαρπα*: ἐπίπαν ὄσπρια ἔθνον τοῖς θεοῖς. L **q**(H) V **r**(GMR)

1 hoc sch. cum pr. c. in **r** (ὡς ἐπίπαν δὲ) et V (*πάγκαρπα* δὲ) Im. deest in LHr ἐπίπαν ὄσπρια (cf. Apollon. S. 72, 3–4 τίθησι δὲ καὶ τὴν λέξιν ἐπίπαν ἐπὶ τοῦ συνετοῦ)] ὡς ἐπίπαν ὄσπρια Hr: ὅτι ἐπὶ παντὶ ὄσπριῳ V: ἐπεὶ πανόσπρια Koraeus 856

part. vii MS Chiensis 490: ἐπεὶ πανοσπρίαν post Koraes Nauck 420 post ὄσπρια
habet ταῦτα γὰρ **r**

637 (*προστατήριε*): ὅτι πρὸ τῶν θυρῶν ἴδρυται. L **r**(GMR)

cf. Hesych. π 3892 π ρ ο σ τ α τ ῆ ρ ι ο ς · τὸν Ἀπόλλωνα οὕτω λέγουσι, παρόσον πρὸ
τῶν θυρῶν αὐτὸν ἀφιδρύοντο; Phot. 461, 20 Προστατήριος: Ἀπόλλων· ἐπεὶ πρὸ τῶν
θυρῶν αὐτὸν ιδρύοντο

1 Im. add. Lascaris ὅτι] διότι **r** ἴδρυται] ἴστατο (GM: ἴατο R) τὸ τοῦ Ἀπόλλωνος
εἶδωλον **r**

638a (*βάξιν*): λόγον. L^{s.1}.

cf. Hesych. β 200 β ά ξ ι ς · λόγος; Zonar. 373, 12 Βάξις. ὁ λόγος

1 Im. add. Lascaris

638b οὐ γὰρ ἐν φίλοις· οὐκ εἰς τὸν χορὸν ἀποτείνεται, ἀλλ' εἰς
Ἥλέκτραν. L **q**(H) **r**(GMR)

1 Im. deest in **r**; (*πρὸς φῶς* s.) R 2 Ἥλέκτραν] τὴν Ἥλ. Hr

642a¹ [*σπείρη*] *ματαίαν*. τὸ *ματαίαν* οὐκ ἔστι ψευδῆ ἀλλ' ἀνωφελῆ· τί
γὰρ πράξει τοὺς κρατοῦντας διαβάλλουσα; L **q**(H^{s.1}) V

cf. sch. Aesch. *Th.* 280a, 438a, 442a;

1–2 hoc sch. cum sch. **642a**² c. in V (*ἄλλως*) 1 quae verba ante ἀνωφελῆ exstant legi
nequeunt in H Im. L decurtavi: deest in V ψευδῆ] ψευδῆ λέγουσαν V 2 πράξει
L (cf. ad sch. **259.5** παρατείνειε): πράξει WaKLP (Lascaris): πράξει H: om. V

642a² *ματαιίαν*: κενήν, διὰ τὸ μηδὲν αὐτὴν δύνασθαι πρᾶξαι. L V r(GMR)

1 Im. deest in LVR; (*ματαιίαν* s.) R μηδὲν αὐτὴν δύνασθαι] μὴ δύνασθαι αὐτὴν μηδὲν r

643a *ἀλλ' ᾄδ' ἄκουε*: οὕτως ἐμοῦ λεγούσης, οὐκ ἄντικρυς. L V

1 Im. deest in V οὐκ ἄντικρυς V (i.e. *submissa voce*): om. L

643b *τῆδε γὰρ* ἀντὶ τούτῳ τῷ τρόπῳ. L V

1 haec cum sch. pr. coniuncta in codd. (τὸ δὲ *τῆδε γὰρ* V) *distinxi* ἀντὶ] ἀν. τοῦ V τούτῳ] τῷδε V

645 *δισσῶν ὀνειρίων*: ἢ διπλῆν ἐχόντων φύσιν, ὡς καὶ Ὅμηρος
δοιαὶ γὰρ τε πύλαι ἀμενηνῶν εἰσιν ὀνειρίων.

ἢ *δισσῶν* τῶν ἀμφιβόλων καὶ δισσοποιῶν· ἔλυσεν δὲ αὐτὸ εἰποῦσα:

εἰ μὲν πέφυκεν ἐσθλά, δὸς τελεσφόρα

5 *εἰ δ' ἐχθρά, τοῖς ἐχθροῖσιν ἔμπαλιν μέγες.*

δύναται δὲ τὸ *δισσῶν* καὶ ἀριθμὸν ἐμφαίνειν, ὡς δύο αὐτῆς ὀνειρούς θεασαμένης· καὶ τὸ μὲν ἐν φάσμα ἠγησαμένης εἶναι, ὑπὲρ οὗ καὶ πέπομφεν ἀποτροπιασθησομένην τὴν Χρυσόθεμιν· τάχα δὲ καὶ ἕτερον αὐτὴν κεκίνηκεν, ὑπὲρ οὗ καὶ εὔχεται τῷ Ἀπόλλωνι, ὅπερ οὐδὲ ἐξείπε

10 πρὸς τινα οὐδὲ πρὸς τὸν Ἀπόλλωνα. L q(HΔ) V r(GMR)

1 Ὅμηρος: *Od.* 19. 562 4–5 vv. 646–7, nisi quod *πέφυκεν* pro *πέφηνεν* affert scholiasta

1 Im.] *δισσῶν* M: deest in GR et in V quippe qui hoc sch. cum sch. recentiore iungat (ἄλλως); (*δισσῶν* s.) R ἢ om. r φύσιν] φησὶν G Ὅμηρος] τὸ ὀμηρικὸν r 2 γὰρ τε] δὲ τοι q τε om. r 3 ἢ – 5 μέγες] haec post Ἀπόλλωνα (10) scripta huc transp. de Marco 183 (in hanc transpositionem ego quoque incideram) 3 ἔλυσεν – 5 ἐχθρά (τοῖς – μέγες om. r)] haec separatim leguntur in GMR; Im. δὸς τελεσφόρα M: deest in GR; (*εἰ μὲν πέφηνεν* s.) R 4 πέφυκεν LqVr 6 δύναται – ἐμφαίνειν om. r δὲ]

γάρ V ἀριθμὸν] ἀριθμοὺς V 7 καὶ (pr.) – fin. om. r 7 τὸ ... ἐν] τὸν ... ἕνα q
καὶ (alt.) om. q 8 ἕτερον] ἕτερα q 9 οὐδὲ] οὐδ' q

652a φίλοισί τε: τὸ ὄλον ὑπὲρ τοῦ Αἰγίσθου εὔχεται· διὰ δὲ τοῦ
πληθυντικοῦ τοῦ φίλοις τὸ τολμηρὸν τοῦ λόγου ἐπεκάλυψεν. L q(H) V
r(GMR)

1 Im. ex M (coni. iam Kruytbosch 80): ἀλλ' ὠδέ μ' αἰεὶ ζῶσαν (v. 650) LH: deest in
VGR; (φίλοισί τε n.) R δὲ om. G 2 τοῦ φίλοις MR: τοῖς φίλοις G: τοῦ φίλους L:
τοὺς φίλους HV ἐπεκάλυψεν] ἀπεκάλυψεν V: de H non constat

652b φίλοισί τε ξυνοῦσαν: ἀκατάλληλον φαίνεται τὸ ὄλον, ἐὰν μὴ ἦ
τὸ <ξυνοῦσαν> οἷς ζύνειμι νῦν ἀπὸ κοινοῦ λαμβανόμενον· φίλοισί τε
καὶ τέκνων συνοῦσαν οἷς ζύνειμι νῦν. τὸ δὲ δύσνοια, ἀπ' αὐτῶν εἰς ἐμὲ
ἦ ἀπ' ἐμοῦ. L q(H) V r(GMR)

1 Im. deest in Vr; accuratiss. vv. 652–3, ab φίλοισί τε usque ad τέκνων
ἀκατάλληλον] ἀκατάληπτον r 2 ξυνοῦσαν addidi ἀπὸ – 3 νῦν om. HV propter
homoeoteleuton 3 τέκνων scripsi: τέκνοις Lr ζύνειμι] καὶ ζ. G δὲ om. HG εἰς
ἐμὲ om. r 4 post ἀπ' ἐμοῦ add. εἰς αὐτούς Lascaris, sed facile subauditur

653 εὐήμεροῦσαν: ἐκάστη ἡμέρα εὖ διάγουσαν. L q(HΔ^{s.l.}) V r(GMR)

Su. II 448, 23 (ε 3470)

1 Im. ex GR et M qui εὐήμεροῦσαν iterat in initio scholii: deest in LqV; (εὐήμεροῦσαν
s./n.) L/R ἡμέρα habet L: ἡμέρη dedit Papageorgiou εὖ διάγουσαν]
εὐδαιμονοῦσαν ἢ εὖ δ. G

657a (τὰ δ' ἄλλα πάντα): τὰ περὶ τῆς τελευτῆς Ὀρέστου ἔοικεν εὔ-
χεσθαι. L q(HΔ^{s.l.})

1 hoc sch. cum sch. **657b** c. in H (ἄλλως) Im. add. Lascaris τῆς τελευτῆς Ὀρέστου]
τοῦ Ὀρ. τελ. H Ὀρέστου post ἔοικεν transp. Δ

657b τὰ δ' ἄλλα πάντα καὶ σιωπῶσης ἐμοῦ: ζητοῦσι διὰ τί ἐνταῦθα μὲν οὐκ ἐμφαίνει περὶ τοῦ Ὁρέστου, ὕστερον δὲ τοῦ ἀγγέλου ἐλθόντος φαίνεται ἐφηδομένη. ῥητέον οὖν ὅτι νῦν μὲν προσδοκῶσα αὐτὸν ἤξειν ζῶντα, τότε δὲ ὡς κατὰ ἀποθανόντος παρρησιάζεται ἀφοβος γενομένη.

5 L q(H) V r(GMR)

2 ὕστερον δὲ: vv. 660 sqq.

1 Im. ex NF: τὰ δ' ἄλλα πάντα LH: deest in Vr ζητοῦσι] ζ. τινὲς H: ζ. μὲν G: ζ. δὲ MR ἐνταῦθα] οὐκ ἐντ. V 2 μὲν om. VM ἐμφαίνει] ἐκ- H: ἐμφαίνει <τι> Bernardakis 43, inutiliter περὶ] παρὰ H τοῦ (pr.) om. Vr 3 φαίνεται ἐφηδομένη] ἐφ. φ. H οὖν om. V αὐτὸν] αὐτὴ M ἤξειν K (coni. Nauck 420): ἤξοντα cett. 4 ζῶντα] ζ. οὐδὲν περὶ αὐτοῦ ἀρᾶται r: ζ. <σιωπῶ> Bernardakis l.c., sed facile subauditur οὐκ ἐμφαίνει τότε – fin. om. H 4 τότε] τόδε R γενομένη] γινομένη GR

660 ξέναι γυναῖκες. ὁ παιδαγωγὸς ἤκει πλασάμενος τὰ περὶ τοῦ θανάτου Ὁρέστου. τὸ δὲ ἦθος αὐτοῦ μέσον ἐστίν, οὔτε ἀποικτιζομένου παντάπασι οὔτε ἠδομένου ἀλλ' ὡς ξένου. εὐκαίρως δὲ ἤκει ἔξω οὐσῶν ἀμφοτέρων, πρῶτον ἵνα μὴ δισσολογοίη πρὸς ἀμφοτέρας ἀπαγγέλλων, 5 δευτερον πρὸς τὸ δηλωθῆναι τὴν γνώμην ἀμφοτέρων. πιθανῶς δὲ ἐρωτᾷ ὡς ἀγνοῶν. L V r(GMR)

1 Im. deest in VGR; (ξέναι s.) R; accuratiss. vv. 660–1 ξέναι – τάδε τὰ] τῷ G 2 ἀποικτιζομένου] ὑποκρινόμενου r 4 δισσολογοίη] δισσολογήση r: de modo vide ad sch. 526.3 πρὸς] πρὶν G

663–4 (ἡ – εἰσορᾶν): στοχάζεται ἐκ τῆς στολῆς καὶ τῶν βασιλείων. L r(GMR)

1 Im. addidi στοχάζεται] σ. γὰρ r καὶ om. r βασιλείων r

668 (*έδεξάμην*): λείπει ἢ ἀπό, ἀπεδεξάμην. L q(Δ^{s.l.}) V G^{s.l.}

1 hoc sch. ita refecit V *έδεξάμην τὸ ῥηθὲν ἀντὶ τοῦ ἐνόησα τὸ ῥηθὲν· ἢ ἀντὶ τοῦ ἀπεδεξάμην καὶ λείπει ἢ ἀπό* Im. add. Lascaris *ἀπεδεξάμην om.* G post *ἀπό* add. ἴν' ἢ Δ

675a *τί φήσ, τί φήσ*: οἱ ἠδέως ἀκούοντες λόγου, κἄν πάνυ σαφῶς ἀκούσωσι, δις καὶ τρὶς τὰ αὐτὰ ἀκούειν βούλονται. L V r(GMR)

1 Im. deest in Vr quippe qui hoc sch. cum sch. **675b** coniungant (οἱ δὲ ἠδέως V; οἱ γὰρ ἠδέως r) ἠδέως] ἠδέως Vr 2 ἀκούειν] ἀκουῖσαι r

675b *μὴ ταύτης κλύε*: οἶον μὴ διὰ ταύτην φυλάξει εἰπεῖν τὰ ἐξῆς. L V r(GMR)

1 Im.] *ταύτης κλύε* M: deest in VGR; (*μὴ ταύτης κλύε* n.) R hoc sch. ita retractaverunt V et r: οἶον μὴ διὰ τὴν Ἠλέκτραν αὐτὴν θρηνοῦσαν ὁ παιδαγωγὸς φυλάξει εἰπεῖν τὰ ἐξῆς V; μὴ ταύτης ἄκουε. τοῦτο δὲ φοβηθεῖσα λέγει, ἵνα μὴ διὰ ταύτην φοβηθῇ εἰπεῖν καὶ τὰ ἐξῆς r

679 *τῷ τρόπῳ διόλλυται*: ἴδιον καὶ τοῦτο τῶν ἠδομένων· μαθόντες γὰρ τὸ πᾶν καὶ τὸ κατὰ μέρος ἠδόμενοι πυνθάνονται. ἔπειτα ὁ ποιητὴς βούλεται εὐδοκιμεῖν περὶ ἀγῶνος λέγων Ἑλληνικοῦ. L q(HΔ) V r(GMR)

1 Im.] *οὐδέν εἰμ' ἔτι* M: *τῷ τρόπῳ* V: *τὸ ἀληθές εἰπέ* q: deest in GR ἴδιον] ἠἴδιον V καὶ om. r 2 πυνθάνονται] πύθονται r

682 (*Δελφικῶν ἄθλων χάριν*): οὐπω ἦν ἐπὶ Ὀρέστου ὁ Πυθικὸς ἀγών. L V r(GMR)

cf. Su. IV 236, 11 (π 2853) Πρόσχημα: παρακάλυμμα. Σοφοκλῆς· πρόσχημ' ἀγῶνος, Δελφικῶν ἄθλων χάριν. ὡς οὐπω ὄντος τοῦ γυμνικοῦ ἀγῶνος.

1 Im. addidi Lascaris; (*δρόμου* v. 686 n.) R

686a¹ *δρόμου δ' ἰσώσας*: οἶον οὐκ ἐλλείπων κατὰ τὰ τέρματα ἀλλ' ἴσος φανεῖς τοῖς τέρμασι, κατὰ τὴν αὐτοῦ φύσιν, τῆς νίκης ἔτυχεν. L **q**(HΔ) V **r**(GM)

1 οἶον – 2 τέρμασι: Su. II 141, 26 (δ 1535)

1 Im.] *νίκης ἔχων* M: deest in **q**VG; accuratiss. vv. 686–7 *δρόμου – γέρας* 1 οἶον – fin.] haec post **720a** demigraverunt in Δ 1 ἐλλείπων] ἐλλίπων H: ἐλλιπῆς Δ: ἐλλιπῶν haesitans Papageorgiou² 127 τέρματα] ἄρματα G ἀλλ' – 2 τέρμασι om. M propter homoeoteleuton 2 αὐτοῦ] αὐτὴν **r**

686a² (*δρόμου δ' ἰσώσας*): ὁμοίως καὶ ἴσως τεθναμασμένος ἐν τῷ ἀγωνίσματι ὡς ἐπὶ τῇ μορφῇ· ἀντὶ τοῦ ὡς θναυμαστὸς ἐπὶ τῇ μορφῇ, οὕτως καὶ ἐπὶ τῷ ἔργῳ ἐφάνη· ὡς ἐπὶ τῷ εἶδει, οὕτως καὶ ἐπὶ τῷ ἔργῳ. L **q**(HΔ) V

1 ἴσως – fin.: Su. II 141, 27 (δ 1535)

1–3 haec cum sch. pr. coniuncta in codd. (ἀλλ' sic codd. pro ἄλλως ut conii. Kruytbosch 81) separatim posui 1 Im. addidi; accuratiss. v. 686 *δρόμου – τέρματα* ὁμοίως] ὅμως V ἴσως τεθναμασμένος] ἴσος καὶ τεθναμασμένος Su. ἐν τῷ] ἐπὶ τῷ **q**V 2 ἀντὶ – μορφῇ om. **q** propter homoeoteleuton θναυμαστὸς Su. (conii. Lascaris): θναυμαστῶς LV 3 καὶ (pr.) om. **q** ἐπὶ (pr.) **q** et Sudaе codd. ATFVM: ἐν Sudaе codd. GI: om. LV ἐφάνη] ἐφάνης Su. ὡς – fin. om. Δ ὡς] καὶ H ἐπὶ (tert.) HSu. (add. iam Lascaris): om. LV

686b (*δρόμου – τέρματα*): τινὲς δόλιχόν φασιν ἀγωνίσασθαι Ὁρέστην, ὅς ἐστιν κ' στάδια, κ' ἐτῶν ὄντα· ὥστε τῇ φύσει ἴσα τὰ τέρματα τοῦ δρόμου ἐποιήσατο. L **q**(HΔ) V **r**(GMR)

2 ἐστιν κ' στάδια: cf. Su. II 125, 13 (δ 1339) ἔστι δὲ ὁ δόλιχος κ' στάδια.

1–3 haec ut novum scholium h.l. praebet L: post sch. **682** leguntur in **r** (Im. praefixo *δρόμον* v. 682 in M: deest in GR; τινὲς GM: τινὲς δὲ R); cum sch. **686a²** coniunguntur in HV (τινὲς δὲ): cum sch. **679** in Δ (τινὲς δὲ) 1 Im. addidi δόλιχόν φασιν] φ. δ. **q** 2 ὅς] ὅ **q**Vr κ' (pr.)] εἴκοσι **q**V: κατὰ **r** κ' (εἴκοσι **q**) στάδια post ὄντα transp. **q** κ' (alt.)] εἴκοσι **q**Vr ὄντα] ὄντος G φύσει] φησὶ M τὰ om. G τέρματα] σπέρματα V

686c (*δρόμου*): τοῦ ἐκ ποδὸς δρόμου. L

1 lm. add. Elmsley

690 *βραβεῖς*: οἱ ἐν τοῖς ἀγῶσι κήρυκες. Su. I 492, 10 (β 511), unde Zonar. 403, 25

691 *πένταθλ*: ἄλμα, δίσκον, ἄκοντα, δρόμον, πάλην. ταῦτα ἐν μιᾷ τις ἠγωνίζετο ἡμέρα. L q(H) V r(GMR)

1 ἄλμα – πάλην: cf. sch. Pi. I 1. 35b πέντε δὲ ἀγωνίσματα, ἃ αὐθις εἰς πένταθλον συνεμίχθη, ἄλμα, δίσκος, ἀκόντιον, δρόμος, πάλη.

1–2 in his verbis duos trimetros versus agnovit et emendavit post Dindorf 127 Nauck 420: πάλην ἄκοντα δίσκον ἄλμα καὶ δρόμον/ ταῦθ' ἡμέρα μιᾷ τις ἠγωνίζετο
1 lm. scripsi: *δρόμον* (v. 684) M: deest in LHVGR; (*νίκης* v. 687 n.) R ἄλμα] πένταθλα εἰσὶ ταῦτα. ἄλ. r πάλην] πάλιν V

696 *ὅταν δέ τις θεῶν*: ὅμοιον αὐτῷ τὸ Πινδαρικόν
*θεός, ὃ καὶ πτερόεντ' αἰετὸν κίχρ, καὶ θαλασσαῖον παραμείβεται
δελφίνα*. L V r(GMR)

Su. II 699, 12 (ϑ 180)

1 τὸ Πινδαρικόν: P. 2. 50–1

1 lm. ex NF: *καὶ ταῦθα* (sic) M: deest in LVGR; (*καὶ ταῦτα* n.) R; accuratiss. vv. 696–7 *ὅταν – φυγεῖν αὐτῷ* τούτῳ Su. (coni. Lascaris) 2 *αἰετὸν*] αἰετὸν Lr *κίχρ* om. r 3 *δελφίνα*] δελφίνοις M versus allatos usque ad finem versus 51 <*καὶ ὑψιφρόνων τιν' ἔκαμψε βροτῶν*> extendit Michaelis apud Jahn², at vide supra ad sch. 4.2

701–8 (εἶς – ὄχρον): φιλοτίμως <καὶ> διὰ πιθανότητα ταῦτα ἐπεξεργάζεται. L q(HΔ^{s.1}) V r(GMR)

1 Im. addidi; (πολλῶν ἀρματηλατῶν n.) V φιλοτίμως] φιλοτέχνως Zielinski 8, coll. sch. Ai. 1221a φιλοτέχνως εὐφραίνει τοὺς ἀκροωμένους διὰ τῶν ἐπαίνων τῆς Ἀττικῆς; at cf. sch. 679.2–fin. ἔπειτα ὁ ποιητὴς βούλεται εὐδοκιμεῖν περὶ ἀγῶνος λέγων Ἑλληνικοῦ et sch. 731.1–2; cf. etiam Roemer 27 καὶ addidi 2 ἐπεξεργάζεται] ἐπεργάζεται V: ἐξεργάζεται Δ: ἐργάζεται r

702 (ζυγωτῶν): οἶον εὐζύγων. L^{s.1}

1 Im. add. Elmsley εὐζύγων Wolff 198: ἀζύγων L: τετραζύγων (ex ΔΑΖΥΓΩΝ vel ΔΖΥΓΩΝ) Papageorgiou² 130 et 536 coll. Hdt. IV 170 Τεθριπποβάται δὲ οὐκ ἤκιστα ἀλλὰ μάλιστα Λιβύων εἰσί (scil. Κυρηναῖοι)

703 (κάκεινος): ὁ Ὁρέστης. L

1 Im. add. Brunck²

706a¹ λεύκιππος [Αἰνειᾶν]: ἐμοὶ δοκεῖ ὄνομα εἶναι. L q(HΔ) V r(GMR)

1 Im. L (Αἰνειᾶν sic) decurtavit Brunck²: Αἰνειᾶν M: deest in qVGR; (ὄγδοος n.) R; (706 n.) V ὄνομα] ὁ νοῦς qV εἶναι] εἶν. πλάσμα q

706a² (λεύκιππος): οὐδὲν [γὰρ] ἄτοπον ἐπίθετον εἶναι· ὄνομα γὰρ κύριον οὐ προτέθεικεν πρὸς τὸ τοῦ πράγματος ἀνεξέλεγκτον· ὅλη γὰρ ἡ διήγησις τοῦ ἀγῶνος πέπλασται. οἱ δὲ Αἰνειᾶνες τῶν Θεσπρωτῶν ἢ Θρακῶν· Ὅμηρος

5 τῶ δ' Ἐνιῆνες ἔποντο μενεπτόλεμοί τε Περαιβοί. L q(HΔ) V r(GMR)

1 ἐπίθετον: cf. Eust. II Π 27, 31–3 Χρήσις δὲ τοῦ ἐπιθετικοῦ λευκίππου καὶ παρὰ Σοφοκλεῖ ἐν τῷ ‘λεύκιππος Αἰνιᾶν γένος’ 4 Ὅμηρος: II. 2. 749

1–5 haec a sch. pr. separavi auctoribus Jebb 23 et Papageorgiou 1 lm. addidi οὐδὲν] οὐδὲ **qr** γὰρ delevi ἐπίθετον εἶναι LHV: ἐντίθεται. τινὲς ἐπίθετον **r** 2 κύριον] κυρίως **q** προτέθεικεν] προσέθηκεν Wa (coni. προστέθεικεν iam Wolff 244, sed perperam; nam προτέθεικεν ad versus poetae praecedentes, i.e. 701–5, refert ἀνεξέλεγκτον Wa (coni. Lascaris): ἀνεξέλικτον LVR: ἀνέλεγκτον **q** 3 πέπλασται] πεπλήρωται **r** Αἰνειᾶνες (Αἰνι-R) VR: Αἰνειᾶν Lq (quo recepto οἱ δὲ (3) in τὸ δὲ mutavit Wolff 244, prorsus falsum) 4 Ὅμηρος] καὶ Ὅμ. **r** 5 Ἐ*ν*ιῆνες L, ut fiat Ἐνηῆνες: Αἰνειῆνες V: Αἰνειῆν **q**: Αἰνᾶνες G: Αἰνιᾶνες (Ev- M) MR *μενεπτόλεμοι*] -πέλαιμος **q** *Περαιβοί*] Περεβοί G: Περρεβοί MR

707 *Ἀθηνῶν τῶν θεοδημάτων*: προσχαρίζεται Ἀθηναίοις ἐν Ἀθηναίοις λέγων. L **q**(HΔ) V **r**(M)

1 lm. scripsit Brunck²: *κάκεινος ἐν* M: deest in LHV; (*Ἀθηνῶν* n.) V *προχαρίζεται q* Ἀθηναίοις (alt.) Ἀθήνας **q**

716a¹ *ὑπερβάλοι*: ὑπεκδράμοι. L

Su. IV 651, 4 (v 236)

cf. sch. Thuc. VIII 104, 5 ὑπερεβεβλήκει: ὑπερέδραμε

1 lm. ex Su.: deest in L *ὑπεκδράμοι*] ὑπερδράμοι Blaydes 127

716a² (*ὡς ὑπερβάλοι*): λείπει [δὲ] τὸ ἐλαύνων. L V

1 haec deleto δὲ a sch. 717a separavi et lemmate instruxi

716–7 *ὡς ὑπερβάλοι* | *χνόας τις αὐτῶν*: οἶον πρῶτοι τοῦ δρόμου γενέσθαι. *χνόας* δὲ τὰς τοῦ ἄξονος σύριγγας. L **q**(HΔ) V **r**(GR)

2 *χνόας* ... σύριγγας: Su. IV 811, 19 (χ 359)

2 *χνόας* – fin.: cf. sch. Aesch. *Th.* 153n, o, r, q, u; Hesych. χ 568 *χνόαι· αἱ χοινικίδες, αἱ τοῦ ἄξονος σύριγγες*

1 Im. ex L: deest in **qVr**; (716 n.) V *πρῶτοι] -ος NFWa (coni. Lascaris)* **2** post *σύριγγας* add. *καὶ τὰ ἵπικὰ φρυάγματα* testes omnes praeter Sudam; an vitium (*χνόας* δὲ τὰς τοῦ ἄξονος σύριγγας καὶ τὰ ἵπικὰ φρυάγματα) scholiastae tribuendum? cf. sch. recent. (Triclinii) *El.* 717 Dindorf 370.12–3 ἔστι δὲ τὸ *χνόας* καὶ τὸ *φρυάγματα ἵπικὰ* ταῦτόν.

717a *χνόας τις*: τὰς σύριγγας τοῦ ἄξονος, ἀπὸ δὲ μέρους τὸ ὅλον ἄρμα. *σῦριγξ* δὲ ἐστὶ τὸ εἰς τὴν ὀπὴν τοῦ τροχοῦ ἐμβαλλόμενον μέρος τοῦ ἄξονος καὶ αὐτὴ δὲ ἢ ὀπὴ τοῦ τροχοῦ οὕτως καλεῖται. L **q**(HΔ) V **r**(GMR)

2 *σῦριγξ* – fin.: Su. IV 811, 19 (χ 359)

cf. locos similes ad sch. **716–7** allatos

1–3 haec seorsum leguntur in GMR: cum sch. **716–7** c. in **LqV** **1** Im. ex M: deest in cett. τὰς σύριγγας τοῦ ἄξονος **r**: om. **Lq** **2** τοῦ (pr.) om. G *ἐμβαλλόμενον qVG* (coni. Iuntina 55²): *ἐμβάλω-* L: *ἐμβαφό-* R: *ἐκβαλλό-* M *μέρος* – fin. om. **q** *μέρος]* μέρους V **3** δὲ om. **r**

717b τὸ [δὲ] *χνόας* βαρέως: τὰ γὰρ εἰς ἡ καθαρὸν δισύλλαβα τῷ ο παραληγόμενα, ἀπὸ δύο συμφώνων ἀρχόμενα ὧν προηγείται δασύ, βαρύνεται: *χνόη, φθόη, χλόη*: τὸ δὲ πνοὴ οὐκ ἔχει δασύ. L V **r**(GR)

1–3: Su. IV 811, 21 (χ 359) (nisi quod **2** ἀπὸ δύο συμφώνων ἀρχόμενα om. Su.)

1–3 cf. [Arcad.] 118, 3–6 (Hdn. *καὶ. προσ.* I 305, 22–4); Ep. Hom. β 31 (ll. 84–5) Dyck; sch. Aesch. *Th.* 153p

1–3 haec separatim leguntur in GR: cum sch. **717a** c. in LVSu. **1** τὸ δὲ *χνόας* βαρέως om. **r** δὲ *delevi* βαρέως om. V *γὰρ* om. **r** *καθαρὸν]* *καθαρὰ* **r** τῷ VWaSu. Lp (Lascaris): τὸ LGR *ο* om. G **2** *παραληγόμενα]* *παραλιγόμενα* R: *παραληγομένην* G **3** *χλόη* om. **r**

717c (*φρυάγμασθ'*): φυσήματα, πνεύματα. L **q**(HΔ)

1 Im. add. Lascaris; (*φρυάγμασθ'*s.) L post φυσήματα add. ἰπικὰ, δηλονότι τὰ **q**

720 *στήλην*: τὸν λίθον τὸν καμπτήρα. L **q**(HΔ^{s.l.}) V **r**(G^{s.l.}MR^{s.l.})

Su. IV 432, 3 (σ 1083) ... Στήλη καὶ ὁ λίθος, ὁ καμπτήρ.

1 Im.] *έσχάτην* M: deest in **q**VR; (*έσχάτην* n.) R; (*στήλην* n.) V τὸν (pr.) om. GR

721a¹ *έχριπτ' αεί*: ὅ ἐστι προσεπέλαζε τῷ καμπτήρι αεί τὴν ὀπὴν τοῦ τροχοῦ. L V **r**(GMR)

1 ὅ – προσεπέλαζε: cf. EM 815, 28 Χρίπτω: Σημαίνει τὸ ... προσπελάζω; Zonar. 1863, 10 Χρίπτεται. προσπελάζει. προσεγγίζει; Su. χ 518

1 Im.] *έχριπτεν* (sic) G: deest in RV; (*έχριπτ'* n.) R; (721 n.) V; accuratiss. v. 721 *έχριπτ'– σύριγγα ὅ] έχριπτεν ὅ* M προσεπέλαζε] προσπέλαζε V: προσπελάζειν G τῷ om. M 1–2 τὴν ὀπὴν τοῦ τροχοῦ] τοῦ τρ. τὴν ὀπ. inverso ordine V

721a² *έχριπτ' αεί*: αεί ἐπλησίαζεν. Su. II 496, 25 (ε 4044)

cf. Zonar. 942, 10

722 *σειραῖον ἵππον*: τὸν ἔξω τοῦ ζυγοῦ, τὸν δεξιόν· *προσκέιμενον* δὲ <προσκέιμενον> τῷ καμπτήρι, τὸν ἀριστερόν. L V **r**(GMR)

Su. IV 346, 6 (σ 277) Σειραῖος ἵππος: ὁ ἔξω τοῦ ζυγοῦ, ὁ δεξιός. δεξιὸν ἀνεῖς σειραῖον ἵππον εἶργε τὸν προσκέιμενον. τουτέστι τῷ καμπτήρι, τὸν ἀριστερόν.

1 Im.] *δεξιόν* M: deest in VGR; (*δεξιόν* n.) R; (*σειραῖον* n.) V τὸν (pr.)] τὴν (ex ὀπὴν scholii **721a¹**.1 pendens) G *προσκέιμενον*] προκέιμενον G, ut apud poetam δὲ om. V 2 *προσκέιμενον* addidit τὸν NWa: om. LV**r**

724 (ἄστομοι): σκληρόστομοι. L **q**($\Delta^{s.l.}$)

Su. I 391, 26 (α 4244), unde Zonar. 313, 1

1 Im. add. Iuntina

725 ἐκ δ' ὑποστροφῆς. ἐξ ὑπαντήσεως ἐπετίναξαν ἐκείνων ὑποστροφόντων. L **q**(HΔ) V **r**(GMR)

1 Im. ex N: *πῶλοι βίῃ* M: deest in L**q**VGR; (*ἐκ δ' ὑποστροφῆς* s.) L; (*πῶλοι βίῃ* n.) R; (*ὑποστροφῆς* n.) V; accuratiss. vv. 725–7 *ἐκ – ὄχοις ὑπαντήσεως] ἀπαντήσεως r ἐπετίναξαν (-ξας H) LHΔV* (i.e. *μέτωπα; hoc non intellecto ἐνετίναξαν coni. Papageorgiou*): ἐξετίναξεν **r** ἐκείνων, i.e. τῶν Βαρκαίων ὄχων

727 Βαρκαίοις ὄχοις. τοῖς Λιβυκοῖς· Βάρκη γὰρ πόλις Λιβύης, ἣ νῦν Πτολεμαῖς καλουμένη. L **q**(HΔ) V **r**(GMR)

1–2 Su. I 455, 1 (β 117) 1 Λιβυκοῖς; Hesych. β 237 (– Λιβυκοῖς)

1 Βάρκη – fin.: Strab. XVII 3, 20 ... ἡ Βάρκη πρότερον, νῦν δὲ Πτολεμαῖς; Steph. Byz. 159, 11 (β 45) Β ἄ ρ κ η , πόλις Λιβύης, ἥτις καὶ Πτολεμαῖς... 1 Βάρκη – Λιβύης; cf. Hesych. β 235 Β ἄ ρ κ η · πόλις Λιβύης

1 Im.] *μέτωπα* M: deest in **q**VGR; (*μέτωπα* n.) R; (*ὄχοις* n.) V Λιβυκοῖσιν **q**
2 Πτολεμαῖς] Πολεμαῖς **r** καλουμένη] καλούμενος G: λεγομένη **q**

730 ναναγίων. τῶν πτωμάτων. L **q**(H^{s.l.}Δ^{s.l.})

Su. III 438, 4 (v 46)

1 τῶν om. **q**

731 γνούς δ' ούξ Ἀθηνῶν δεινός. δεινός ἀντί τοῦ ἔμπειρος. πρὸς εὔνοϊαν δὲ τῶν ἀκρωμένων ἐπαινεῖ αὐτὸν ὡς Ἀθηναῖον. L **q**(HΔ) V **r**(GMR)

1 ἀντί τοῦ ἔμπειρος: Su. II 31, 11 (δ 331); cf. Zonar. 475, 13

1 lm.] γνούς δ' ούξ M: deest in **q**VGR; (γνούς n.) R; (ἡνιοστρόφος n.) V δεινός (alt.) om. Vr 2 ἀκουσομένων **r** ὡς] τὸν **q**

732a ἔξω παρασπᾶ. φυλαξάμενος, φησί, τούτοις συμπεσοῦσιν ἐμπεσεῖν ἔξω ἀπ' αὐτῶν παρασπᾶ. L V **r**(GMR)

Su. IV 108, 19 (π 1290) qui post παρασπᾶ (περισπᾶ Su.) habet τουτέστι τοῖς ἡνίοχοις

1 lm. ex M: deest in LVGR; (ἔξω παρασπᾶ n.) R; (παρασπᾶ n.) V; accuratiss. vv. 732–3 ἔξω – κυκώμενον τούτοις] τοῦ τοῖς R: αὐτοῖς Su.: τὸ τοῖς Nauck 421, at cf. e.g. sch. 62.10 ... ἐφυλάξατο δὲ ὀνομάσαι τὸν ἄνδρα, sch. 675b.1 μὴ ... φυλάξῃ εἰπεῖν 2 ἐμπεσεῖν] συμπεσεῖν NWaV παρασπᾶ Vr (coni. Lascaris): περισπᾶ LSu.

732b κἀνακωχέυει: ἀνασειράζει, κατέχει. ἀνακωχέυειν γὰρ κυρίως λέγεται, ὅταν χειμῶνος ὄντος ἐν τῷ πελάγει στείλαντες τὰ ἄρμενα σαλεύωσιν αὐτόθι, μὴ διαμαχόμενοι τῷ πνεύματι. μεταφορικῶς οὖν ἐπὶ τοῦ ἄρματος εἴρηκεν· οὐ διημιλλήσατο, ἀλλ' ἀφήκε τὸν τῶν ἵππων
5 κλύδωνα καὶ ὕστερος ἡρέμα ἤλαυνεν. L **q**(HΔ) V **r**(GMR)

1 ἀνασειράζει et ἀνακωχέυειν – fin.: Su. I 171, 12 et 14–8 (α 1912) unde Zonar. 201, 1–3

1 ἀνακωχέυειν – 4 εἴρηκεν: cf. Phot. α 1531 ἀνακωχέυειν· τὸ ἐν πελάγει χειμῶνος ὄντος στήσαντας τὰ ὀθόνια σαλεύειν. μεταφορικῶς δὲ ἐπὶ τοῦ ἄρματος εἴρηκε Σοφοκλῆς ἐν Ἠλέκτρᾳ. 1 ἀνακωχέυειν – 3 σαλεύωσιν: cf. Hesych. α 4396 ἀνακωχέυειν· ὅταν χειμῶνος ὄντος ἐν πελάγει στείλαντες τὰ ἄρμενα ἑαυτοὺς σαλεύωσιν; Σ α 486 ἀνακωχέυειν· τὸ ἐν πελάγει χειμῶνος ὄντος στήσαντας τὰ ὀθόνια σαλεύειν = Su. I 171, 13–4 (α 1912)

1 lm.] ἀνακωχέυει V: deest in **q**GR; (735 n.) V; pars 4 οὐ διημιλλήσατο – fin. ad vv. 732–5 κἀνακωχέυει – πάλους spectat ἀνακωχέυει **r** 2 ἄρμενα] ἄρματα M 3 σαλεύωσιν] σαλεύωσι H: σαλεύουσιν Δ αὐτόθι] αὐτοῦ **q** μεταφορικῶς] κατὰ

μεταφορὰν **r** 4–5 scholiasta vv. 734–5 cum praecedentibus coniunxit, i.e. confudit Atheniensem et Orestem 4 διημιλλήσατο] διημελλήσατο, sic MR 5 de καὶ non constat in V ὕστερος om. Su. ἠρέμα] post ἤλαυνεν habet H: om. Δ

735 τῷ τέλει πίστιν φέρων. οἶον πιστεύων ὅτι ἐπὶ τῷ τέλει τοῦ δρόμου παρελεύσεται. ἢ νομίζων ἕως τοῦ τέλους οὕτως ἐλαύνειν. L **q**(H) V **r**(GMR)

Su. IV 580, 1 (τ 878) 1 οἶον – 2 παρελεύσεται: Su. II 559, 26 (η 196)

1 lm.] πώλους M: deest in HVGR; (πώλοις n.) R; (n.) V ἐπὶ] περὶ MR: om. G 2 τοῦ om. H ἐλαύνειν post sch. 766.2 ἤδεται demigravit in G

738 (κάξιωσάντε): ὁ Ὁρέστης καὶ ὁ Ἀθηναῖος. L

1 lm. add. Brunck²

743 (λύων): χαυνῶν διὰ τὸ συμπεπλέχθαι. L **q**(Δ^{s.l.})

1 lm. add. Elmsley; (λύων s.) L

745a χνόας. τὸ λεπτὸν μέρος τοῦ ἄξονος τὸ τριβόμενον ὑπὸ τῆς χοινικίδος. L **q**(H) V Gⁱ **r**(Gⁱⁱ (s.l.) MR)

cf. sch. Aesch. Th. 153a (cod. M) ... χνόαι δὲ τὰ ἀκραξόνια, περὶ ἃ αἱ χοινικίδες, οἱ παραξονίται λεγόμενοι; 371g (cod. M) ... τοῦ μέντοι ἄξονος τὸ ἄκρον τὸ ἐντιθέμενον τῇ χοινικίδι χνόη καλεῖται;

1 lm. add. Elmsley; (χνόας n.) V τὸ (pr.) om. Gⁱ λεπτὸν] λοιπὸν H

745b (*ἔθραυσε – χνόας*): εἴρηται ὁμοίως τὸ παρ' Ἀπολλωνίῳ
ἄξιονος ἐν πλήμνησι παρακλιδὸν ἀγνυμένοιο. L V r(GMR)

1 Ἀπολλωνίῳ: 1. 757

1–2 haec separatim praebent GMR: cum sch. pr. coniungunt LV (εἴρηται δὲ) 1 Im. addidi εἴρηται in finem scholii **745a** demigravit in G τὸ L: τῷ VGM: om. R Ἀπολλ^ω compendiose codd. 2 ἄξιονος reponi ex ipso Apollonio iubet Heath 24: ἀζόμενοις V: ἀζόμενος LG: ἐζόμενος MR ἐν πλήμνησι] ἐμπλήμνοισι M παρακλιδὸν] -κλιδὸν r ἀγνυμένοιο Apollonius: αἰνυμένοιο Lr: ἐνυμένοιο V

751 (*λαγχάνει*): γράφεται *τυγχάνει*. L

1 Im. add. Lascaris γρ. L; γρ. del. post Wunder 37 Wolff 207 quippe qui *τυγχάνει* glossam esse putavisset

758 (*δειλαίας σποδοῦ*): ἀντὶ αἰτιατικῆς. L

1 Im. add. Papageorgiou

760 *ὅπως – χυθνόσ*: καὶ ἵνα ἀξιόπιστος εἴη ὁ ἄγγελος, ἵνα πάλιν τὸ περιπαθὲς εἴη τῇ Ἠλέκτρᾳ. L q(H) V M r(G)

1–2 sch. ita retractavit G: τοῦτο δὲ λέγει ὁ ἄγγελος ἵνα ἀξιόπιστος εἴη, ἵνα περιπαθὲς τὸ πάθος γένηται τῇ Ἠλέκτρᾳ (verba ἵνα – fin. post sch. **745a** dimota in G) 1 Im. scripsi: *δίφρον* (sic pro *δίφρων* v. 750) M: deest in LHV; (755 n.) V καὶ om. HM ἀξιόπιστος] ἀξιοπιστότερος HV post ἀξιοπιστότερος add. Κλυταμνήστρας H ὁ om. M post ἄγγελος add. καὶ Neue 149 ἵνα (alt.) ἵνα μὴ HV 2 τῇ Ἠλέκτρᾳ] τῆς Ἠλέκτρως H

766 ὦ Ζεῦ, τί ταῦτα.; ὡς μὲν γυνὴ κεκίνηται ἐπὶ τῷ πάθει, πρὸς δὲ τὸν κίνδυνον ἀποβλέπουσα ἴδεται. L **q**(Δ) V **r**(GMR)

Su. III 606, 20 (ω 35)

1 Im. ex FN: deest in LΔV**r**; (766 n.) V; accuratiss. vv. 766–9 ὦ Ζεῦ – κακοίς; τῷ πάθει] τὸ πάθος Δ

769 (τί – λόγῳ): διὰ τὸν χορὸν ἀλγεῖν ὑποκρίνεται. L **q**(Δ) V **r**(M)

1 haec verba hoc lemme instructa ad v. 769 retuli: ad Im. γὰρ κακῶς (v. 770) adscripsit M: cum sch. pr. coniunguntur in LΔV (διὰ δὲ χορὸν] χρόνον M

781 (ὁ προστατῶν): ὁ ἐπιγινόμενος. L G^{s.l.}

Su. IV 233, 19 (π 2810)

1 Im. add. Papageorgiou; (προστατῶν s.) L ἐπιγινόμενος Su.: ἐπιγενόμενος LG

817 ἀλλ' οὐ τι μὴν ἔγωγε. τοῦτο οἰκονομικῶς· εἰ γὰρ ἀπορήσασα ἐπὶ τοῖς ἠγγελεμένοις ἀπέκλεισεν ἑαυτήν, διελύετο ἂν ἢ ὑπόθεσις. L **q**(Δ) V **r**(GMR)

1 Im. ex Δ: ξύννοικος ἔσομαι L: παρεῖσ' ἑμαντήν M: deest in VGR; accuratiss. vv. 817–9 ἀλλ' οὐ – ἑμαντήν οἰκονομικὸν **r** 2 ἀπέκλεισεν **r**: ἀπέκλινεν LΔV: ἀπέκτεινεν Michaelis apud Jahn²

823 ποῦ ποτε κεραυνοὶ Διός· ἐν τοῖς ἔμπροσθεν παραμυθούμενος ὁ χορὸς τὴν Ἥλέκτραν ἔλεγεν·

θάρσει μοι, τέκνον, θάρσει·
ἔστι μέγας ἐν οὐρανῷ
Ζεὺς

καὶ τὰ ἐξῆς. νῦν οὖν πανταχόθεν ἀπεγνωσμένης τῆς σωτηρίας καὶ προστεθείσης τῆς κατὰ τὸν Ὀρέστην συμφορᾶς, εἰκότως παρακεκινδυνευμένῳ τῷ λόγῳ ἐχρήσατο, ὥστε καὶ περὶ θεῶν τι εἰπεῖν καὶ ὄλως ἀμφιβάλλειν, εἰ ὄλως ἐν οὐρανῷ εἰσιν, εἴ γε περιορῶσι τοιαῦτα
 10 γινόμενα. καὶ τὸν μὲν ἥλιον ὡς πάντα ἐφορῶντα παρέλαβεν, τὸν δὲ Δία ὡς πάντων δεσπότην ὄντα. L q(H) V r(GMR)

3–5 vv. 173–5 cum varietate; nam *θάρσει*, *τέκνον* praebet Sophocles, sed *τέκνον*, *θάρσει* scholiasta

1 Im.] *ποῦ ποτε* M: deest in VGR; (*ποῦ ποτε* n.) R; (*ποῦ ποτε* n.) V; accuratiss. vv. 823–6 *ποῦ ποτε* – *ἔκηλοι* 1–2 παραμυθούμενος ὁ χορὸς τὴν Ἥλέκτραν ἔλεγεν] ὁ χορὸς τῇ Ἥλέκτρα ἔλεγεν r 3 *μοι* om. r *θάρσει* (alt.) om. Hr 4 *ἔστι*] ἔσ. γὰρ H 4–5 ἐν οὐρανῷ Ζεῦς] Z. ἐν οὐρ. H 6 καὶ τὰ ἐξῆς om. HMR οὖν] δὲ H ἀπεγνωσμένης] -ας H: -ην V 8 τῷ om. H λόγῳ ἐχρήσατο] ἐχ. λ. H θεῶν τι εἰπεῖν καὶ om. G τι εἰπεῖν] εἰπ. τ. MR 9 ἀμφιβάλλειν] -βάλλειν H: -βαλεῖν r ὄλως] ἄρα Wansink 52 ὄλως (8) retento: del. Papageorgiou ὄλως (8) servato: retinet Nauck 421 ὄλως (8) deleteo; ambo ὄλως toleranda esse puto ἐν οὐρανῷ εἰσιν] εἰσ. ἐν οὐρ. r τοιαῦτα] τὰ τ. r 10 ἐφορῶντα παρέλαβεν, τὸν δὲ] ἐφορῶντα, παρέλαβεν δὲ τὸν r

826 *κρύπτουσιν*. οἶον οὐκ ἄγουσιν εἰς φῶς τὴν τούτων παρανομίαν. L q(H) V r(GMR)

Su. IV 691, 27 (φ 16)

1 Im. deest in LVGR; (*κρύπτουσιν* n.) R οἶον om. H οὐκ ἄγουσιν εἰς φῶς] εἰς φῶς λέγουσιν r ἄγουσιν] ἀν- H εἰς] ἐς VSu. τούτων deest in Su. παρανομίαν] παρομίαν R

827 (*ἔ᾽ αἶ αἶ*): θρηνηεῖ ἡ Ἥλέκτρα τὸν ἀδελφόν· ἔλεεινὸν δὲ λίαν τὸ τοιοῦτο μέρος. L

1 Im. add. Lascaris 2 μέρος] μέλος Brunck²

830 *φευ*: δεῖ τὸν ὑποκριτὴν ἅμα τῇ βοῇ ἀναβλέψαι τε εἰς οὐρανὸν καὶ τὰς χεῖρας ἀνατεῖναι < * * * * * > ὃ δὴ κωλύει ὁ χορὸς·
μηδὲν μέγ' ἀύσης. L r(GMR)

3 v. 930; cf. sch. *Ai*. 386

1–3 haec separatim leguntur in r (separavit iam Kruytbosch 81–2): cum sch. **823** c. in L (δεῖ δὲ) 1 Im. scripsit Kruytbosch 82: *αἶ αἶ* M: deest in LGR; (*αἶ αἶ* n.) R βοῇ r Lp^{s.l.} (Lascaris): βουλῇ LLp^{i.l.} τε om. G οὐρανὸν] τὸν οὐρ. r 2 post ἀνατεῖναι lacunam statuit quam verbis <βλασφημεῖν τι εἰς τοὺς θεοὺς βουλόμενον> supplevit Roemer² 90 post χορὸς add. λέγων r

831a¹ *ἀπολείς*: δαιμονίως τοῦτο ἐπήγαγεν· οὐ γὰρ ἀμελήσασα τῶν ἀπὸ τοῦ χοροῦ ἐπιτιμήσεων ἐρεῖ τι ἀπρεπὲς εἰς θεοὺς, ἐπεὶ καὶ τελέως ἀμχανεῖ ὁ Σοφοκλῆς εἰς τοὺς θεοὺς βλασφημῶν (καὶ γὰρ εἰς ἦν τῶν θεοσεβεστάτων), ἀλλ' ὥσπερ δυσχεραίνουσα ταῖς ἐπιτιμήσεσιν ὡς 5 ψυχραῖς τοῦτό φησιν. ἐν <γὰρ> τοῖς προφανέσι καὶ ἀθεραπεύτοις πάθεσι μετριάξιν αὐτὴν ἀξιοῦσιν. L q(HΔ) V r(GMR)

1 Im. deest in qVr, quippe qui hoc sch. cum sch. **831a²** coniungant (δαιμονίως δὲ) 2 τελέως] τελείως r 3 βλασφημῶν] βλασφημῶν vel βλασφημιῶν dubitanter Papageorgiou² σμς': βλασφημεῖν cunctanter Wansink 53 εἰς] εἰ r 5 ψυχραῖς] ψυχραῖς G γὰρ add. Wansink l.c.

831a² *ἀπολείς*: ἀποκναίεις με, φησίν, ἐν τοῖς ἀθεραπεύτοις παρηγοροῦσα. L q(HΔ) V r(GMR)

1 Im. deest in LqVGR; (*ἀπολείς* n.) VR; accuratiss. vv. 831–6 *ἀπολείς* – *ἐπεμβάση* ἀποκναίεις] ἀποκνεῖς V: ἀπολείς qf

837 *οἶδα γὰρ ἄνακτ' Ἀμφιάρεων· χρυσοδέτοις* ταῖς διὰ χρυσοῦ γενομέναις τέχναις, τοῦ δοθέντος Ἐριφύλη διὰ τὴν Ἀμφιαράου ἕξοδον, διὰ τὰς τῆς γυναικὸς αὐτοῦ ἀπάτας. ἄλλως· τὸ *χρυσοδέτοις ἔρκεσιν* ἢ ἐπὶ τῶν ἀρμάτων φησίν, οἷον τοῖς χρυσῶ δεδεμένοις καὶ 5 κατεσκευασμένοις· ἄπερ *ἔρκη* εἶπεν, οἷον περιφράγματα καὶ τείχη, ὧν

οὐκ ἐξέφυγεν ὁ Ἀμφιάραιος, ἀλλ' ἐνεσχέθη ἐν αὐτοῖς. ἢ *χρυσοδέτοις* τῷ ὄρμῳ, ὃς ἦν ἐκ χρυσοῦ πεποιημένος. L **q**(HΔ) V **r**(GR)

1 Im. deest in **qR** et in VG quippe qui hoc sch. cum sch. **841a**¹ copulens (ἄλλως V; καὶ ἄλλως G); accuratiss. vv. 837–8 *οἶδα – ἀπάταις χρυσοδέτοις*] χρυσοδέταις V post *χρυσοδέτοις* subauditur *ἔρκεσι* ante χρυσοῦ add. τοῦ Wa **2** γενομέναις] γινομέναις **r** τοῦ δοθέντος] τοῖς δοθεῖσι **q** Ἐριφύλου V **3** ἄλλως] καὶ ἄλ. **r** τὸ] τοῖς **qV** **4** ἀρμάτων] ἐρμάτων Bernardakis 44 οἶον om. **q** **4–5** τοῖς ... δεδεμένοις ... κατεσκευασμένοις] τῶν ... δεδεμένων ... κατεσκευασμένων **q** **4** χρυσῷ δεδεμένοις] χρυσοδεδεμένοις G **5** ἄπερ] ἅπαν V **6** ἐξέφυγεν] ἔφυγεν **r** ὁ Ἀμφιάραιος] ἡ Ἀμφιάρειος **r** ἐνεσχέθη] ἐσχέθη **qV**: ἔσχεθεν **r** ἐν om. **q** *χρυσοδέτοις*] χρυσοδέτῳ V post *χρυσοδέτοις* subauditur *ἔρκεσι* τῷ om. V **7** πεποιημένος] κατεσκευασμένος G

838 (*ἔρκεσι ... γυναικῶν ἀπάταις*): τὸ [δὲ] *ἔρκεσιν*, οἶον τοῖς δεσμοῖς καὶ φράγμασιν καὶ τῇ ἀνάγκῃ τῇ ἀπὸ τοῦ ὄρμου γενομένη. τὸ δὲ *γυναικῶν ἀπάταις* ἢ τῇ ἀπὸ τῆς γυναικὸς ἀπάτῃ ἢ καθόλου τὸν χρυσὸν γυναικῶν ἀπάτην εἶπεν. θαυμαστῶς δὲ εἴκασεν, ὅτι καὶ οὗτος διὰ
5 *γυναικῶν ἀπόλετο*. L **q**(HΔ) V **r**(GR)

1–5 hoc sch. delete δὲ a sch. **837** separavi et lemmate instruxi **1–2** τοῖς δεσμοῖς καὶ φράγμασιν] τοῖς περιφράγμασιν καὶ δεσμοῖς V **2** φράγμασιν] τοῖς φ. **q** γενομένη] γιν- **qG** **4** γυναικῶν] τῶν γ. **r** **5** γυναικῶν] γυναικὸς **qVr**

841a¹ (*πάμπυλχος ἀνάσσει*): ὁ χορός φησιν ὅτι καὶ ἐν αὐτῷ τῷ θανάτῳ ἐστὶ τις εὐτυχία· τιμὴν δὲ αὐτῷ φασιν ἔπεσθαι διὰ τὸ μαντεύεσθαι αὐτόν. L V **r**(GR)

ad sensum cf. sch. Aesch. *Th.* 589e (cod. M) οὐκ ἄτιμον] οὐκ ἀγεννή· οὗτος γὰρ ἐκεῖ καταποθεῖς ὑπὸ τῆς γῆς καὶ μετὰ θάνατον ἐμαντεύετο.

1 Im. addidi; (*χρυσοδέτοις* v. 837 n.) R; (*οἶδα γὰρ* v. 837 n.) V καὶ om. V **r** αὐτῷ τῷ θανάτῳ] τ. θ. αὐτ. **r** **2** ἐστὶ] ἐσ. φησι **r** αὐτῷ post φ. transp. G φασιν Michaelis apud Jahn³: φησιν codd. ἔπεσθαι Scheer (teste et prob. Heimreich 4): ἔσεσθαι codd.: νέμεσθαι Kruytbosch 82 **3** αὐτόν] κατ' ἐμοῦ αὐτόν V: κατ' ἐνιαυτόν **r**

841a² *πάμψυχος ἀνάσσει*: ἀντὶ πασῶν ψυχῶν ἀνάσσει, αἱ δὲ ἐν χρεΐα καθεστῶσι τῆς ἐκείνου μαντικῆς. ἢ *πάμψυχος* ὁ διασώσας πᾶσαν τὴν ἑαυτοῦ ψυχὴν· ἢ ὁ διὰ παντὸς τὴν ψυχὴν σφύζων, ὅ ἐστιν ἀθάνατος. L V r(GR)

1 πασῶν ψυχῶν ἀνάσσει et 2 ὁ διασώσας – fin.: Su. IV 16, 22 (π 146)

1 Im. deest in Vr; (*πάμψυχος* n.) R; (*πάμψυχος* n.) V ἀντὶ] ἀν. τοῦ Vr αἱ r (coni. iam Brunck¹): ἃ LV 2 πᾶσαν] ἄπασαν V: om. r 3 τὴν ψυχὴν σφύζων] σ. τ. ψ. V ὅ ἐστιν] τουτέστιν r ἀθάνατος] ὁ θάνατος V

842a¹ (*φεῦ*): οὐ προσιεμένη οὐδὲ τοὺς τοιούτους λόγους θρηνεῖ ἡ Ἥλέκτρα. L V r(GR)

1 οὐδὲ τοὺς τοιούτους λόγους i.e. *καὶ νῦν ὑπὸ γαίης πάμψυχος ἀνάσσει*; aliam ob causam exclamat Electra secundum sch. **842a²**

1 sch. ad Im. *φεῦ* adscripsi; (*εἴ ἔ, ἰὼ* v. 840 n.) R; (*εἴ ἰὼ ἰὼ* n.) V; iuxta *εἴ ἔ, ἰὼ* legitur etiam in L οὐ] οὕτως Vr προσιεμένη] προσιέμεναι G τοιούτους] τ. πάλιν V

842a² (*φεῦ*): μνησθεῖσα τῆς Ἐριφύλης ἡ Ἥλέκτρα ἀναβοᾷ ἐπὶ τῷ ἦθει αὐτῆς δυσχεραίνουσα. L V r(GR)

1 Im. add. Lascaris; (*φεῦ* n.) R; (*φεῦ* n.) V ἡ om. r

843–4 *φεῦ δῆτ' ὀλοά γάρ*: ὁ χορὸς συγκατατιθέμενός φησιν ὅτι δικαίως ἀνεβόησας ὀλοή γάρ ἦν ἡ Ἐριφύλη. ὅρα δὲ οὖν, εἰ ἔπραξέ τι ὁ χορὸς ἀπέσπασε γὰρ αὐτὴν τοῦ θρηνεῖν ἐμβαλὼν τὸ κατ' αὐτὴν μύθευμα. L V r(GR)

1 Im. deest in Vr; (*φεῦ δῆτ' n.*) R; (*φεῦ δῆτ' n.*) V; pars 3 ἀπέσπασε – fin. ad *ἐδάμη* spectat 2 ἀνεβόησας] – ε V ἦν om. G ὅρα – fin. om. V propter homoeoteleuton (2 Ἐριφύλη + sch. **844.1** Ἐριφύλη) δὴ om. r 3 αὐτὴν (pr.) om. G τὸ κατ' αὐτὴν] τὸ κατὰ τὴν Ἐριφύλην r

844 (*ἐδάμη*): ἡ Ἐριφύλη δηλονότι· ὁ δὲ λόγος ἀποφατικός· ὁ χορὸς δὲ ὡς πυνθανομένης ἐπάγει τὸ *ναί*. L V r(GR)

1 Im. add. Lascaris; (*ἐδάμη* n.) R; (*ἐδάμη* n.) V ἀποφατικός L (cf. sch. Hom. II. 15.245c, 21.226): ἀποφαντικός Vr (coni. Lascaris) ὁ χορὸς δὲ] ὁ δὲ χ. Vr, hoc ordine 2 *ναί*] εἶναι G

846a *οἶδ' οἶδ' ἐφάνη*: οἶδα ὅτι ἐδάμη· ἐφάνη γὰρ ὁ ἐπιμελούμενος τοῦ ἐν τῷ φόνῳ, τουτέστι ὁ τιμωρὸς τοῦ πατρός· ἐμοὶ δὲ οὐδεὶς πάρεστιν ἀποθανόντος Ὁρέστου. ὁ μὲν οὖν χορὸς παρέβαλεν τὸν Ἀγαμέμνονα τῷ Ἀμφιάρῳ, ἴνα Ἥλεκτρα εὐέλπις εἴη περὶ τοῦ πατρός ὅτι τεύξεται
5 τιμῆς τινος. ἡ δὲ φησιν ὅτι Ἀμφιάραος ὑπὸ τοῦ Ἀλκμαίωνος ἔτυχεν τιμωρίας. Πάνυ δὲ περιπαυθῶς τὸ πάθος τοῦ Ἀγαμέμνονος εἰς ἑαυτὴν μεταφέρει διὰ τοῦ *ἐμοὶ δ' οὔτις*. L q(H) V r(GMR)

1 ὁ ἐπιμελούμενος et 2 ὁ τιμωρὸς τοῦ πατρός: Su. III 352, 22 (μ 480)

1 Im.] *οἶδ' ἐφάνη* M: *οἶδ' ἐφάνη γὰρ μελέτωρ ἀμφὶ τὸ ἐν* (sic τὸ ἐν pro τὸν ἐν) G: deest in HVR; (*μελέτωρ* n.) R; (*οἶδ' οἶδ'* n.) V; accuratiss. vv. 846–8 *οἶδ' οἶδ' – ἀναρπασθεῖς οἶδα* (tert.)] οἶδα γὰρ HV: οἶδ' G ὁ] ὅτι G τοῦ] αὐτοῦ r 2 ὁ r idque commendat Dindorf 129: om. LHV τιμωρὸς post τοῦ πατρός transp. V 3 Ὁρέστου] τοῦ Ὁρ. R παρέλαβε H 4 Ἀμφιάρῳ] -άρεω r ἴνα] ἴν' ἡ r 5 τινος] πολλῆς r: τινος πολλῆς V: τινος πολλῶν H Ἀμφιάρῳ] -ρεως r Ἀλκμαίωνος – 6 τοῦ om. V propter homoeoteleuton 5 Ἀλκμαίωνος] Ἀκμαίωνος G: πατρός H 6 ἑαυτὸν MR 7 διὰ τοῦ ἐμοὶ δ' οὔτις om. H διὰ τοῦ r (coni. Lascaris): διὰ τὸ LV *ἐμοὶ*] μοι M

846b [*ἐφάνη γὰρ*] *μελέτωρ*: φροντιστής, ᾧ ἐπιμελὲς γέγονε μετελθεῖν τὸν τοῦ πατρός θάνατον. L

1 Im. N decurtavi: deest in L; (*μελέτωρ* s.) L

847 (*τὸν ἐν πένθει*): τὸν Ἀμφιάραον. L

1 Im. add. Elmsley

849 *δειλαία δειλαίων*: καὶ τοῦτο εἶδος παραμυθίας, τὸ εἶς τι παραχωρεῖν τοῖς λυπούμενοις καὶ συγχωρεῖν αὐτοῖς κλαίειν ὡς ἐπὶ ἀπαρηγορήτοις κακοῖς. L V **r**(GMR)

1 Im. ex L: *δειλαία* M: *δειλαία δειλαίοις* (ut apud poetam) *κυρεῖς* GR; quae M quoque habet tamquam partem scholii: deest in V; (*δειλαία* n.) R; (*δειλαία δειλαίων* n.) V καὶ om. **r** εἶδος] τὸ εἶδ. V**r** εἶς τι om. MR τι om. G 2 αὐτοῖς] αὐτ. καὶ G 3 ἀπαρηγορήτοις] τοῖς ἀπ. **r**

850a *κἀγὼ τοῦδ' ἴστωρ*: οἶδα, φησίν, ὅτι δειλαία εἰμὶ αὐτῷ τούτῳ τῷ πανσύρτῳ τῶν πολλῶν ἀχέων. *πανσύρτῳ* δὲ τῷ πάντα σύροντι τὰ κακά· ἢ *πανσύρτῳ* τῷ μετὰ πάσης ὀρμῆς τῶν κακῶν ὠρμημένῳ. *παμμήνῳ* δὲ τῷ πολυχρονίῳ καὶ διηνεκεῖ. δειλαία οὖν εἰμι οἶον κατ' αὐτὸ τοῦτο, 5 καθὸ πάντα ἄχῃ εἰς ἡμᾶς συνεσύρη καὶ διηνεκῆ παρέμεινεν. L **q**(H) V **r**(GMR)

Su. II 673, 22 (ι 705) (nisi quod ὅτι loco 4–5 οἶον – καθὸ habet Su.)

Scholia **850a**, **850b** et **851a** in unum composuit **r**, hoc ordine: **850b** **851a** **850a** (haec M liber e.g. ita profert: *κἀγὼ τοῦδ' ἴστωρ*: κἀγὼ τούτου ἐπιστήμων εἰμὶ, ὅτι ταλαίπωρός εἰμι. πάντα σύροντι τὰ κακά. τῷ πανσύρτῳ τῶν πολλῶν ἀχέων (-ῶν, sic M) τῷ πάντα σύροντι τὰ κακά. ἢ *πανσύρτῳ* τῷ μετὰ πάσης ὀρμῆς τῶν κακῶν ὠρμημένῳ. *παμμήνῳ* δὲ τῷ πολυχρονίῳ καὶ διηνεκεῖ. δειλαία οὖν εἰμι κατ' αὐτὸ τοῦτο καθὸ πάντα ἄχῃ εἰς ἡμᾶς συνερρή καὶ διηνεκῆ παρέμεινεν.) 1 Im. deest in HV**r**; accuratiss. vv. 850–2 *κἀγὼ* – *ἀχέων*; scholiasta *πανσύρτῳ* et *παμμήνῳ* neutra adiectivorum pro substantivis dicta interpretatus est (τὸ πάνσυρτον et τὸ πάμμηνον) 1 οἶδα – 2 ἀχέων om. H 1 οἶδα, φησίν, ὅτι δειλαία εἰμὶ om. **r**, quia haec sententiam scholii **850b** repetunt αὐτῷ τούτῳ om. **r** τῷ om. V τῷ – 2 κακά om. R propter homoeoteleuton (sch. **851a** κακὰ + sch. **850a**.2 κακά; vide supra textum libri M) 2 ἀχέων – 3 κακῶν om. G propter homoeoteleuton (2 πολλῶν + 3 κακῶν) 2 *πανσύρτῳ* δὲ] om. M: τουτέστι Su. τῷ om. LV πάντα] τὰ π. H τὰ om. H 3 ὠρμημένῳ] ὠρμημένῳ M: κινουμένῳ H 4 δειλαία – 5 διηνεκῆ om. G propter homoeoteleuton (4 διηνεκεῖ + 5 διηνεκῆ) 4 οἶον om. HMR 5 τὰ om. M συνεσύρη] συνερρή MR διηνεκῆ] διηνεκεῖ V

850b *κἀγὼ τοῦδ' ἴστωρ*: κἀγὼ τούτου ἐπιστήμων εἰμί, ὅτι ταλαίπωρός εἰμι. L **q**(H) V^{s.l.} **r**(GMR)

Su. II 673, 21 (ι 705)

1 ἐπιστήμων: cf. Su. ι 700 Ἴστωροϛ: ἐπιστήμονοϛ; Zonar. 1124, 1 ἴστωρ καὶ ὁ ἐπιστήμων

1 de **r** vide ad sch. pr. (init.) Im.] *κἀγὼ τοῦ* (sic pro *τοῦδ'*) M qui *κἀγὼ* repetens *τοῦδ' ἴστωρ* additis explicationi praeposuit: deest in V; (*κἀγὼ* n.) R τούτου] τοῦτο H: τούτῳ V

851a (*πανσύρτω*): πάντα σύροντι τὰ κακά. L **r**(GMR)

1 hoc sch. inter sch. **850b** et **850a** praebet **r**; vide ad sch. **850a** (init.) Im. add. Papageorgiou; (*πανσύρτω* s.) L σύροντι **r** (coni. iam Papageorgiou): σύρον L τὰ **r** (add. iam Papageorgiou): om. L

851b (*παμμήνω*): πολυχρονίῳ. L^{s.l.}

1 Im. add. Papageorgiou

854 *μή με νῦν μηκέτι*: μηκέτι οὖν με, φησί, παρηγορήσητε, ὅπου γε οὐ πάρεισιν αἱ τῶν ἐλπίδων ἀρωγαὶ αἱ ἀπὸ τῶν ἀδελφῶν. L **q**(HΔ) V **r**(GR)

1 Im. ex L (*ἀρωγαί* pro *ἀρωγοί* legisse scholiastam vidit Wolff 35; praeterea τ' quod ante *ἀρωγαί* praebent testes fere omnes ei defuisse conicias): deest in **qVr**; (*παράγης* n.) R; (*μή με* n.) V; accuratiss. vv. 854–9 *μή με – ἀρωγαί με* (alt.) om. G 2 ἀδελφῶν. *κοινοτόκων* (*κοινοτόκων* ex sch. **858–9**.1 (alt.)) ἀδελφοτόκων G

855a (*παραγάγης*): παραγορήσης. L

Su. IV 29, 11 (π 303)

1 Im. add. Elmsley; (*παραγάγης* s.) L

855b (*τί φήις*): διὰ μέσου τὸ *τί φήις*. L

1 *αὐδῶς δὲ ποῖον* quae post *τί φήις* codd. fere omnes praebent grammatico defuisse vidit Wolff 35

858–9 (*κοινοτόκων* | *εὐπατριδᾶν*): *κοινοτόκων* [δὲ] τῶν ἀπ' ἀμοῖν τῶν γονέων. διὰ δὲ τοῦ *εὐπατριδᾶν* ἠύξησε τοῦ πατρὸς τὸ ἐγκώμιον, οἶον εὐγενῶν καὶ γενναίων, οἷος ἦν καὶ Ὀρέστης γεγονῶς ἐξ Ἀγαμέμνονος. ἢ *κοινοτόκων* τῶν ἀδελφικῶν, τῶν τοῦ αὐτοῦ πατρὸς κεκοινωνηκότων. L
q(HΔ) V r(GR)

3 εὐγενῶν: cf. Σ ε 974 εὐπατρίδαι· εὐγενεῖς = Phot. ε 2283 = Su. ε 3642

1–4 haec deleto δὲ a sch. 854 separavi et lemme instruxi 1 *κοινοτόκων* ἀδελφοτόκων G (vide ad sch. 854.2) τῶν (pr.) om. R ἀπ'] ἐπ' VG τῶν (alt.) om. r
2 τοῦ πατρὸς om. qV οἶον] τουτέστιν r 3 ἦν om. G καὶ (alt.) om. q Ὀρ.] ὁ Ὀρ.
V 4 τοῦ om. q αὐτοῦ om. G

858 (*κοινοτόκων*): τινὲς τῶν πᾶσι κοινῶν. L^{s.l.}

1 Im. add. Papageorgiou

861 ἡ καὶ χαλαργοῖς: ταῖς λευκόποσιν ἢ ταῖς ταχείαις ἐν ταῖς χηλαῖς·
 χηλὰς δὲ ἀντὶ τῶν ὀπλῶν παρέλαβεν. εἰπόντος δὲ τοῦ χοροῦ
 πᾶσι θνατοῖς ἔφθ μῶρος
 ἀντιτίθησιν ἢ Ἡλέκτρα: ἄρα οὖν οὕτω πέπρωται τοῖς θνητοῖς τελευ-
 5 τῶν, ἐν ταῖς ἀμίλλαις ταῖς ἰππικαῖς; L **q**(HΔ) **r**(GR)

1 ταῖς (pr.) – 2 παρέλαβεν: Su. IV 803, 19 (χ 274)

1 ταῖς λευκόποσιν – χηλαῖς: cf. Hesych. χ 37 2 χηλὰς – παρέλαβεν: sch. Theocr. IV 34–6a ὀπλῆν δὲ λέγει τὴν χηλήν; Hesych. χ 387; Σ χ 67 = Su. χ 276 3 v. 860

1 Im. ex Lr: deest in **qV**; (ἡ καὶ χαλαργοῖς n.) R; (τμητοῖς n.) V; accuratiss. vv. 861–3 ἡ καὶ – ἐγκύρσαι 1 ταῖς (pr.) – 2 παρέλαβεν om. Δ 1 ταῖς (pr.) LpHR: τοῖς LG et Su. ἐν om. Su. 2 τῶν] τοῦ R ὀπλῶν LpSu. (Lascaris): ὀπλων cett. παρέλαβεν] εἶπε Su. δὲ om. **q** 3 θνατοῖς Papageorgiou (quasi ex G): τοῖς θνατοῖς **r**: θνητοῖς **qL** de qua scriptura annotavit 'sive ita legit pro θνατοῖς [scil. scholiasta], sive haud accurate scripsit' Wolff 242 4 ἄρα] ἄρ' **r** οὕτως **r**

863a τμητοῖς ὀλκοῖς: τοῖς ἰμῶσιν. L **q**(H) V **r**(GR)

cf. Su. IV 566, 16 (τ 718) Τμητοῖς ὀλκοῖς ἐγκύρσαι: τουτέστι τοῖς λῶροις, τοῖς ἰμῶσιν...

1 haec separatim leguntur in **r**: cum sch. pr. c. in L, cum sch. **858–9** in V Im. ex **r**: τμητοῖς δὲ ὀλκοῖς LV: deest in H

863b ὀλκούς [οὔν] ἀντὶ τῶν ἰμάντων, ἐν οἷς εἰλκυσθη. L **q**(H) V **r**(GR)

Su. IV 566, 17 (τ 718) qui post εἰλκυσθη habet Ὁρέστης πεσὼν ἐκ τοῦ ἄρματος

1 haec cum sch. pr. coniuncta in codd. et Su. delete οὔν separatim scripsi ἀντὶ] ἀν. τοῦ H

863c (τμητοῖς ὀλκοῖς): τμητοῖς λῶροις. L

cf. Su. IV 566, 16 (τ 718) Τμητοῖς ὀλκοῖς ἐγκύρσαι: τουτέστι τοῖς λῶροις, τοῖς ἱμάσιν...

1 Im. add. Elmsley

864 (ἄσκοπος ἂ λῶβα): ἀπροόρατος ὁ θάνατος. L^{s.l.} q(H^{s.l.})

Su. I 385, 27 (α 4179)

1 ἀπροόρατος: cf. Hesych. α 7713 ἄ σ κ ο π ο ς · ... ἀπροόρατος

1 Im. add. Elmsley post ἀπροόρατος add. τουτέστιν Su.

865 πῶς γὰρ οὐκ; εἰ ξένος: τοῦ χοροῦ εἰπόντος «ἀπροϊδῆς ἢ κατὰ τὸν ἀγῶνα λῶβη» ἢ Ἡλέκτρα πρὸς ἕτερον ἐπήγαγεν, ὅτι δὴ πέπονθεν ἀπροσδοκῆτως ἐπ' ἀλλοδαπῆς τελευτῶν καὶ ἐμοῦ χωρὶς. L V r(GMR)

1 Im.] πῶς γὰρ M: deest in VGR; (πῶς γὰρ n.) R; (πῶς γὰρ οὐκ; n.) V; accuratiss. vv. 865–6 πῶς – χερῶν post εἰπόντος add ὅτι r ἀπροϊδῆς Lascaris: ἀπροειδῆς codd. (retinuit Elmsley) ἢ εἰ V 1–2 ἢ κατὰ τὸν ἀγῶνα λῶβη] ἢ λῶβη <ἦ> κ. τ. ἀγ. Bernardakis 45 2 λῶβη r (add. iam Brunck¹): om. LV πέπονθεν] τέθνηκεν r

868 (κέκευθεν): ἀντὶ τοῦ κρύπτεται. L^{s.l.}

cf. sch. OC 1523 μῆθ' οὐ κέκευθε] μῆτε ὅπου κρύπτεται ὁ χῶρος; sch. OT 968 κεύθει: ἀντὶ κεύθεται, κρύπτεται; sch. D Hom. II. 22. 118; Hesych. κ 2047 κέκευθε · κέκρυπται

1 Im. add. Lascaris

871 *ύφ' ήδονής τοι*: ή Χρυσόθεμις παραγέγονεν τὰ ύπὸ τοῦ Ὁρέστου ἐγκείμενα τῷ τάφῳ εὐρουῖσα. τοῦτο τὸ πρόσωπον εἰσήγαγεν, ἵνα μὴ εἰς μακρὸν ή ὀλόφυρσις Ἠλέκτρας γένηται. L q(H) V M r(GR)

1-2 τὰ ύπὸ τοῦ Ὁρέστου ἐγκείμενα τῷ τάφῳ: vide vv. 51-3 3 ή ὀλόφυρσις Ἠλέκτρας: vv. 804-70

1 Im.] *τοῦτο δ' ἀγλαΐσμα* (v. 908) M: deest in HVGR; (*ύφ' ήδονής* n.) R; (*ύφ' ήδονής* n.) V *παραγέγονεν* -α V ὑπὸ] ὑπὲρ M τοῦ om. G 2 τοῦτο] τ. δὲ r 3 ή om. V ή - fin.] ὀδύρηται ή Ἠλέκτρα r Ἠλέκτρας] τῆς Ἠλ. H

872 (*σὺν τάχει μολεῖν*): λείπει ή ὑπέρ· ὑπὲρ τοῦ σὺν τάχει μολεῖν. L

1 Im. add. Lascaris

875 *τῶν ἐμῶν σὺν πιημάτων*: τῶν νοσημάτων τὰ μὲν θεραπεύεται προσκαίροις θεραπείαις, ὅπερ ἐστὶν ἄρηξις, τὰ δὲ θεραπεύεται παντελῶς, ὅπερ ἐστὶν ἴασις κατ' οὐδένα οὖν τρόπον προκόπτει τὰ ἡμέτερα ἐπὶ τὸ βέλτιον. L V r(GMR)

Su. II 604, 27 (ι 48) qui vocibus τῶν νοσημάτων (1) praeposuit ἴασις καὶ ἄρηξις διαφέρει; ex Su. pendet Zonar. 307, 20 et 1080, 7

1 Im.] ἄρηξιν M: deest in VGR; (*ἄρηξιν* n.) R; (*ἄρηξιν* n.) V; accuratiss. vv. 875-6 *τῶν - ιδεῖν*

876 (*ιδεῖν*): <γράφεται> ἔτι. L^{s.l.}

1 Im. add. Elmsley γράφεται (γρ.) addidi

878 *κλύουσ', ἐναργῶς*: ἐπὶ τοῦ κλύουσα πρὸς βραχὺ διαστικτέον, ἵν' ἦ· *πάρεστ' ἐναργῶς, ἴσθι τοῦτο κλύουσα ἐμοῦ*. L V r(GMR)

1 Im. deest in VGR; (*κλύουσ'* n.) R; (*κλύουσ'* n.) V πρὸς om. G 2 *πάρεστιν* Vr

888a¹ *θάλλη*: ἀντὶ παρακόπτεις τὰς φρένας ὡς ἐν πυρετῷ· ἀνηκέστῳ δὲ πυρί, ὡσεὶ ἔλεγεν ἀνιάτῳ ἐλπίδι· ἀνέλπιστον γὰρ τὸ παραγενέσθαι Ὁρέστην ἤδη ἀπολωλότα. L V r(GMR)

1 ἀντὶ – 2 ἐλπίδι: Su. I 215, 8

1 Im. scripsit Brunck²: κλέψασα θάλλη L: βλέψασα M: deest in VGR; (βλέψασα n.) R; (ἀνηκέστῳ πυρί n.) V ἀντὶ] ἀν. τοῦ Vr παρακόπτεις] προκό^π V: σκ^π G: κόπτη (-πη M) MRSu. ἐν om. G 2 ὡσεὶ ἔλεγεν om. Su. ἀνιάτῳ] ἀνιάτως G ἐλπίδι] προσδοκία Su. γὰρ om. G περιγενέσθαι M

888a² (*θάλλη*): θερμαίνη τῆ χαρῶ. L r(GMR)

1 θερμαίνη: cf. sch. Tr. 697 ὡς δ' ἐθάλλετο: ὡς δὲ ἐθερμάνθη...; Hesych. θ 59 θάλλω· θερμαίνω...

1 Im. addidi; (*θάλλη* s.) L θερμαίνη r (iam Papageorgiou² 437): θερμαίνεις L: θερμαίνει Kruytbosch 82

893 (*ἀρχαῖον*): τὸν ἐκ πολλοῦ ᾠκοδομημένον. L q(Δ) r(GMR)

1 hoc sch. cum sch. **896b** c. in r Im. add. Elmsley τὸν ... ᾠκοδομημένον] τὴν ... ᾠκοδομημένην r (ad τὴν σορὸν scholii **896b** spectant) τὸν om. Δ

895 *πηγὰς γάλακτος*: πολὺ γάλα· ὡς τὸ
πηγὰς ... δακρύων
ἀντὶ πολλὰ δάκρυα. L q(H) V r(GMR)

Su. IV 123, 20 (π 1484)

2 Soph. Ant. 803

1 Im. ex N: deest in LHVr; (*πηγὰς* s.) L: (*πηγὰς γάλακτος* n.) VR 2 *πηγὰς ... δακρύων* Su.: *δακρύων ... πηγὰς* codd. 3 ἀντὶ] ἀν. τοῦ HVr: om. Su. *πολλὰ* om. r *δάκρυα*] *δάκρυσι* r

896a (έστίν): εἰσίν. L^{s.l.}

1 lm. add. Papageorgiou

896b θήκην πατρός: τὴν σορὸν λέγει, ἔνθα τὸ λείψανον ἐτέθη. L q(H)
V r(GMR)

1 τὴν σορόν: cf. sch. Aesch. *Pers.* 405 θήκας] τάφους; Hesych. σ 1346 σορός· μνήμα, θήκη = Σ σ 160 = Phot. 528, 13; Su. σ 790, unde Zonar. 1042, 1

1 lm. ex N: deest in LHVr; (θήκην n.) V λέγει om. HVr

901 νεωρή: τὸν νεωστὶ ἠρτημένον· ἢ ἐκ νέου τινὸς καὶ ὄραν ἔχοντος νέαν. L q(H) V r(GMR)

Su. III 453, 13 (v 233)

1 lm. ex Su.: *πυρᾶς νεωρή* M: deest in LHVGR; (*νεωρή* s./n.) L/VR τὸν] τὸ V: om. Su. ἠρτημένον] ἠρτημένων M: ἠφρημένον Bernardakis 46 καὶ ὄραν om. G ὄραν] ὄρ. καὶ ἡλικίαν H 2 νέαν] v. καὶ ὠραίαν G

903 (ψυχῆ) σύννηθες ὄμμα: ὄραμα, ὃ ἀεὶ ἐφανταζόμενη κατὰ ψυχὴν. L V r(GMR)

1 ὄραμα: ὄμμα per ὄραμα explicatur in sch. Eur. *Phoen.* 454

1 lm. N supplevi: deest in LVr; (ψυχῆς σύννηθες n.) R; (ὄμμα n.) V; scholiastam pro ὄμμα legisse φάσμα censet Nauck 421 ἀεὶ] ἄν M

909a (τῶ – τόδε): τὸ μόνον ἀπὸ τῆς ὄψεως τοῦ βοστρύχου κινεῖσθαι ἐπὶ τὴν ἀλήθειαν γελοῖον· πιθανῶς οὖν ἐπάγει ὅτι οὐδενὶ ἄλλῳ ἢ τῶ πάνυ συνημένῳ κατὰ γένος τὰ τοιαῦτα προσήκει. L q(H) V r(G)

1 Im. addidi; (*μὴ του* n.) V μόνον Bernardakis 46 (cf. Papageorgiou ad sch. OT264, p.178, 14): μὲν codd. τῆς ὄψεως post τοῦ βοστρύχου transp. H 3 κατὰ γένος post τοιαῦτα posuit G γένος] τὸ γ. V τὰ τοιαῦτα cf. sch. 909b

909b τὸδε· τὸ ἀποκείρασθαι τὰς κόμας δῆλον ὅτι. L V r(G)

1 Im. ex Wa: deest in LVG; (*προσήκει* n.) V δηλονότι VG

915a¹ (*τάπιτίμια*): τὰ ἐπὶ τῇ τιμῇ γινόμενα τοῦ πατρὸς. L q(H[Δ]) V r(GR^{s.l.})

Su. II 388, 25 (ε 2699)

cf. Or. 177, 27 ἐπιτίμιον· τὸ ἐπὶ τιμῇ ὑπάρχον; aliter sch. 1382

1 Im. add. Elmsley; (*τάπιτίμια* n.) V τῇ om. Hr γινόμενα τοῦ πατρὸς] τινος γινόμενα, generalius Su.

915a² (*τάπιτίμια*): γράφεται *τάγλαίσματα*. L

1 Im. add. Lascaris γρ. L

919a¹ (*κῦρος*): ἐπιτευκτικὴ καὶ κυρία. L q(H) V

Su. III 220, 11 (κ 2774)

1 hoc sch. cum sch. 919a² c. in HV (τὸ δὲ *ἡμέρα καλῶν*) Im. add. Elmsley; (*κῦρος* n.) V καὶ om. H

919a² (κῦρος): ἐπιτυχία. L q(HΔ) V

Su. III 220, 10 (κ 2774)

1 lm. addidi ἐπιτυχίαν V (κῦρος pro accusativo accipiens)

922 (φέρη): γράφεται ἔφους. L

1 lm. add. Elmsley γρ. L

929a οὐδὲ μητρὶ δυσχερῆς· ὅ ἐστιν· οὐ κατὰ τοῦτο τῇ μητρὶ δυσχερῆς ὀφθεῖς καὶ διὰ τῆς ἀγγελίας λυπήσας αὐτήν. L q(H) V r(GM)

1 lm. ex V: κατ' οἶκον M: deest in LHG; (δυσχερῆς n.) V ὅ ἐστιν] οἶον G: om. H
2 αὐτήν λυπήσας inverso ordine G

929b (δυσχερῆς): γράφεται δυσμενής. L

1 lm. add. Elmsley γρ. L; γρ. del. post Wunder 37 Wolff 208 quippe qui *δυσμενής* glossam esse putavisset; probat Kruytbosch 82

933 (μνημεῖ' Ὀρέστου): τοῦ Ὀρέστου μνημόσυνα. L^{s.l.} q(H^{s.l.}) r(R^{s.l.})

1 cf. sch. Aesch. *Th.* 49b μνημεῖα] μνημόσυνα; Ael. D. μ 22 = Phot. μ 484; Hesych. μ 1498

1 lm. add. Lascaris τοῦ Ὀρέστου om. HR

942a ὧν ἐγὼ φερέγγυος; ὧν ἐγὼ εἰς τὸ πράττειν ἀσφαλῆς εἰμι; L q(H) V

Su. IV 712, 26 (φ 208)

1 ἀσφαλής: cf. Σ φ 70 φερέγγυος· ἀσφαλής, ἀξιόπιστος, ἐγγυητής = Phot. 644, 15 = Su. φ 207 (+); sch. Aesch. Th. 396j φερέγγυος] ἀσφαλής

1 lm. deest in LH; (942 s.) L; (ὦν ἐγών.) V

942b φερέγγυος λέγεται ὁ ἐκδεξάμενός τι καὶ δυνάμενος ἀποτίσαι· οἶον ἀξιόχρεως, δυναμένη ἀναδέξασθαι. L q(HΔ) V r(GMR)

Su. IV 712, 24 (φ 208)

cf. sch. Aesch. Th. 396n φερέγγυος] ... ἀξιόχρεως

1–2 hoc sch. cum sch. pr. c. in HV (φερέγγυος δὲ) 1 ἐκδεξάμενος] ἐκλεξάμενος V: ἀναδεξάμενος Papageorgiou, sine causa idonea; nam de vi ἐκδέχεσθαι h.l. vide LSJ s.v. I.7 1 ἀποτίσαι – 2 δυναμένη om. G propter homoeoteleuton 2 δυναμένη] δυνάμενος, generalius, Su. ἀναδέξασθαι de sensu vide LSJ s.v. II.5 post ἀναδέξασθαι add. τὴν ἐγγείρησιν qrsu., idque recepit Papageorgiou renuente Wansink 54

944 (ἀλλ' εἴ τις ἀφέλειά γ'): τοῦτο τῷ προτέρῳ ὅμοιον
ἢ τοὺς θανόντας ἐξαναστήσω ποτέ, L q(HΔ) V r(GMR)

2 v. 940

1–2 hoc sch. cum sch. **942b** c. in r (τοῦτο δὲ MR: τοῦδε G) 1 lm. add. Lascaris; (ἀλλ' εἴ τις s.) L; (τι γὰρ κελεύεις n.) V ὅμοιον] ὅμοιον, τῷ MR: ὅμοιον, τῷ δὲ G 2 ἐξαναστήσω] ἀναστήσω V

945 (εὐτύχει): ἀντὶ τοῦ ἐπιτυγχάνεται. L q(Δ^{s.1})

Su. II 476, 31 (ε 3781)

1 lm. add. Lascaris ἀντὶ τοῦ om. Δ

946a (ξυνοίσω): συμπονήσω. L^{s.l.} q(H^{s.l.} Δ^{s.l.})

1 lm. add. Brunck²

946b (όσονπερ άν σθένω): τοῦτο συνωδόν τῶ
τί γάρ κελεύεις ὦν ἐγὼ φερέγγυος, L q(HΔ) V

2 v. 942

1 lm. addidi; (ξυνοίσω s.) L; (946 n.) V τὸ q 2 γάρ om. q

953 (πράκτορ): ἔκδικον. L^{s.l.}

Su. IV 188, 28 (π 2205)

cf. sch. Aesch. *Ag.* 111 πράκτορι] τῶι δίκην εἰσπραξομένωι

1 lm. add. Papageorgiou

958 (ποῖ): ἀντὶ εἰς τίνα χρόνον; L V G

Su. IV 258, 14 (π 3068)

cf. sch. Ar. *Lys.* 526 ποῖ γάρ: ἀντὶ τοῦ πότε γάρ.

1 lm. add. Elmsley; (ποῖ s./n.) L/V ἀντὶ] ἀν. τοῦ VGSu. post χρόνον sequuntur
τουτέστι ἕως πότε ῥαθυμήσεις V

963–4 καὶ τῶνδε μέντοι μηκέτ' ἐλπίσης ὅπως | τεύξῃ: προειποῦσα τὰ
δεινὰ τὸ χαλεπότερον ἐπιφέρει, ὡς οὐδὲ μεταβολῆς τυχεῖν ἐλπὶς
ἔνεστιν. L q(HΔ) V r(GMR)

1 Im. scripsi: *οὐ γὰρ ᾧδ' ἄβουλος ἐστ' ἀνὴρ* (v. 964) L: deest in **qVr**; (*ᾧδ' ἄβουλος* n.) V **2** τὸ] τί M **2–3** τυχεῖν ἐλπίς ἔνεστιν] ἔστι τυχεῖν ἐλπίς **r** **2** τυχεῖν] τύχης **q** **3** ἔνεστιν om. **q**

972 (*φιλεῖ γὰρ πρὸς τὰ χρηστὰ πᾶς ὄραν*): γνώμη. L G

1 Im. addidi

975 *τίς γὰρ ποτ' ἀστῶν*. ὄρα ἐν τούτῳ τῷ λόγῳ τὰς ἐπιχειρήσεις τῆς Ἡλέκτρας, ὅτι πάντα τέθεικεν τὰ ἀγαθὰ, ἅπερ αὐταῖς παρέσται ἀνελούσαις τὸν Αἴγισθον, τὰ δὲ ἕτερα ὑπεξήρηκεν, ὅποια πείσονται ἀλοῦσαι· καίτοι ἦν κατὰ τὸ πάθος τῆς Ἡλέκτρας κάκεινα προσθεῖναι,
5 ὅτι καλὸν μοι ἀποθανεῖν οὕτω δυστυχούσῃ, ὅποια καὶ πρόσθεν ἔλεγεν
ὡς χάρις μὲν ἦν θάνατο,

λύπη δ' ἄν ζῶ

ἀλλ' ἦδει τὸ περίφοβον τῆς Χρυσοθέμιδος, ὥστε ἐκοῦσα τοὺς δειλο<ποιο>τέρους τῶν λόγων ὑπεξείλεν, ὥστε μηδὲ εἰς ἔννοιαν τῶν
10 κινδύνων ἐκείνην καταστήσαι. L **q(HΔ)** V **r(GMR)**

6–7 vv. 821–2, nisi quod verba Sophoclis ἦν κτάνη in ἦν θάνατο mutavit annotator

1 Im. deest in **qVr**; (*τίς γὰρ ποτ' n.*) R; (*τίς γὰρ ποτ' n.*) V; accuratiss. vv. 975–85 *τίς γὰρ – κλέος* τὰς om. **q** **2** πάντα τέθεικεν] παρατέθεικεν Papageorgiou² ρπ' πάντα] πέρα **r** **2** αὐταῖς ... **3** ἀνελούσαις] αὐτῇ ... ἀνελούσῃ **qr**: αὐτῇ ... ἀνελούσαις V **3** ὑπεξήρηκεν] ἐπεξ- **q** **5** οὕτω] μάλλον **q**: om. V**r** δυστυχούσῃ] ἀποδυστυχούσῃ **q** ὅποια] ὃ V**r** καὶ om. **qVr** **6** ὡς – fin. om. **q** **6** μὲν ἦν] ἦν μὲν M ἦν **r**: ἄν LV **7** ἀν] ἐάν FNO, quod scribae correctionem esse conicias **8** ἐκοῦσα] οἰκοῦσα M **9** δειλο<ποιο>τέρους dubitanter Papageorgiou² l.c., confidenter ego coll. sch. Tr. 1028b: δειλοτέρους codd.: δεινότερους Michaelis apud Jahn³ prob. Wansink 54 μηδὲ μὴ **r** ἔννοιαν] εὔνοιαν G **10** ἐκείνη G καταστήσαι] καταστήναι **r**

977a ἴδεσθε τώδε. ἐπὶ τῶν θηλυκῶν τοῖς ἀρσενικοῖς ἄρθροις κέ-
χρηται, ὅπερ σύνηθες Ἀττικοῖς· τὴν χεῖρα γάρ φασι. καὶ Ὅμηρος
τὴν δὲ βιάτην τρήρωσι πελειάσιν ἴθμασθ' ὁμοίαι. L V r(GR)

cf. sch. OC 1676; sch. OT 1472; Eust. II. Π 616, 12 – 617, 2 καὶ ἡ τοῦ Σοφοκλέους δὲ Ἥλέκτρα ἐφ' ἑαυτῆ καὶ τῆ ἀδελφῆ λέγει «ἴδεσθε τώδε τὴν κασιγνήτην», ἤγουν ταύτας τὰς ἀνταδέλφους, «τούτω χρὴ τιμᾶν, ὡς ψυχῆς ἀφειδήσαντες», ὅ ἐστι ταύτας, αἱ ψυχῆς ἀφειδήσασαι. Καὶ οὐ ταῦτα μόνον καινοτομοῦσιν Ἀττικοί ... καὶ ἄρρηνα δὲ ἄρθρα τοῖς θήλεσι προσαρμόζουσι τὴν γυναῖκα λέγοντες καὶ τὴν χεῖρα καὶ τὴν θεῶν, τουτέστι τὰς θεᾶς, τὴν Δήμητραν καὶ τὴν Κόρην; Zonar. 1758, 4 2 Ὅμηρος: II. 5. 778

1 Im. deest in r et in V quippe qui hoc sch. cum sch. **977b** copulet; (ἴδεσθε n.) R; (τῶδε n.) V ἐπὶ τῶν θηλυκῶν om. V ἐπὶ τῶν] ἀντὶ τῶν (τοῦ G) r θηλυκῶν] θ. καὶ τοῦ εἰπεῖν τάσδε (τῆ^δ R) r ἀρσενικοῖς iterat L 2 Ἀττικοῖς] τοῖς Ἀτ. Vr φησι Vr 3 τῶδε R πελειάσιν – ὁμοίαι om. R ἴθμασθ' ἴθμασθ' G

977b τῶδε ἀντὶ τάσδε. L V r(GR)

1 τῶδε om. V; (τῶδε n.) V ἀντὶ] ἀν. τοῦ V

978 ὦ ἀντὶ αἵτινες. L G^{s.l.}

ὦ ἀντὶ om. G

979–80 (τοῖσιν ἐχθροῖς ...) πρῶστητην φόνου. προέστησαν περὶ τοῦ φόνου τῶν ἐχθρῶν. L q(H) V G

1 Im. N supplevi: πρῶστητην Λ: deest in LHVG; (πρῶστητην n.) V quae verbo προέστησαν anteposuit G legi nequeunt πρῶστησαν] ἔστησαν G: ἔστησεν H

981 (τούτω): ἀντὶ τοῦ ταύτας. L^{s.l.}

1 Im. add. Lascaris

990 *ἐν τοῖς τοιούτοις ἐστίν· ὁ χορὸς ὑπερτεθναυμακῶς τὸ τολμηρὸν τῆς Ἥλέκτρας φησὶν ὅτι μετὰ προγνώσεως καὶ ἀσφαλείας τὰ τοιαῦτα δεῖ καὶ λέγειν καὶ ἀκούειν.* L **q**(HΔ) V **r**(GMR)

1 Im.] *ἐν τοῖς τοιούτοις* M: deest in **q**VGR; (*ἐν τοῖς τοιούτοις* n.) R; (*ἐν τοῖς τοιούτοις* n.) V; accuratiss. vv. 990–1 *ἐν – σύμμαχος ὑπερτεθναυμακῶς*] *τεθναυμακῶς q* *τολμηρὸν*] post Ἥλέκτρας transp. Δ: post φησὶν transp. H **2** *ἀσφαλείας*] de sensu vide LSJ s.v. **3** **3** καὶ (pr.) om. **q**G καὶ ἀκούειν om. Δ

992–3 (*εἰ φρενῶν | ἐτύγγαν*): εἰ ἐφρόνει. L

1 Im. add. Papageorgiou

993 *ἐσφάζετ' ἄν τὴν εὐλάβειαν· οὐ σφάζει, φησί, τὴν εὐλάβειαν, ἀλλ' ἔστι θρασεῖα καὶ ῥιψοκίνδυνος.* L **q**(HΔ) V **r**(GMR)

1 Im. ex Lp (Lascaris): *ἐσφάζετ' ἄν φησι τὴν εὐλάβειαν* L: *ἐτύγγαν' αὐτή* M: deest in **q**VGR; (*ἐτύγγαν'* n.) R; (*ἐσφάζετ' ἄν* n.) V; accuratiss. vv. 993–4 *ἐσφάζετ' ἄν – σφάζεται* οὐ] καὶ οὐ V

995 *τοιούτον θράσος αὐτὴ θ' ὀπλίζῃ· λίαν ἐμφατικῶς τῷ θράσει φησὶν αὐτὴν ὀπλίζεσθαι, ὡς μηδὲν ἀμυντήριον αὐτὴν ἔχουσαν ἢ μόνον θράσος.* L **q**(H) V **r**(GMR)

1 Im.] *γὰρ πότ' ἐκβλέψασα* M: deest in HVR; (*ποῖ γὰρ ποτ'* n.) R; (*θράσος* n.) V *λίαν*] μὴ λίαν H ἐμφατικῶς L (cf. sch. Aesch. *Eum.* 42a ἐμφατικῶς (cod. M recte: ἐμφαντικῶς G. Thompson, male), sch. Ar. *Ach.* 78, sch. Hom. *Il.* 2.267b² etc): ἐμφαντικῶς HVR (coni. Lascaris): ἐφαντικῶς G: ἐνφαντικῶς M *θράσει*] *θρασεῖ* **r** **2** αὐτὴν (pr.) om. G *μηδὲν*] *μηδὲ* H ἀμυντήριον om. **r** **3** *θράσος*] τὸ θ. Hr

997 γυνή μὲν οὐδ' ἀνήρ: ταῦτα πάντα ὁμοιά ἐστι τοῖς ἐν Ἀντιγόνη εἴ τις παραβάλοι, εἴσεται τοῖς αὐτοῖς διανοήμασι χρησάμενον Σοφοκλέα. L q(HΔ^{s.l.}) V r(GMR)

1 ἐν Ἀντιγόνη: vv. 61 sqq.

1 lm.] οὐκ εἰσορᾶς M: deest in qVGR; (οὐκ εἰσορᾶς n.) R; (οὐδ' ἀνήρ n.) V ἐν] ἐν τῇ MR: om. G εἴ] καὶ εἴ qf: εἰ <δέ> Papageorgiou: εἰ <γάρ> Wansink 54 'si quid addendum sit' 2 παραβάλοι] ἀντιβάλλοι r τοῖς] τῷ q τοῖς αὐτοῖς] τοῖς αὐτοῦ r χρησάμενον] χρώμενον r Σοφοκλέους r

998 σθένεις: τοῦτο δεύτερον κεφάλαιον. L V r(GMR)

1 lm. ex M: deest in LVGR; (σθένεις n.) R; accuratiss. v. 998 σθένεις – χερσί

999 δαίμων δέ: τοῦτο τρίτον κεφάλαιον καὶ ἀναγκαϊότερον, ὡς οὐδὲ ἐκ παραδόξου κατορθῶσαι ἡμᾶς τὴν ἐπιχείρησιν εἰκός, τῆς τύχης μὴ συλλαμβανομένης. L V r(GMR)

1 lm. ex LM: δαίμων V: deest in GR; (δαίμων n.) VR; accuratiss. vv. 999–1000 δαίμων – ἔρχεται τοῦτο τρίτον] τρ. τ. V κεφάλαιον om. r ἀναγκαῖον r 3 συλλαμβανομένης] συμβαλλομένης r

1000 (ἀπορρεῖ): ἐλαττοῦται, μαραίνεται. L q(H) V r(GMR)

1 lm. add. Lascaris; (ἀπορρεῖ s./n.) L/V; (ἡμῖν δ' ἀπορρεῖ n.) R ἐλαττοῦται] ἀντὶ τοῦ ἐλ. H

1005a¹ λύει γὰρ ἡμᾶς οὐδέν: οὐ λυσιτελεῖ γὰρ ἡμῖν, φησίν· οὐκ ἀπαλλάσσει τῶν κακῶν. L V r(GMR)

1 λυσιτελεῖ: cf. sch. Eur. *Alc.* 628 (ad λύειν) ἀντὶ τοῦ λυσιτελεῖν; etiam sch. Eur. *Med.* 566, 1362 et *Hipp.* 441 ubi λύει per λυσιτελεῖ explanatur; Hesych. λ 1358 λύει· λυσιτελεῖ ...; Σ λ 160 λύει· λυσιτελεῖ = Su. λ 790

1 Im. deest in Vr quippe qui hoc sch. scholio **1005a²** continuent (ἄλλως) οὐκ] οὐδὲ r
2 ἀπαλλάττει r

1005a² (λύει γὰρ ἡμᾶς οὐδέν): ἀντὶ οὐδὲν ἡμᾶς ἐκλύσεται. L V
r(GMR)

1 Im. addidi; (λύει γὰρ n.) R; (1005 n.) V ἀντὶ] ἀν. τοῦ V: om. r οὐδὲν] οὐδὲ G

1006 δυσκλεῶς θανεῖν. ἐνταῦθα δηλοῖ τὸ μετ' αἰσχρῶς τιμωρίας ἀπο-
θανεῖν· καὶ Ὅμηρος
μὴ μὲν δὴ καθαρῶ θανάτῳ ἀπὸ θυμὸν ἐλοίμην. L V r(GMR)

2 Ὅμηρος: *Od.* 22. 462

1 Im. deest in V et in r quippe qui hoc sch. cum sch. **1007–8b** coniungat (ἐνταῦθα δὲ
MR); (ὅταν θανεῖν n.) V μετ' om. V 2 καὶ – fin. om. VMR 3 μὲν G
(compendiose): με L δὴ L^{p.c.} G: δεῖ L^{a.c.}

1007–8a ἀλλ' ὅταν θανεῖν | χρηζῶν· ὅρα ὅτι τοῦτο δηλοῖ τὸ δυσκλεῶς.
L r(GMR)

1 Im.] βέξιν (sic) καλὴν M: deest in GR; (βάξιν n.) R; accuratiss. vv. 1007–8 ἀλλ'
ὅταν – λαβεῖν ὅτι τοῦτο δηλοῖ om. r

1007–8b (οὐ γάρ –) εἶτα μηδὲ τοῦτ' ἔχη: οὐ τὸ τοῦ θανάτου δεινόν
ἐστίν, ἀλλ', ὅταν ἐπιθυμῶν τις ἀποθανεῖν, ὥστε τὰς παρούσας
κολάσεις ἐκφυγεῖν, τότε μηδὲ τούτου τύχη. τοιαῦτα οὖν πεισόμεθα, ὧν
ὁ θάνατος αἰρετώτερος. L V r(GMR)

1 Im. L supplevi: deest in Vr; (ἔχη λαβεῖν n.) V 2 ἐστίν post ἀλλ' transp. V
3 κολάσεις om. G μηδὲ τούτου] δὲ μὴ τοῦτο V

1007 (*θανεῖν*): λείπει τὸ καλῶς. L^{s.1} r(GMR)

1 lm. addidi (ad *θανεῖν* alt. pertinet sch.) λείπει om. r

1013 (*ἀλλά*): ἐν ὑπερβατῶ. L

1 lm. addidi

1014 *εἰκάθειν*: ὑποχωρεῖν, ὑπεῖκειν. Su. II 523, 11 (εἰ 60)

cf. sch. OC 1178 εἰκάθειν (Parageorgiou: εἰκαθεῖν de Marco)] παραγῶγος ἀντὶ τοῦ εἴκειν

1018a¹ *ἄ' πηγγελλόμην*: ἀντὶ ἃ ἤξιουν. L V r(GR)

cf. Thom. Mag. *Ecl.* 143, 3–8 ...ἐπαγγέλλομαι δὲ ὡς ἐπιτοπολὺ μὲν τὸ ὑπισχνοῦμαι, σπανίως δὲ καὶ τὸ αἰτῶ. Σοφοκλῆς ἐν Ἡλέκτρᾳ 'καλῶς ἦδη σ' ἀπορρίψουσιν, ἃ πηγγειλάμην', ἦγουν ἃ ἦτουν; AG I 258, 26 Bk. Ἐπήγγελλεν: παρεκελεύετο, προσέτατεν. λέγεται δὲ καὶ παθητικῶς.

1 lm. deest in Vr; (*ἀντιάζω* n.) R; (*ἀπηγγελλόμην* n.) V ἀντὶ ἃ ἤξιουν] ἃ παρακέκληκα ἀντὶ τοῦ ἤξιουν Vr

1018a² (*ἄ' πηγγελλόμην*): τὸ [δὲ] παρακαλεῖν *ἐπαγγέλλεσθαί* φησιν. L V r(GR)

1 παρακαλεῖν: cf. Hesych. ε 4531 ἐπηγγελλόμην: παρεκάλουν. ἐπέστελλον. Σοφοκλῆς Ἡλέκτρα (1018)

1 haec a sch. pr. separavi lm. addidi δὲ delevi παρακαλεῖν] π. ἀντὶ τοῦ Vr *ἐπαγγέλλεσθαι* haesitans scripsi: *ἐπαγγέλλειν* Brunck¹, fortasse recte: *ἀπαγγέλλειν* Lr: *ἀπαγγέλειν* V φησιν] φασιν temptavit Parageorgiou

1019a *ἀλλ' ἀυτόχειρί μοι*: παρατήρει κἀνθάδε τὴν εὐτολμίαν, ὡς καὶ ἐν *Ἀντιγόνη*. L V r(GR)

2 *Ἀντιγόνη*: vv. 45–6

1 lm. ex N: deest in LVr; (*ἀλλ' ἀυτόχειρί μοι* n.) R; (1019 n.) V; παρατήρει] παρατετηρήκει Vr κἀνθάδε] κἀνταῦθα V: καὶ ἐνταῦθα r

1019b (*ἀλλ' ἀυτόχειρί μοι*): γράφεται· ἀλλ' οὐδὲν ἤσσόν μοι. L

1 lm. addidi γρ. L

1026 *εἰκὸς γὰρ ἐγχειροῦντα*: εἰκὸς γὰρ τὸν κακῶς ποιεῖν ἐπιχειροῦντα καὶ πάσχειν κακῶς· τοῦτο δὲ Πινδαρικὸν
ῥέζοντά τι καὶ παιεῖν ἔοικεν. L V r(GMR)
ἐπεὶ

Su. II 525, 7 (ει 83)

3–4 Pi. N4. 31–2; cf. sch. Pi. N4 50a

1 lm. ex NF: deest in LVr; (*εἰκὸς γὰρ* n.) R; (1026 n.) V; accuratiss. v. 1026 *εἰκὸς – κακῶς* τὸν κακῶς ποιεῖν om. Su. ἐπιχειροῦντα] ἐγχειροῦντα Su. 2 *πάσχειν κακῶς*] πράσσειν κ. VSu.: κ. πράσσειν r Πινδαρικὸν] παρὰ τὸ Πινδαρικὸν VSu. 3–4 *ἐπεὶ* (om. Su.) *ῥέζοντα* VrSu.Lp^{p.c.} (ex ipso Pindaro reposuit iam Heath 24): ἐπηρεάζοντα LLp^{a.c.} 4 *ἔοικεν*] κακὸν Su.

1028 *χῶταν εὐ λέγῃς*: οἶον ἔσται καιρός, ὅτε με εὐφημήσεις. L V r(G)

1 lm. ex N: deest in LVG; (*ἀνέξομαι* n.) V

1036 ἀτιμίας μὲν οὐκ ἀτιμάζω σε, ἀλλὰ προνοοῦμαί σου. L r(GM)

1 lm. ex NPa: deest in LM et in G quippe qui hoc sch. cum sch. pr. coniungat (καὶ ἄλλως); accuratiss. v. 1036 ἀτιμίας – σοῦ ante οὐκ add. οἶον G σε] σοῦ r

1039a¹ ἡ δεινὸν εὖ λέγουσαν. δεινὸν ἐμὲ καλῶς λέγουσαν δοκεῖν ἐξ-
αμαρτάνειν. L V r(G)

1 lm.] ἡ δεινὸν M: deest in VG; (δεινὸν n.) V; accuratiss. v. 1039 ἡ δεινὸν – ἐξαμαρτάνειν δοκεῖν om. VG

1039a² (ἡ δεινὸν εὖ λέγουσαν): ἐπεὶ ἡ Χρυσόθεμις καλῶς λέγει, δοκεῖ δὲ ἀμαρτάνειν διὰ τὸ μὴ πράσσειν τὰ δίκαια ὑπὲρ ἐκδικίας τοῦ πατρός, πρὸς τοῦτό φησιν ἡ Ἥλέκτρα: δεινὸν ἐστὶ σύμφορα δοκοῦσαν συμβουλεύειν ἄδικα πράσσειν καὶ ἀμαρτάνειν. ὅπερ ἡ Χρυσόθεμις εἰς
5 Ἥλέκτραν τρέπει ἐν τῷ ἐξῆς στίχῳ. L V M r(G)

5 ἐξῆς στίχῳ: v. 1040

1–5 haec cum sch. pr. coniuncta (ἄλλως: ἐπεὶ V: ἀλλ' ἐπεὶ G: ἐπεὶ δὲ L: ἐπειδὴ M) separatim posui; nam 'a duobus interpretibus haec profecta sunt; prior enim (sch. **1039a¹**) λέγουσαν Electrae tribuit, alter (sch. **1039a²**), contra, Chrysothemī' de Marco 186 1 lm. addidi; accuratiss. v. 1039 ἡ δεινὸν – ἐξαμαρτάνειν 2 ἐκδικίας] ἐκδικήσεως M 3 ἐστὶ] ἐσ. οὖν G σύμφορα V δοκοῦσαν] προσδοκοῦσαν V: δοκοῦσα G 4 verba ἀμαρτάνειν. ὅπερ ἡ Χρυσόθεμις εἰς Ἥλέκτραν τρέπει ita disposuerunt VG: ἀμαρτάνειν. ὅπερ ἡ Χρ. μισεῖ (de μισεῖ non constat in V), ἡ Ἥλ. τρέπει ὅπερ] ὅπου M

1040 εἴρηκας ὀρθῶς ᾧ σὺ πρόσκεισαι κακῶ: τὸ ἀμαρτάνειν. λέγουσα γὰρ δίκαια καὶ εὐπρεπῆ ἐν αὐτοῖς ἀμαρτάνεις: ἀλυσιτελῆ γὰρ ἐπιχειρεῖς ποιεῖν. L V M r(G)

1 lm. deest in M et in VG quippe qui hoc sch. cum sch. pr. coniungant (ἄλλως) τὸ] τῷ Lascaris 1–2 λέγουσα γὰρ] λέγγουσα (sic) οὖν ἔχειν G 2 εὐπρεπῆ] ἀπρεπῆ G 3 ἐπιχειρεῖς] ἐπιχαρεῖς M ποιεῖν om. V

1042 (βλάβην): ἀντὶ τοῦ καταδίκην. Su. II 98, 6 (δ 1099)

1 Im. addidi

1044 ἀλλ' εἰ ποιήσεις ταῦτ': οἶον τοῖς δεινοῖς περιπεσοῦσα ἐπαινέσεις με σύμφορά σοι συμβουλεύσασαν. L q(Δ^{s.l.}) r(GM)

1 Im.] ἀλλ' εἰ ποιήσεις M: deest in Δ et in G quippe qui hoc sch. cum sch. pr. copulet (καὶ ἄλλως); accuratiss. ἀλλ' εἰ – ἐπαινέσεις ἐμέ 2 σοι om. M συμβουλεύουσαν
r

1046 (πάλιν): εἰς τοῦπίσω, εἰς τὸ ἐναντίον. L^{s.l.}

1 εἰς τοῦπίσω: cf. Aristar. fr. 149 et locos ibi laudatos εἰς τὸ ἐναντίον: cf. sch. Tr. 358a.1 ubi ἔμπαλιν per τὰναντία explicatur; sch. Aesch. Th. 1040f πάλιν] ἐναντίον

1 Im. add. Lascaris

1047 ἔχθιον: ἐχθρότατον. Su. II 495, 8 (ε 4020), unde Zonar. 940, 9

1052 (μευέγομαι): ἀντὶ κοινωνήσω. L

1 Im. add. Lascaris

1056–7 (ὅταν – ἔπη): παρὰ τὸ Ὀμηρικὸν
ρέχθ' ἐν δέ τε νήπιος ἔγνω. L

1 τὸ Ὀμηρικόν: II. 17. 32

1 Im. addidi

1058 τί τοὺς ἄνωθεν φρονιμωτάτους· τὸ ἄνωθεν ἢ τόπου ἢ χρόνου ἐστίν· ἄνωθεν ἐκ φύσεως ἢ τοὺς ἐν τῷ ἀέρι· οἰκεῖον δὲ τῷ χορῷ ἀγανακτοῦντι ἐπὶ τῇ Κλυταιμίστρα τὸν περὶ τῶν ἀλόγων ἐνταυῦθα παραλαβεῖν λόγον ὅτι ἐν τοῖς ἀλόγοις ζῷοις φυσική τις ἐστὶ φιλο-
5 στοργία, ἡ δὲ Κλυταιμίστρα ἄστοργος. L r(GMR)

1 τὸ ἄνωθεν – 2 ἐστίν: cf. Su. I 230, 3 (α 2585) ἄνωθεν: ἐκ τόπου ἢ χρόνου
2 ἄνωθεν – ἀέρι: Su. I 230, 6 (α 2585)

1 Im. deest in r quippe qui hoc sch. cum sch. **1058–62** copulet (καὶ ἄλλως G: ἄλλως MR); accuratiss. vv. 1058–62 τί – εὔρωσι τὸ ἄνωθεν – 2 ἐστίν] fortasse scholium sui iuris 2 χορῷ om. M 4 παραλαβεῖν G (coni. Lascaris): περιλαβεῖν LMR

1058–62 (τί – εὔρωσι): τὸ ἐξῆς· τί τοὺς ἄνωθεν φρονιμωτάτους οἰωνοὺς ὀρώντες καλῶς κηδομένους τῆς τροφῆς, ἀφ' ὅτων τε ἄν βλάστῳσι καὶ ἀφ' ὧν ἄν ὄνησιν εὔρωσιν. ἐπὶ τῶν τέκνων τὰ δύο, ἀφ' ὧν τ' αὐτὰ βλάστῳσι, τὰ τέκνα, ἀφ' ὧν τε καὶ ὄνησιν εὔρωσιν. λέγονται δὲ
5 οἱ πελαργοὶ γεγηρακότας τοὺς γονεῖς βασταάζειν τοῖς πτεροῖς, ἐξ ὅτου πτεροφυήσωσιν. L q(Δ) r(GMR)

4 λέγονται δὲ – fin.: cf. Arist. HA 615b.23

1–6 haec cum sch. pr. c. in L (τὸ δὲ ἐξῆς), sed ab alio interprete profecta sunt; prior enim scholiasta (sch. **1058**) οἰωνούς de Clytaemnestra accepit, alter (sch. **1058–62**) de liberis suis 1 Im. addidi τὸ ἐξῆς G: τὸ δὲ ἐξῆς L: om. ΔMR τί] τὸ M 2 ὅτων] ὧν Δr τε om. r 3 βλάστῳσι scripsi: βλαστῳσι codd. (librarii ΒΛΑΣΤΩΣΙ pro coniunctivo praesentis verbi βλαστάω interpretati sunt (cf. sch. Pi. P. 4 113a) ἄν om. Δr ἐπὶ – 4 εὔρωσιν om. r propter homoeoteleuton 3 δύο] β' Δ 4 αὐτὰ Neue 167: αὐτοῖς codd.: αὐτοὶ Papageorgiou βλάστῳσι scripsi: βλαστῳσι codd. (vide 3) λέγονται δὲ] ἄλλως· λέγονται r 4–5 λέγονται δὲ ... βασταάζειν] ἄλλως ... βασταάζουσι Δ 5 ἐξ Wolff: ἕως codd. ὅτου NFWaOΔr (coni. Stephanus 127): ὅπου L

1062 [τάδ' οὐκ ἐπ' ἴσας] τελοῦμεν· καλῶς ὁ χορὸς καὶ ἑαυτὸν συγκαταλέγει, ἵνα μὴ δοκῆ φορτικὸς εἶναι τούτοις, καθ' ὧν τὸν λόγον πεποιήται. L r(GR)

1 Im. L decurtavi: deest in **r** καὶ] τοὺς ἄνωθεν κ. R 2 συγκαταλέγει] καταλέγει G
δοκεῖ **r** φορτικὸς] φορτικὸν R: φρικτὸν G καθ' ὧν] θανὸν G

1065 (δαρόν) οὐκ ἀπόνητοι· ἀντὶ οὐκ ἐπὶ πολὺ ἔσονται ἀθῶοι οἱ περὶ
Αἴγισθον καὶ Κλυταιμήμεστραν. L **q**(Δ) **r**(GR)

1 ἐπὶ πολὺ: cf. Hesych. δ 271 δαρόν· μακρὸν χρόνον, καὶ ἐπιπολύ (Eur. Or. 55)

1 Im. L supplevi: deest in Δ**r** ἀντὶ] ἀν. τοῦ Δ**r** ἀθῶοι] ἀγαθοὶ **r**: om. Δ
2 Αἴγισθον] τὸν Αἴγ. G post Κλυτ. add. χωρὶς πόνου Δ

1066 ὧ χθονία [βροτοῖσιν]: οὐ τὴν ἐπίγειον φησιν ἀλλὰ τὴν κατὰ γῆς
χωρῆσαι δυναμένην. L **r**(G)

1 ἐπίγειον: cf. Hesych. χ 445 χθονίων· ἐπιγείων; Σ χ 76 χθονίων· ἐπιγείων = Su. χ
329; Zonar. 1852, 19 χθονία· ἢ ἐπίγειος

1 Im. L decurtavi: deest in G

1068–9 (τοῖς ἔνερι⁹) Ἀτρείδαις· ἢ Ἀγαμέμνονα ἢ Ὀρέστην· δοκοῦσι
γὰρ καὶ αὐτὸν τεθνηκέναι. L **r**(G)

1 Im. Wa supplevi: deest in LG 2 καὶ om. L

1069a ἀχόρευτα· ἐφ' οἷς οὐκ ἄν τις χορεύσειε. L **r**(GMR)

1 Im. ex M: ἀχόρευτα φέρουσ' ὀνειδή L: deest in GR; (ἀχόρευτα n.) R

1069b (*ἀχόρευτα φέρουσ' ὄνειδῆ*): τὰ πένθιμα ὄνειδῆ <ὄνειδῆ δέ>, ἐπειδὴ ὄνειδος ἦν τῇ Κλυταιμίστρᾳ ἐπιχαίρειν Ὀρέστη. L r(GMR)

1–2 haec cum sch. pr. coniuncta (καὶ ἄλλως G: ἄλλως MR: ὄνειδῆ δὲ τὰ πένθιμα ὄνειδῆ L) separatim posui 1 Im. addidi ὄνειδῆ δέ addidi 2 ἐπειδὴ] ἐπεὶ r Ὀρέστη] Ὀρέστου θανάτῳ r

1070 ὅτι σφίσις ἦδη: ἡ ἀπότασις πρὸς τὴν Κλυταιμίστραν· ἄγγελον οὖν, φησίν, ὅτι τὰ κατ' οἶκον νενόσηκεν καὶ οὐκ ἔστιν ὑγιῆ. L r(GMR)

1 Im.] ὅτι σφίσις M: deest in GR; (ὅτι σφίσις n.) R; accuratiss. v. 1070 ὅτι – νοσεῖ ἄγγελον] ἀπάγγελον r 2 καὶ οὐκ] κούκ r

1071–4 (τὰ δὲ–) οὐκέτ' ἐξισοῦνται (– διαίτα): οὐκέτι ἴσα φρονοῦσιν ὡς ἐν φιλίᾳ διαιτώμεναι, ἀλλὰ στασιάζουσι πρὸς ἀλλήλας. L q(Δ) r(GMR)

1 Im. L supplevi: διπλῆ φύλοπις M: deest in ΔGR; (διπλῆ n.) R

1074 [πρόδοτος δέ] μόνα σαλεύει: κινδυνεύει, ἐκ μεταφορᾶς τῶν νηῶν. μόνη δὲ αὐτὴ ἐφ' ἑαυτῆς χωρὶς ἀγκύρας. L r(G)

1 ἐκ – 2 νηῶν: cf. sch. OT23

1 Im. L decurtavi: deest in G 2 αὐτὴ Brunck¹ et Kruytbosch 83: αὐτὴ L (hoc commendat Bernardakis 47 iniuria): αὐτὴ G χωρὶς om. G ἀγκύρας] ἐγκύρας σαλεύει G

1075–6a¹ τὸν αἰὲ πατρός (δειλαία στενάχουσα): λείπει ἢ περί· περὶ τοῦ πατρός στενάχουσα, ὡς τὸ Ὀμηρικὸν
τῶν πάντων οὐ τόσσον ὀδύρομαι ἀχνύμενός περ
ὡς ἐνός. L r(G)

cf. sch. Hom. *II*. 17. 459b 2 τὸ Ὀμηρικόν: *II*. 22.424–5

1 Im. L supplevi: deest in G quippe qui hoc sch. scholio **1075–6a²** continuet (ἄλλως) λείπει ἢ περὶ om. G 3 *τόσσον*] *τόσον* G

1075–6a² (τὸν ἀεὶ πατρός δειλαία στενάχουσα): τὸ ἐξῆς: ἀεὶ τὸν τοῦ πατρὸς μόρον στενάχουσα ἢ τὸν ἀεὶ εἰς τὸν ἀεὶ χρόνον. L **r**(GR)

1–2 hoc sch. cum sch. pr. c. in L (τὸ δὲ ἐξῆς) 1 Im. addidi; (*Ἠλέκτρα* n.) R; auctorem scholii quod usque ad *στενάχουσα* extenditur pro τὸν ἀεὶ πατρός legisse *πατρός ἀεὶ μόρον* conii. Pauli 17 τὸν om. R 2 μόρον om. **r** ἢ – fin.] haec verba alii interpreti tribuens delete ἢ ab praecedentibus seiunxit Pauli l.c. ἀεὶ (pr.)] ἀεὶ ἀντὶ τοῦ **r**

1075 (*πατρός*): λείπει ἢ περὶ. L **r**(GR)

1 Im. addidi

1078 (*οὔτε τι τοῦ θανεῖν*) *προμηθής*: πρόνοιαν οὐκ ἔχουσα τοῦ μὴ ἀποθανεῖν, ὃ ἐστὶν ἀφειδοῦσα τῆς ἰδίας ψυχῆς καὶ ῥιψοκινδυνοῦσα. L **q**(Δ) **r**(GMR)

1 πρόνοιαν: cf. sch. Eur. *Alc.* 1054; *Hec.* 795; Hesych. π 3575; Σ π 643; Phot. 455, 21; Su. π 2508

1 Im. M supplevi: deest in LΔGR; (*οὔτε τι τοῦ* n.) R 2 ψυχῆς Heath 24 prob. Bernardakis 47; probat etiam Nauck 422 coll. *El.* 980: τύχης codd.

1079 τὸ τε μὴ βλέπειν ἐτοίμα· ἐτοίμη καὶ τῆς ὄψεως στέρεσθαι, τουτέστιν ἀποστερηθῆναι τῶν ὁμμάτων. ἀντὶ καὶ ἀποθανεῖν ἐτοίμη καὶ ζῶσα κολάζεσθαι· καὶ τοῦτο λέγει διδύμην Ἐρινύν. ἢ ἐπὶ τοῦ θανάτου τὰ δύο· ἐτοίμη μὴ βλέπειν αὐτοὺς ἀλλ' ἐν σκότει γενέσθαι τοῦ θανάτου
5 ἐν τῇ αὐτῇ Ἐρινύι γενομένη τῷ Ἀγαμέμνονι, ὃ ἐστὶ διπλῆ Ἐρινύς. L
q(Δ) r(GMR)

1 Im.] διδύμαν M: deest in ΔGR; (τὸ τε μὴ n.) R; pars 3 ἀντὶ καὶ – fin. ad vv. 1078–80 spectat ἐτοίμη – 3 Ἐρινύν om. M 2 ἀντὶ] ἀν. τοῦ GR καὶ (pr.)] τοῦ Δ: om. GR ἀποθανεῖν ἐτοίμη] ἐτ. ἀπ. GR ἐτοίμη – fin. om. Δ 3 καὶ om. GR διδύμην Ἐρινύν om. GR 4 τὰ om. M 5 Ἐρινύει L γενομένη τῷ Ἀγαμέμνονι] γερόμενος τοῦ Ἀγαμέμνονος r ὃ ἐστὶ om. G Ἐρινύς R

1080 διδύμαν ... Ἐρινύν· Αἴγισθον καὶ Κλυταιμῆστραν. L V r(GM)

1 Im. scripsi: διδύμην V: deest in Lr; (διδύμαν s.) L verba λέγει δὲ initio scholii praeposuit V Αἴγισθον] τὸν Αἴγ. V Κλυταιμῆστραν] τὴν Κλ. V

1084 (νόνηυμος): νόνηυμος τῆς εὐκλείας θέλων γενέσθαι. L r(GMR)

1 νόνηυμος] νόνηυμος r θέλων] θέλει vel θέλει <ζῶν> Bernardakis 47

1085 ὡς καὶ σύ: οὕτω καὶ σύ, ὃ παῖ, εἴλου τὸν αἰῶνα πάγκλαυτον. κοινὸν δὲ διηνεκῆ καὶ κοινὸν ἐπὶ παντὸς αἰῶνος ἑαυτῆς. L r(GMR)

1 Im.] ὃ παῖ παῖ L: deest in GR; accuratiss. vv. 1085–6 ὡς – εἴλου οὕτω om. r πάγκλαυστον r 2 κοινὸν δὲ διηνεκῆ καὶ κοινὸν] κοινὸν δὲ καὶ διηνεκῆ r καὶ κοινὸν post πάγκλαυτον (1) transp. Bernardakis κοινὸν (alt.) – fin.] his verbis illustrare scholiastam quomodo adiectivum κοινός sensum διηνεκῆς adsciscere possit vidit Wansink 58 “‘communis’, inquit [scil. scholiasta], hic est ‘continuus’, quia est communis omnibus eius vitae diebus” αἰῶνος] αἰῶνα G ἑαυτῆς] αὐτὴν r

1087–8 (τὸ μὴ καλὸν καθοπλίσα-|σα): καταπολεμήσασα τὸ αἰσχρὸν καὶ νικήσασα· οἶον τοὺς ἐχθροὺς καταγωνισαμένη. L r(GMR)

1 Im. addidi; (καθοπλίσασα s.) L; verbis καθοπλίζω τι significationem *armis subicio aliquid* tribuit annotator [καταπολεμήσασα] κ. δὲ GR quippe qui hoc sch. cum sch. 1084 coniungant 1–2 τὸ αἰσχρὸν καὶ νικήσασα om. M propter homoeoteleuton 2 καταγωνισαμένη] κατατροπωσαμένη r

1095–6 ἃ δὲ μέγιστ' ἔβλα-| στε νόμιμα. ἃ δὲ φυσικὰ καὶ μέγιστα νόμιμα ἔβλαστε, τούτων ἀποφερομένην τὰ ἄριστα. L r(GMR^{bis})

1 Im. deest in r; (βεβῶσαν n.) Rⁱⁱ; accuratiss. vv. 1095–7 ἃ δὲ – ἄριστα 2 ἔβλαστε] ἔβλαπτε R^{bis}: ἔβλάπτεστε M τούτων] τοῦτο G: τούτω M: τούτου R^{bis} ἀποφερομένην Lascaris: ἀποφερομένη L: ἀναφερομένη GMR^{bis} τὰ ἄριστα om. Rⁱⁱ

1095–7 (ἃ δέ – ἐριστᾶ τᾶ Ζηνὸς εὐσεβεία): ἢ ἐριστᾶ ἀμφηρίστῳ τῆ εὐσεβεία τῆ τοῦ Διός· ἢ ἐριστᾶ τῆ εὐσεβεία, ἢ ἄν τις ἐρίσειεν, ἀντὶ περισπουδάστῳ. προσφερομένην τῆ εὐσεβεία τὰ νόμιμα ἀντὶ μετὰ εὐσεβείας πράττουσαν. L r(GMR)

1–4 haec a sch. pr. seiunxit de Marco 187; nam huius scholii auctor apud poetam ἐριστᾶ pro ἄριστα legit 1 Im. addidi ἐριστᾶ (alt.) Heath 24: ἐριστὰ LR: ἀρεστὰ G: ἐραστὰ M 2 ἐριστᾶ Heath l.c.: ἐριστὰ L: ἐραστὰ r τῆ εὐσεβεία] τῆς εὐσεβείας r ἀντὶ] ἀν. τοῦ r 3 προσφερομένην] -μένη G: -μένη M τὰ νόμιμα (τὰ μὴ νόμιμα G) post πράττουσα (4) transp. r ἀντὶ] ἀν. τοῦ r μετὰ om. r 4 πράττουσαν Lascaris: πράττουσα codd.

1097 (ἄριστα τᾶ Διός): γράφεται ἄριστα τᾶ Ζηνός. L

1 Im. add. Elmsley γρ. L ἄριστα ταζην^o L

1098a¹ ἄρ' ὧ γυναικες. Ὁρέστης πάρεστιν σὺν τῷ Πυλάδῃ κομίζων τὰ λείψανα τῶν λογοποιουμένων ὄστων ἑαυτοῦ. L q(Δ) r(GM)

1 Im. ex NF: deest in LAGM Ὁρέστης] ὁ Ὁρ. ΔG 2 τῶν λογοποιουμένων om. G ὄστων] ὄστων G: στῶν M ἑαυτοῦ] αὐτοῦ M

1098a² ἄρ', ὧ̄ γυναῑκες: θαυμαστὴ ἢ οἰκονομία τοῦ ποιητοῦ μὴ ἅμα τῇ ἀπαγγελίᾳ τοῦ θανάτου κομίσαι τὰ λείψανα, ἵνα εὐλογος πρόφασις τῆς παρόδου γένηται τῷ Ὀρέστῃ καὶ παραυτὰ ὁ ἀναγνωρισμὸς πρὸς αὐξήσιν του πάθους. L r(GM)

1 lm. ex M: deest in L et in G quiippe qui hoc sch. cum sch. pr. coniungat (ἄλλως) ἢ om. r τοῦ ποιητοῦ] τῆς ποιήσεως M 1–2 τῇ ἀπαγγελίᾳ] τῇ ἐπαγγελίᾳ G: τῆς ἀγγελίας M 3 τοῦ Ὀρέστου G παρ' αὐτὰ M

1101 (ἱστορῶ): γράφεται μαστεύω. L

1 lm. add. Lascaris γρ. L

1102 (ἀζήμιος): ἀληθῆς καὶ οὐχ ὑπέχων ζημίαν τοῦ ψεύδους. L q(Δ)

Su. I 60, 14 (α 592) ... ἢ ὁ ἀληθῆς ἀζήμιος, ὁ μὴ ὑπέχων ζημίαν τοῦ πάθους

1 lm. add. Lascaris; (ἀζήμιος s.) L

1117 εἴπερ τι κλαίεις: ἀξιοπίστως ἄγαν Ὀρέστης σκληρὸς ἐστίν, οὐχ οἶον δεῖ ἄγγελον εἶναι καὶ συναχθόμενον τοῖς ἀτυχήμασιν ἔσθ' ὅτε. L q(Δ) r(GMR)

1 lm. ex F: deest in LΔr; (εἴπερ τι κλαίεις s.) L; accuratiss. vv. 1117–8 εἴπερ– στέγον ἄγαν om. Δ Ὀρέστης] ὁ Ὀρ. ΔGM 2 ἔσθ' ὅτε] ἔθ' ὅτε G: in initio sch. 1123 demigravit in M

1123 δόθ', [ἥτις ἐστίν]: εἰκὸς αὐτοῖς ἔπεσθαί τινας· περιπαθῶς δὲ λίαν τὸ ἥτις ἐστίν. L q(Δ) r(GM)

1 lm. F decurtavi: δόθ' ἥσις (sic) M: deest in LΔG

1126 ὃ φιλάτου: λαβοῦσα τοῦ τεύχους φησίν· ὑπερφυῶς δὲ ἔχει τῆ διαθέσει λαβοῦσαν καὶ βαστάζουσαν τὰ ὀσῆα ὀδύρεσθαι. L q(Δ) r(GMR)

1–2 ὑπερφυῶς ἔχει τῆ διαθέσει sqq.: cf. Aps. *Rh.* p. 321 Hammer

1 Im. deest in LΔGR; accuratiss. vv. 1126–7 ὃ φιλάτου – λοιπόν τοῦ τεύχους] τὸ τεῦχος r idque commendat Dindorf 131 φησίν post λαβοῦσα transp. Δ δὲ om. M τῆ] τὸ r

1126–7 (μνημεῖον ... λοιπόν): λοιπὸν μνημεῖον. L

1 Im. addidi in initio scholii tacite adde τὸ ἐξῆς

1127–8 (ὡς – εἰσεδεξάμην): Ὅμηρος
ζῶν μὲν σ' ἔλιπον ἐγὼ κλισίηθεν ἰοῦσα. L r(GMR)

1 Ὅμηρος: *Il.* 19. 288–9 ζῶν μὲν σε ἔλειπον ἐγὼ κλισίηθεν ἰοῦσα, | νῦν δέ σε τεθνηῶτα κιχάνομαι ὄρχαμε λαῶν

1–2 hoc sch. cum sch. **1126** coniunctum (καὶ Ὅμηρος r: sine voce coniunctiva L) separatim posui Lascaris; Im. addidi 2 σ' ἔλιπον L: τ' ἔλιπον r: σε ἔλειπον scholiastae restituit Heath 24

1137 σῆς κασιγνήτης: οἶον τῆς μόνης σοῦ κηδομένης. ὅλα δὲ ἐπιτέταται τῷ πάθει διὰ τὸ παρεῖναι τὸν Ὁρέστην, ὡς καὶ Πηνελόπη παρόντα Ὀδυσσεῶα θρηνεῖ παρ' Ὀμήρῳ, ἐν οἷς φησι
ἐὼν ἄνδρα παρήμενον

5 ἐνθάδε δὲ δίκαιον δηλοῦσθαι ὅτι ἀδελφὴ αὐτοῦ ἐστίν ἢ ἐν τῷ λόγῳ· ἀγνοῶν γὰρ αὐτὴν Ὁρέστης ἀπολοφυρομένην γνῶσεται. L r(GMR)

3 παρ' Ὀμήρῳ: *Od.* 19.209 κλαιούσης ἐὼν ἄνδρα, παρήμενον.

1 Im. ex NF: deest in Lr ὅλα LMR: ὅλους G (quod in ὅλως mutavit Papageorgiou³ 83): ὅλη (scil. Electra) Papageorgiou³ l.c. 2 ἐπιτέταται] ἐπιτάττεται r τὸν] καὶ διὰ τ. MR: καὶ τ. G Πηνελόπη ... 3 θρηνεῖ] τὴν Πηνελόπην ... θρηνεῖν r 4 locus

homericus clarius ad scholium spectaret, si <κλαίουσης> ante ἔον addidisses, at vide supra ad sch. 4.2 *έον* codd. homerici: σόν codd. nostri παρημένων M 5 δὲ om. Vr αὐτοῦ] αὐτῆ G ἢ LG: ἦ MR λόγῳ om. G, de sensu vide LSJ s.v. IX.2.b 6 Ὁρέστης] ὁ Ὅρ. GM

1142 (*κύτει*): τῆ θήκη. L^{s.l.}

1 lm. addidi

1145–6 (*οὔτε – φίλος*): οὐ γὰρ ἦς, φησί, τῆς μητρός ποτε ἦ καὶ ἐμοῦ μάλλον, ἵνα ἐπὶ τοῦ ἦσθα διαστείλωμεν· οὐκ ἦσθα τῆς μητρὸς ἀλλὰ μάλλον καὶ ἐμοῦ, οἷον ἐγὼ σοι μάλλον ἤμην μήτηρ ἤπερ ἡ Κλυταιμῆστρα· τὸ δὲ φίλος ἀντὶ ὧ φίλε. ἄλλως· οὐκ ἦς τῆς μητρὸς φίλος 5 μάλλον ἦ καὶ ἐμοῦ, ἀντὶ οὐ τῆ μητρὶ προσέκεισο μάλλον. ἄμεινον δὲ τὸ ἕτερον διὰ τὴν ἡλικίαν τοῦ Ὁρέστου, ἐφ' ἣ τὸ φίλον εἶναι αὐτὸν καὶ διακρίνειν τινὰ τότε οὐκ ἐνεχώρει· μικρὸς γὰρ ἦν. L r(GMR)

4 φίλος – φίλε. Su. IV 732, 13 (φ 41) Φίλος: ἀντὶ τοῦ ὄφελος

4 τὸ δὲ φίλος ἀντὶ ὧ φίλε. cf. sch. Hom. II 3.277a¹ Ἡέλιος {θ'}: ὅτι ἀντὶ τοῦ Ἥλιε, ὡς κάκει «δός, φίλος» (ρ 415) καὶ «ἀλλά, φίλος, θάνε καὶ σύ» (Φ 106)...; a² Ἡέλιος {τε}: Ἀττικῶς· «ἀλλά, φίλος, θάνε καὶ σύ.»

1 lm. addidi ἦς L (cf. ad sch. 556.2) : ἦσθα r καὶ om. r 3 καὶ om. r οἷον] οἷον γὰρ G μήτηρ] μήρων sic M ἤπερ – 4 φίλος (pr.) om. M 3 ἤπερ] ἦ GR 4 ἀντὶ] ἀν. τοῦ r ὧ φίλε scripsi collatis locis supra laudatis: ὄφελος codd. et Su.: ὧ φίλος Papageorgiou³ 83 ἄλλως deest in R quippe qui partem 4 οὐκ – fin. separatim praebeat ἦς] ἦσθα r 5 ἦ om. r καὶ ἐμοῦ] κάμου r οὐ] τοῦ r τῆ om. r δὲ] τὸ δὲ G 7 μικρὸς] -κρὰ R: -κρὸν G

1148 (*σοί*): σή. L^{s.l.}

1 lm. addidi

1158 (φιλιτάτου): φιλιτάτης. L^{s.1}.

1 lm. addidi

1171 *Ἡλέκτρα*: πιθανῶς πρόσκειται τὸ ὄνομα τῆς Ἡλέκτρας ἵνα μάθη Ὀρέστης· οὐ γὰρ μόνη ἦν αὐτῷ ἀδελφή. τοῖς δὲ κοινοῖς βοηθήμασι κρήται ὁ χορὸς ἐν τῇ παρηγορίᾳ. L q(Δ) r(GMR)

1 lm. scripsi: *θνητοῦ πέφυκας* M: deest in LΔGR; pars 2 τοῖς δὲ κοινοῖς – fin. ad vv. 1171–3 spectat τῆς Ἡλέκτρας] τῇ Ἡλέκτρα Δ 2 Ὀρέστης] ὁ Ὀρ. Δr ἀδελφή] ἀδελφός G 3 παρηγορία] προσηγορία Δr

1174 *φεῦ φεῦ*: ἀναγκαῖον ἐμφανισθῆναι τὸν Ὀρέστην· διεφθάρη γὰρ τὸ συνεκτικὸν τῆς ὑποθέσεως σιωπῶντος αὐτοῦ. L q(Δ) r(GMR)

1 lm. deest in LΔGR; accuratiss. vv. 1174–5 *φεῦ φεῦ – σθένω ἀναγκαῖον*] ἀν. ἐνταῦθα Δ γὰρ] μὲν Δ post γὰρ habent ἄν Δr idque add. Dindorf 131 et Bernardakis 47; sed cf. sch. *Ai*. 342b.2–3 τὸ δὲ ἀπεινᾶν τὸν Τεῦκρον χρήσιμον τῇ οἰκονομίᾳ· παρὼν γὰρ ἐκόλυεν (ἐκόλυεν codd., recte: ἐκόλυεν ἄν edd. quidam, male) αὐτὸν πρᾶξι αἰ ἐβούλετο; sch. *OT* 354; BDR § 360.1 2 σιωπῶντος αὐτοῦ] σιωπῶν τὸ αὐτοῦ πρόσωπον Δ

1175 (γλώσσης): γνώμης. L^{s.1}.

1 lm. addidi

1178 *τόδ' – ἔχον*: τοῦτο δύναται μὲν καὶ ἡ Ἡλέκτρα λέγειν. εὐπρεπέστερον δὲ τῷ χορῷ περικείται, ἵνα μὴ περὶ τοῦ ἑαυτῆς εἴδους εἰπέ τι. θαυμαστῶς δὲ τὴν μὲν Κλυταιμῆστραν ἀπὸ τοῦ λαμπροῦ σχήματος ὁ ἄγγελος ἐγνώρισεν, οὗτος δὲ οὐ γινώσκει τὴν Ἡλέκτραν διὰ
5 τὸ κεκακῶσθαι τὸ σῶμα. L r(GMR)

4 ἐγνώρισεν: vv. 663–4

1 Im. scripsi: *ἔλθω* (1175) M: deest in LGR; (*ἔλθω* s.) R δύνονται μὲν] μ. δ.G
 2 περίκειται] παράκειται Papageorgiou renuente Bernardakis 47 coll. sch. *Ant.* 696 ...
 τῆ πόλει περιθεις τὸν λόγον... et sch. *Phil.* 1 ... ὁ μὲν Εὐριπίδης πάντα τῷ Ὀδυσσεῖ
 περιτίθησιν...; cf. etiam sch. Hom. *Il.* 11. 510 3 εἶπὲ L cf. KG II 388–9: εἴπη
 rNFOwa (coni. Stephanus 132) δὲ] μὲν M τὴν] τὰ G μὲν om. M 5 κακῶσθα
 G σῶμα] σ. αὐτῆς ὑπὸ (ἀπὸ G) τῆς θλίψεως r

1180 (*οὐ – τάδε*): ἄρα οὐ περὶ ἐμοῦ τάδε; L

1184a (*μοι*): δῆ. L^{s.l.}

1 Im. add. Papageorgiou fortasse addendum <γρ.> ante δῆ

1184b *ἐπισκοπῶν*. καθορῶν. L

Su. II 378, 28 (ε 2583)

1 Im. ex Su.: deest in L

1186a (*ἐν τῷ*): ἐν τίνι ἢ διὰ τί; L r(G)

1 hoc sch. cum sch. 1178 c. in G (καὶ ἄλλως) Im. add. Elmsley ἢ om. G

1186b *ἐν τῷ διέγνωσ*. ποίω λόγῳ εἰρημένῳ τοῦτον συνῆψας τὸν λόγον;
 L r(G)

1 hoc sch. cum sch. pr. c. in G (καὶ ἄλλως) Im. ex N: deest in LG; accuratiss. v.1186
ἐν τῷ – εἰρημένων

1193 (τῆδε): εἰς τοῦτο. L^{s.l.}

1 lm. add. Lascaris

1194 (μητρὶ δ' οὐδὲν ἐξισοῖ): οὐκ ἴσα πράσσει τῷ τῆς μητρὸς ὀνόματι.
L q(HΔ^{s.l.})

Su. II 316, 11 (ε 1775)

1 lm. add. Lascaris πρᾶττει q

1211 (πρὸς δίκης): ἢ πρὸς ἀντὶ τῆς μετὰ. L q(Δ^{s.l.})

1 lm. add. Brunck²

1214 οὕτως ἄτιμός εἶμι: ὥστε μήτε ὀνομάζειν ἀτόν; L q(H^{s.l.}) r(GMR)

1 lm. ex N: ἄτιμός εἶμι M: deest in LHGR; (ἄτιμος s.) R; accuratiss. v. 1214 οὕτως – τοῦ τεθνηκότος; μήτε LH: μὴ r: μηδὲ Brunck¹, at vide Jannaris § 1723^b et § 1724 ὀνομάζειν] ὀνομάζων G

1215a¹ (οὐχὶ σόν): ἀλλ' ἐμόν. L^{s.l.}

1 lm. add. Papageorgiou

1215a² (οὐχὶ σόν): οὐ σοὶ προσῆκον. L G^{s.l.}

1 lm. add. Lascaris; (οὐχὶ σόν s.) L σοὶ προσῆκον] προσῆκον σοὶ τοῦτο G

1217 ἡσκημένον· κατεσκευασμένον· ἀσκήματα γὰρ τὰ κατασκευάσματα. L r(GMR)

Su. II 593, 15 (η 595), unde Zonar. 1009, 19 et 323, 12

1 lm. ex M: deest in LGR; (ἡσκημένον s.) R κατασκευασμένον] –μένων M

1223 (σφραγίδα): τὸν δακτύλιον. L

cf. sch. vet. Ar. *Eq.* 947 τὸν δακτύλιον] τὴν σφραγίδα...; Hesych. σ 2920; Su. δ 27, unde Zonar. 464, 17

1 lm. add. Brunck²; (σφραγίδα s.) L

1225 (ὦ φθέγμα): λείπει φίλτατον. L

1 lm. add. Brunck²

1232–3 ἰὼ γοναί (σωμάτων): ἀντὶ ἐνικοῦ, γονὴ σώματος ἐμοὶ φιλάτου, τοῦ Ἀγαμέμνονος. L r(GMR)

1 lm. M supplevi: deest in LGR; (ἰὼ γοναί n.) R; accuratiss. vv. 1232–3 ἰὼ – φιλάτων ἀντὶ] ἀν. τοῦ r γονὴ] γωνὴ L σωμάτων M ἐμοὶ om. G 2 τοῦ om. r

1235 (οὐς ἐχρηΐζετε): ἀντὶ ἐμέ. L^{s.l.}

1 lm. addidi

1236a (σίγ' – πρόσμενε): ἀντὶ σίγα, ἕως ἄν κατὰ νοῦν ἀποβῆ τὸ πᾶν. L q(Δ) r(GMR)

1 hoc sch. cum sch. **1236b** c. in r (ἄλλως) Im. add. Lascaris ἀντὶ] ἀλλὰ Δ: τὸ σίγα ἀν. τοῦ r σίγα] σίγα L ἄν om. Δr ἀποβῆ] χωρήση r τὸ πᾶν] τὸ πρῶγμα r

1236b ἀλλὰ σίγ' ἔχουσα: παράκειται ἐκάστω τὸ οἰκεῖον· ἡ μὲν γὰρ γυνή τε οὔσα καὶ <παρὰ> προσδοκίαν εὐτυχοῦσα θρασυτέρα ἐστίν· ὁ δὲ ἀσφαλῆς διὰ τὸ νῦν πρῶτον ἐπιχειρεῖν τοιοῦτω κινδύνῳ. L q(Δ) r(GMR)

1 Im. ex NF: *πάρεσμεν* M: deest in LΔGR; (*πάρεσμεν* n.) R; accuratiss. vv. 1236–44 *ἀλλὰ – που* περίκειται M 2 τε om. Δ παρὰ add. Lascaris προσδοκίαν] προσδοκῶσι GR: προσδοκῶσα M 3 ἀσφαλῆς] εὐλαβῆς Roemer² 84, sed ἀσφαλῆς et εὐλαβῆς fere idem valere possunt (cf. ἀσφάλεια in sch. **990.2**); hoc non intellecto ante ἀσφαλῆς add. ἦττον Lascaris πρῶτον] πρώτως r

1240 τόδε μὲν: ἡ ἀπότασις πρὸς Κλυταιμῆστραν· ὄρα δέ, εἰ οἰκεῖα ταῦτα τῇ Ἡλέκτρᾳ παρόντος Ὀρέστου, ὁπότε καὶ μόνη οὔσα τοσοῦτον ἐθρασύνετο. L r(GMR)

1 Im.] *ἀλλ' οὐ τὰν Ἄρτεμιν* LG: deest in R; (*τόδε μὲν* n.) R; accuratiss. vv. 1240–2 *τόδε – ὄν αἰεί*

1243 ὄρα γε μὲν δῆ: ἐπὶ τὴν Κλυταιμῆστραν τείνων φησίν, ὅτι τὸν Ἀγαμέμνονα ἀνεῖλεν. L r(GMR)

1 Im.] *περισσὸν ἄχθος* M: deest in GR; accuratiss. vv. 1243–4 *ὄρα – που* τὸν om. r

1245 *ότοττοι*: ἐπέιπερ ὑπέμνησεν αὐτὴν τῆς τοῦ πατρὸς ἀναιρέσεως διὰ τῶν προειρημένων δύο στίχων, φησὶν ὅτι ἐνέβαλές μοι κακὸν ἀνέφελον, καλυφθῆναι μὴ δυνάμενον, ἀσκίαστον, ὡς <εἰ> ἔφη διάδηλον κακόν. L q(Δ) r(GMR)

2 προειρημένων δύο στίχων: vv. 1243–4

1 Im. ex L (grammaticum *ἐνέβαλες* pro *ἐπέβαλες* legisse e v. 2 vidit Dindorf² 177 renuente Wolff 187; Dindorfio adstipulatur Kruytbosch 83): *ἀνέφελον* M: deest in ΔGR; (*όττοτοι* n.) R; accuratiss. vv. 1245–50 *ότοττοι* – κακόν ἐπέιπερ] ἐπειδὴ r ὑπέμνησεν] ἀνέμνησεν Δr 2 δύο] β' GM ἐνέβαλες ΛΔG: ἀνέβαλες M: ἀνέλαβες R: ἐπέβαλες NFWa μοι] με G 3 ἀσκίαστον – fin. om. G ὡς – fin. om. Δ εἰ add. Lascaris ἔφη Lp (Lascaris): ἔφην codd.

1246 *ἀνέφελον*: ὑπὸ μηδεμιᾶς νεφέλης κρυβῆναι δυνάμενον. L q(Δ) V r(MR)

Su. I 210, 13 (α 2351)

1 Im. deest in ΛΔVM κρυβῆναι] κρυφθ- MR ὑπὸ – κρυβῆναι] καὶ μὴ καλυφθῆναι V

1247 *οὔποτε καταλύσιμον*: οὐ καταλυόμενον. ὁ δὲ νοῦς: λήθης τυχεῖν μὴ δυνάμενον. L r(G)

Su. I 210, 15 (α 2351) apud quem deest ὁ δὲ νοῦς

1 Im. ex N: deest in LG; (*καταλύσιμον* s.) L νοῦς – fin. ita refecit G: νοῦς: δῆλον ἐστὶν μὴ καταλυόμενον μηδὲ λήθης τυχεῖν δυνάμενον G 1–2 ad hoc sch. annotat Kruytbosch 83 *haec in unum coniungi non debebant. Priora enim ad verba οὔποτε καταλύσιμον spectant, quum posteriora verborum οὐδέποτε λησόμενον explicationem continent*; sed grammaticus per ὁ δὲ νοῦς – fin. translationem *οὔποτε καταλύσιμον* explicare conatur

1251 *ἀλλ' ὅταν παρουσία*: ὅταν ἐπιτρέπη ὁ καιρὸς καὶ καλῆ ἢ ὅποταν ἢ παρουσία τούτων ἢ καὶ ὁ καιρὸς ἐπιτήδειος: τὸ γὰρ νῦν διεξιέναι τὰ

κατὰ τὸν Ἀγαμέμνονα δι' ὄχλου ἦν τοῖς θεαταῖς ἐπισταμένοις τὸ πᾶν
καὶ περιμένουσιν ἰδεῖν τὰ ἐξ Ὀρέστου γενόμενα. L q(Δ) Gⁱⁱ r(GⁱMR)

1 Im.] *ἔξοιδα* M: deest in ΔG^{bis}R; accuratiss. vv. 1251–2 *ἀλλ' ὅταν – φράζῃ* καὶ
καλῆ om. r ἦ om. Gⁱⁱ ὅποταν – 2 ἐπιτήδειος] ὅταν ἐπιτήδειος ἦ (om. R) ὁ καιρὸς r
1 ὅποταν] πότ' ἄν Gⁱⁱ: ὅταν Δ 2 ἦ καὶ] ἦ Δ post ἐπιτήδειος add. εἶ (voluit ἦ) Δ
νῦν om. LΔGⁱⁱ 3 τὸν om. r 4 περιμένουσιν] παραμένουσιν Gⁱⁱ τὰ ... γενόμενα
L: τὰ ... γινόμενα Gⁱⁱr: τὸ ... γινόμενον Δ: τὰ ... γενησόμενα Bernardakis 48

1253 ὁ πᾶς ἐμοί: ὁ πᾶς χρόνος πρέποι τῇ δίκῃ λέγειν με ταῦτα. L
r(GMR)

1 Im. deest in LGR; (ὁ πᾶς n.) R; accuratiss. vv. 1253–5 ὁ πᾶς – χρόνος, ε τῇ δίκῃ...
ταῦτα annotatorem *τάδε δίκῃ* scriptum in exemplari suo invenisse vidit Wolff 36 in
initio scholii subaudi τὸ ἐξῆς (vide ad sch. 108–9) πρέποι (ἄν saepe omittitur in
annotationibus ubi necessarium non est ad rem explicandam, e.g. in paraphrasi, in
scholiis quae ad verborum ordinem illustrandum pertinent (τὸ ἐξῆς) etc; cf. sch. 249.1,
sch. 1439–41.5, sch. OT 175, sch. OT 203, sch. OT 498 ... γένοιτο μὲν γὰρ..., sch. OT
503)] πρέπει r λέγειν] τάδε λ. MR με] μετὰ r

1255 (τάδε δίκαια): γράφεται τάδε δικά. L

1 Im. add. Lascaris γρ. L

1257 τόδε ποῖον; τὸ ἐλευθεροστομῆν· τοιγαροῦν ἀντέχου τῆς ἐλευ-
θεροστομίας. L r(GMR)

1 Im. scripsit Papageorgiou: *τοιγαροῦν* M: deest in LGR; (τόδε s.) L; (ξύμφημι n.) R
ποῖον] om. r: οἶον Michaelis apud Jahn² prob. Nauck 422, sed omnino inutiliter;
obloquitur Bernardakis coll. sch. OC 156 ... ποίω νάπει; et sch. OC 354 ... ποῖα
μαντεῖα; 1–2 ἐλευθεροστόμου M

1259 (μη μακράν): ἀντὶ μὴ μακρῶς. L^{s.l.}

1 lm. add. Lascaris

1260 τίς οὖν ἀξίαν γε σοῦ: τίς ἄν, φησί, σοῦ φανέντος, δικαίως ἔλοιτο ἀντὶ λόγων σιωπῆν; L r(GMR)

1 lm.] τίς οὖν M: deest in LR; (τίς οὖν n.) R; accuratiss. vv. 1260–1 τίς – λόγων σοῦ φανέντος Heath 24: νοῦς ἄφαντος L: γνούς ἄφαντος r 2 σιωπῆν] τὴν σ. r post σιωπῆν pergīt r: ἦ (scripsi: ἦ G: ἦ MR) τίς τοῦ καιροῦ καλοῦντος καὶ προτρέποντος λέγειν τὴν σιωπῆν προκρίνας τὰ εὐλόγα ἀφανίση;

1265 (ὑπερτέραν): λείπει τὸ χάριν. L

1 lm. add. Lascaris

1266 (τῶς πάρος ... χάριτος): τῆς σῆς παρουσίας. L

1 lm. add. Lascaris

1277 μή μ' ἀποστερήσης: μὴ ἀποστερήσης με, φησί, τοῦ μεθέσθαι τῶν <σῶν> προσώπων καὶ ἀπαλλαγῆναι μετὰ ἡδονῆς: ὅπερ μοι παρέσται ἐπὶ πλέον μετεχούση σου καὶ ἀπολαυούση. οὕτω γὰρ ἀπαλλαγῆσομαι μετὰ ἡδονῆς. ἐὰν δὲ ἤδη ἀποστερήσης σαυτοῦ, μετὰ λύπης ἀπαλλα-
5 γήσομαι. L q(Δ) r(GMR)

1 lm. ex NF (scholiastam ἡδονᾶ pro ἡδονᾶν legisse collegit Dindorf² 178 et Kruytbosch 83): deest in LΔr; (μὴ μ' ἀποστερήσης n.) R; accuratiss. vv. 1277–8 μή – ἡδονᾶ μεθέσθαι μεθέσθαι] μ. σοι r 2 σῶν ante προσώπων add. Jahn¹ μετὰ ἡδονῆς pertinet et ad μεθέσθαι τῶν <σῶν> προσώπων et ad ἀπαλλαγῆναι ἡδονῆς] τῆς ἡδ. Δ ὅπερ – 4 ἡδονῆς om. r propter homoeoteleuton 3 σου om. Δ 4 μετὰ] τῆς Δ ἤδη om. Δ σαυτοῦ] σεαυτοῦ r: σ. <με> Bernardakis 48, sed facile mente suppletur μετὰ λύπης om. Δ

1278 (*ἄλλοισι*): τοῖς μὴ χαίρουσι τῇ ἐμῇ παρουσίᾳ. L G

1 Im. add. Elmsley; (*ἄλλοισι* s.) L; (*θυμοίμην* s.) G

1281 *ὦ φίλοι, ἔκλυον οἷαν ἐγώ*: ὦ φίλοι, οἷαν ἤκουσα φήμην περὶ τοῦ ἀδελφοῦ ἀπροσδόκητον! ἐφ' ἧ οὔτε σιωπῆσαι ἂν ἠδυνάμην οὔτε ἀκούσασα βοῆσαι. (καὶ γὰρ ἡ ἠδονὴ προετρέπετο αὐτὴν βοῆσαι καὶ ὁ φόβος ὁ περὶ τὸν Αἴγισθον καὶ τὴν μητέρα σιωπῆσαι). ὅμως δὲ ἔχω σε
5 φιλτάτην ἔχοντα πρόσοψιν. L r(GMR)

1 Im. post Wolff 36 scripsi: *ὦ φίλοι, ἔκλυον ἂν ἐγώ* L: deest in r; (*ὦ φίλοι* n.) R; accuratiss. vv. 1281–4 *ὦ φίλοι – τάλαινα*, scholiastam legisse *οἷαν* pro *ἂν* vidit Wolff l.c. et *οὔτ' ἄναυδον οὐδὲ σὺν βοᾷ κλυοῦσα* pro *ἄναυδον οὐδὲ σὺν βοᾷ κλύουσα* post Wolff l.c. vidi ego 2 ἀπροσδόκητον] ἀπροδόκητον R post ἀπροσδόκητον signum exclamandi posui post Wolff l.c. qui scholiastam *ὦ φίλοι – αὐδάν* pro exclamacione accepisse viderat ἠδυνάμην] ἔδυν- r 3 ἀκούσασα] ἀκούσαμεν G 4 ὅμως] ὁμοίως r δὲ om. r

1281–4 (*ὦ φίλοι – τάλαινα*): ὁ νοῦς· ἔκλυον αὐδὴν, ἣν οὐδέποτε ἤλπισα, καὶ ἔσχον τρόπον ἄναυδον τῷ μὴ δύνασθαι ἀκούειν οὐδὲ βοῶντός τινος, ἀκούειν δυναμένη· οὕτως ἐξέστην ἐμαυτῆς. λέγει δὲ περὶ τῆς ἀπωλείας τοῦ Ὁρέστου, ὅτε ἤκουσεν. L r(G)

1–4 hoc sch. cum sch. pr. c. in G (*ἄλλως*) 1 Im. addidi 2 ἤλπισα] ἤλπιζον G post ἤλπιζον add. ἀκούσαι G 2 καὶ om. G ἀκούειν] ἀκούσαι G 3 ἐξέστην ἐμαυτῆς] ἔξει τὴν ἐμαυτῆ G

1291 *ἀντλεῖ, τὰ δ' ἐκχεῖ*: ἐμφαντικὸν τὸ συνεχὲς τῆς ταυτολογίας· ἥρκει γὰρ κἂν ἐν τῶν λελεγεμένων. L r(GM)

1 Im. ex N: *μήθ' ὧν* (sic pro *ὡς*) M: deest in LG; accuratiss. v.1291 *ἀντλεῖ – διασπείρει* ἐμφαντικώτερον M ταυτολογίας] ταυρολογίας G: ἀπολογίας M 2 κἂν om. G ἐν] ἐνὸς M λεγομένων r

1292 ἔργου γὰρ ἄν σοι: ἀφαιρείται γάρ, φησί, τὴν εὐκαιρίαν τῶν μελλόντων πραχθῆναι τῶν λόγων ἢ ἀδολεσχία. L r(GMR)

Su. IV 107, 28 (π 1278) qui post ἀδολεσχία (2) habet Ὀρέστης φησὶ πρὸς Ἥλέκτραν; IV 828, 4

1 Im. ex N, nisi quod pro ἔργου habet χρόνου; ἔργου pro χρόνου apud poetam conii. Reiske 19, fortasse ex hoc scholio: χρόνου γὰρ M: deest in LGR; (χρόνου γὰρ n.) R; accuratiss. v. 1292 ἔργου – λόγος φησί, τὴν εὐκαιρίαν] τ. εὐκ. φ. r

1307 ἀλλ' οἶσθα: εἰκὸς γὰρ καὶ ἔξωθεν ταῦτα πεπύσθαι τὸν Ὀρέστην. L r(G)

1 Im. ex F: deest in LG; accuratiss. v. 1307–9 ἀλλ' οἶσθα – ἐν οἴκοις; πεπύσθαι] πυθῆσθαι G

1311 (μίσος): πρὸς τὴν μητέρα δηλον ὅτι. L

1 Im. addidi

1322 σιγᾶν ἐπήνεσ': τοῦ παιδαγωγοῦ μέλλοντος ἐξιέναι, ὁ Ὀρέστης αἰσθόμενος τοῦ ψόφου, ἀγνοῶν, κελεύει αὐτὴν σιγᾶν· διὸ καὶ Ἥλέκτρα ὡς ξένοις διαλέγεται. L q(HΔ) r(M)

1–3 hoc sch. cum sch. 1322–3 c. in H (τοῦ παιδαγωγοῦ δὲ) 1 Im. ex N: deest in LqM; accuratiss. vv. 1322–5 σιγᾶν – λαβόν 2 αὐτὴν] αὐτῆ M σιγᾶν] σιωπᾶν q διὸ] διότι q καὶ om. q Ἥλέκτρα] ἡ Ἥλ. q 3 ξένοις] ξένος M

1322–3 (σιγᾶν – χωροῦντος): τινὲς τὸν χορόν φασι λέγειν ταῦτα. L q(H) r(M)

1 Im. addidi λέγειν ταῦτα] τ. λ. inverso ordine H

1324 ἄλλως τε καὶ φέροντες: τοιαύτην ἀγγελίαν φέροντες, ἦν οὐκ ἄν τις ἀπόσαιτο, λαβεῖν τὰ ὅστα, οὐδὲ ἠδέως λάβοι, ὅτι κακὴ ἐστίν. L q(H) r(GM^{bis}R)

1 Im. ex N: deest in LHR; (φέροντες s.) L; accuratiss. vv. 1324–5 ἄλλως – λαβὼν ἀγγελίαν] τὴν ἀγ. Mⁱⁱ ἦν] οἴαν H 2 ἀπόσαιτο HR: ἀπόσατο L λαβεῖν] λαβὼν r: <ὅτι οὐχ ὅσιον μὴ> λ. Zielinski 9 λάβοι] λάβη H

1326 ὃ πλεῖστα μῶροι: ἐπιτιμῶ ἀντοῖς ὅτι φανεροὶ τοῖς ἐχθροῖς γίνονται. L q(H) r(G)

1 Im. ex N: deest in LHG; accuratiss. vv. 1326–33 φανεροὶ] κακοὶ H: φανερόν G

1328 (ἐγγενής): ἐγγεγεννημένος ἢ ἄξιος τοῦ γένους. L q(HΔ^{s.1}) G

1 Im. add. Lascaris; (ἐκγενής s.) L ἐγγεγεννημένος] ἐγγεννημένος H: ἐκγεγεννημένος Δ: ἐγγεγεννημένος G τοῦ γένους] τῆς γενεᾶς Δ: τοῦ γενέσθαι G: de H non constat

1332–3 ἦν ἄν – σώματα: οἶον πρὶν ἰδεῖν τὰ σώματα ὑμῶν οἱ ἐχθροὶ ἔγνωσαν ἄν τὰ βουλευόμενα τῆς ψυχῆς. L r(GMR)

1 Im. scripsi: φυλάσσων M: deest in LGR; (πάλαι φυλάσσων s.) R

1338 (ἐν τοῖς τοιούτοις): καιροῖς. L

1 Im. add. Lascaris; (τοῖς τοιούτοις s.) L

1344 *τελουμένων εἴποιμι' ἄν.* θαναμαστώδης ὑπὲρ τοῦ μὴ ἐπὶ πλεόν διατρίβειν, ὡς καὶ Ὀρέστης ἐν τοῖς ἔμπροσθεν
τὰ μὲν περισσεύοντα τῶν λόγων ἄφες. L r(GMR)

3 v. 1288

1 lm. ex N: *χαίρουσιν* M: deest in LGR; (*χαίρουσιν* n.) R

1345 (*καὶ τὰ μὴ καλῶς*): ὁ [δὲ] νοῦς· καὶ τὰ μὴ καλῶς ἀλλὰ κακῶς αὐτοῖς ἔχοντα καὶ αὐτὰ νῦν καλῶς ἔχει, ἕως οὐδέπω τιμωρίας τυγχάνουσιν· ἄπερ λεγόμενα πρὸς ἄκρον ἐστὶ παροξυντικά. L r(GMR)

1–3 haec a sch. pr. deleto δὲ separavit Brunck² 1 lm. add. Brunck² 3 ἄκρον] ἄλλον
 M παροξυντικά] παροξυνίται M

1346 *τίς οὐτός ἐστ', ἀδελφέ;* οὐκ ἠρώτησεν τοῦτο Ὀρέστην πρότερον ἢ Ἥλέκτρα ὑπὸ τῆς χαράς, ἀλλ' ἐφύλαξεν νῦν ὁ ποιητῆς εἰς ἕτερον ἀναγνωρισμόν. L r(G)

1 lm. deest in G πρότερον G (coni. Lascaris): πρὸς ἕτερον L

1349 *οὐ τὸ Φωκέων.* οὐ χεροῖν εἰς τὸ Φωκέων πέδον ὑπεξεπέμφθη σὴ προμηθία. L r(GMR)

1 lm. ex N: *οὐ τὰ Φωκέα* M: deest in LGR; (*τὸ φωκέων* s.) R; accuratiss. vv. 1349–50
οὐ – χεροῖν in initio scholii subaudi τὸ ἐξῆς 2 προμηθία] -εἶα R

1366 (*ταῦτα*): τὰ κατ' ἐμέ, φησίν. L q(Δ^{s.l.})

1 lm. add. Brunck² φησίν om. Δ

1368 *νῦν Κλυταιμίστρα μόνη*: ἐνταῦθα ἀνεκάλυψε τὸ χρήσιμον τῆς ἀποδημίας Αἰγίσθου. L r(G)

1 Im. ex Λ: deest in LG; accuratiss. vv. 1368–9 *νῦν – ἔνδον*

1369 (*ἐφέξετον*): μελλήσετε. L^{s.l.}

1 Im. add. Lascaris

1372 τὸ οὐδέν παρέλκει. L q(Δ^{s.l.})

1378 (*λιπαρεῖ ... χειρί*): ἀντὶ λιπαρῶς, συνεχῶς. L q(HΔ^{s.l.})

Su. III 274, 11 (λ 582)

cf. Phot. λ 335 *λιπαρές· συνεχές*

1 Im. ex Su. (nisi quod pro *χειρί* praebet *χειρή*): deest in codd. ante ἀντὶ add. ἐπιρρηματικῶς H ἀντὶ] ἀν. τοῦ q

1379 *ἔξ οἴων ἔχω*: ὡς δυνάμεως ἔχω, λόγους ἀξιοῦν, οὐ θύειν. L q(HΔ^{s.l.})

1 ὡς δυνάμεως ἔχω: Su. II 322, 19 (ε 1862) qui ante ὡς habet ὡς ἔστι μοι δυνατόν

1 Im. ex Su.: deest in codd.; (1379 s.) L λόγους – fin. om. Δ

1382 (*τάπιτίμια*): τοὺς μισθοὺς. L^{s.l.}

Su. II 388, 29 (ε 2700); IV 503, 12 (τ 104)

cf. Zonar. 816, 6; aliter sch. **915a**¹

1 Im. ex Su. IV 503, 12 nisi quod pro *τάπιτίμια* praebet *τάποτίμια*: deest in L

1384a *ἴδεν' ὅπου προνέμεται*: εἰσεληλύθασι μὲν ἐνταῦθα οἱ περὶ Ὀρέστην καὶ Πυλάδην. τοῦτο δὲ ἦτοι ὁ χορός φησι κἄν τῆς Ἡλέκτρας συνεισελθούσης αὐτοῖς καὶ τὸ *ἴδετε* πρὸς ἀλλήλας φασὶν αἱ ἀπὸ τοῦ χοροῦ ἢ ἔτι ἕξω οὔσα ἢ Ἡλέκτρα λέγει πρὸς τὸν χορὸν τοὺς δύο στίχους
5 καὶ οὕτως εἰσέρχεται καὶ ἔστι διάλειμμα, ὥστε ἐξεληθούσαν αὐτὴν ἄρχεσθαι τοῦ

ὧ φίλταται γυναῖκες.

παρατήρει δὲ ὅτι ἐπὶ μὲν τῇ τοῦ ἀγγέλου παρουσίᾳ προοικονομεῖ ὁ ποιητὴς ἕξω διατρίβειν τὴν Κλυταιμῆστραν, δι' ἧς προείπομεν αἰτίας·
10 ἐνθάδε δὲ τῶν λόγων γενομένων πρὸς τὴν Ἡλέκτραν ἐκ τοῦ Ὀρέστου, οὐδὲν λείπει εἰς τὸ ἀνελεῖν τὴν Κλυταιμῆστραν· ἄπερ ἐν τῷ ἐμφανεῖ ὁ ποιητὴς οὐκ εἰσήγαγεν. L q(H) r(G)

4 τοὺς δύο στίχους: vv. 1384–5 7 v. 1398 8 τῇ τοῦ ἀγγέλου παρουσίᾳ: vv. 660 sqq. 9 δι' ἧς προείπομεν αἰτίας: vide sch. **660**

1 Im. deest in H quippe qui hoc sch. cum sch. **1384b** coniungat (ἄλλως); accuratiss. vv. 1384–5 *ἴδεν' – Ἄρης* 2 Ὀρέστην] τὸν Ὀρ. HG ἦτοι om. G κἄν] καὶ G (coni. Lascaris idque commendat Wansink 60, omnino iniuria; vide LSJ s.v. κἄν I.3) 3 καὶ τὸ – 4 χοροῦ del. Nauck 422 3 φασὶν HG: φησι L ἀπὸ G: deletum in L: om. H 4 ἔτι Nauck l.c.: ὅτι codd.: ὡς Wansink l.c.: τοι haesitans Wolff 262, ut fiat ἦτοι λέγει] post χορὸν transp. H: om. G στίχους] σ. φησι G 5 οὕτως] οὔτ. φασὶ G καὶ ἔστι – 7 *γυναῖκες* post χοροῦ (4) transp. Zielinski 9 5 ἔστι] ὅτι H post διάλειμμα add. βραχὺ HG 6 τοῦ om. G 9 προείπομεν] καὶ εἶπον H: εἶπομεν G 10 ἐνθάδε] ἐνταῦθα HG δὲ HG (add. Stephanus 139): om. L γεγεννημένων G τὴν om. H 11 οὐδὲν] οὐδὲ G ἄπερ] ὅπερ temptravi ἐμφανεῖ Trendelenburg 89 coll. sch. **1495–6**: ἐμφαίνειν codd.

1384b ἴδειθ' ὅπου: τοῦ Ὁρέστου εἰσελθόντος ὁ χορὸς ταῦτά φησιν. L q(HΔ^{s,l}) r(GMR)

1 Im. deest in LHGR; (ἴδειθ' n.) R; accuratiss. vv. 1384–97 ἴδειθ' – ἀμμένει ὁ χορὸς ταῦτά φησιν] τ. φ. ὁ χ. MR

1384–5 (προνέμεται) | τὸ δυσέριστον αἶμα φυσῶν (Ἄρης): οἶον ὁ Ἄρης συναγελάζεται αὐτοῖς φυσῶν αἶμα καὶ φόνον. δυσέριστον δὲ τὸ δι' ἔριν γινόμενον κακὴν. L q(H) r(GMR)

1 Im. L supplevi: αἶμα φυσῶν M: deest in HGR; (τὸ δυσέριστον n.) R οἶον om. M ὁ om. HMR 2 αὐτοῖς (i.e. Orestae et Pyladae)] αὐτῆς H καὶ φόνον om. r τὸ F H r Lp (Lascaris): τὸν L 3 κακὴν Wansink 61: κακὸν LHMLRp: καλὸν G

1387 (κακῶν πανουρηγμάτων): τὸ [δὲ] κακῶν οὐχ ὡς κατηγοροῦσά φησιν (ἐναντίον γὰρ τῷ ἦθει τοῦ χοροῦ), ἀλλ' ὅτι τὰ τοιαῦτα ἔργα οὐχ ἠδέα τοῖς ἀνθρώποις. L q(H) r(GMR)

1–3 haec a sch. pr. seiunxit Brunck² 1 Im. add. Brunck² τὸ δὲ κακῶν om. HM δὲ delevi κακῶν Brunck²: κακὸν codd. οὐχ ὡς] οὐ r 3 ἀνθρώποις] ἄλλοις (ex compendio ανοις male soluto) H

1388 ἄφυκτοι κύνες: ἦτοι ἐς τὸν Ὁρέστην ἀποτείνεται ἐν τῷ ἄφυκτοι κύνες ἢ ἐπὶ τῶν Ἐρινύων· εἰσῆλθον εἰς τὸν οἶκον αἱ Ἐρινύες, ἃς οὐκ ἔστι φυγεῖν. L q(H) r(GMR)

2 ἐπὶ τῶν Ἐρινύων: cf. sch. Aesch. *Choeph.* 924 <κύνας>] τὰς Ἐρινύας ἃς – fin.: cf. sch. Opp. *Hal.* 3. 112 ἄφυκτοι· ἃς οὐ δύναται τις φυγεῖν; Hesych. α 8786; Σ α 1176 ἄφυκτον· ὃ οὐκ ἔστιν ἐκφυγεῖν = Phot. α 3410 = Su. α 4663 (unde Zonar. 356, 11)

1 Im.] κύνες M: deest in HGR; (ἄφυκτοι n.) R ἦτοι ἢ H ἐς] εἰς Hr (coni. Lascaris) ἐν τῷ (ἐν instrum.)] τὸ H 2 αἱ om. Hr

1389 ὥστ' οὐ μακρὰν ἔτ' ἀμμενεῖ: οὐ περὶ τοῦ ὄνειρου τῆς Κλυταιμήμεστρας φησί (τοῦτο γὰρ βίαιον) ἀλλὰ τοῦτό φησιν· ἃ κατ' ἑμαυτὴν ὄνειροπόλουν, οὐκ εἰς μακρὰν ἔσται μετέωρα, ἀλλ' εὐθέως τελεσθήσεται. L q(H) r(GMR)

1 Im. ex L, nisi quod pro ἀμμενεῖ habet ἀμμένει L (scholiastam ἀμμενεῖ pro ἀμμένει legisse coni. Wunder² 123): ὄνειρον αἰωρούμενον M: deest in HGR; (τούμων n.) R; accuratiss. vv. 1389–90 ὥστ' οὐ – αἰωρούμενον 2 φησί (pr.) ante τῆς Κλ. transp. H τοῦτο γὰρ βίαιον om. H κατ'] οὐ κατ' M 3 εὐθέως om. H

1391–2a παράγεται γὰρ ἐνέρων | χαλκόπους ἀρωγός: ἢ Ἐρινὺς ἀφόβως χωροῦσα. ἢ δαίμων τις ἀπλῶς βοηθὸς νεκρῶν. ἢ ἐπὶ τοῦ Ὀρέστου· παρέρχεται, φησίν, ἔσω στέγης ὁ Ὀρέστης. L q(H^{s.l.}) r(GMR)

1 Im. scripsi (scholiastam χαλκόπους pro δολιόπους invenisse in libro suo suspicor): παράγεται γὰρ ἐνέρων δολιόπους L: δολιόπους M: deest in HGR; (δολιόπους n.) R ἀφόβως] ἀνόφως Wakefield 7 (sect. clxv) qui apud poetam δολιόπους in σκολιόπους immutaverat: ἀφανῶς haesitans Papageorgiou² 239 qui apud Sophoclem δολιόπους retinuit 2 ἢ (pr.) – fin. om. H

1391–2b ἐνέρων [δὲ] ἀρωγός ἦτοι τοῦ Ἀγαμέμνονος ἢ τῶν χθονίων θεῶν βοηθός, ὅ ἐστιν ὑπηρέτης. L r(GMR)

1–2 haec a sch. pr. separavi 1 ἐνέρων δὲ ἀρωγός ἦτοι om. r δὲ delevi 2 θεῶν FO (coni. Lascaris): θεος L: om. r ὑπηρέτης L (ἀρωγός de Furia accepit enarrator): ὑπηρέτης r

1393a ἐδώλια: ἐδράσματα. L^{s.l.} V^{s.l.} q(H^{s.l.} Δ^{s.l.}) G^{s.l.}

Su. II 206, 11 (ε 255)

cf. sch. Aesch. *Th.* 455a ἐδωλίων] καθεδρῶν.

1 Im. ex Su.: deest in codd.

1393b (*ἀρχαιοόπλουτα ... ἐδώλια*): ἀρχαῖα οἰκήματα. L **q**(H^{s.l.}) G^{s.l.}

Su. II 206, 12 (ε 255)

1 Im. addidi; (*ἀρχαιοόπλουτα* s.) L

1394 *νεακόνητον (αἶμα)*: τὸ ξίφος τὸ ἠκονημένον εἰς αἶμα καὶ φόνον. L **q**(Δ^{s.l.}) **r**(GMR)

cf. Hesych. α 1936 αἶμα· ... ὁ δὲ Σοφοκλῆς ἐν Ἡλέκτρῳ (1394) τὴν μάχαιραν ἔφη; Σ^b α 526 αἶμα· ... Σοφοκλῆς δὲ ἐν Ἡλέκτρῳ τὴν μάχαιραν αἶμά φησιν = Phot. α 597 = Su. α1 187

1 Im. M supplevi: deest in LΔGR; (*νεακόνητον* n.) R

1395a *ὁ Μαΐας δὲ παῖς*: ὁ Ἑρμῆς αὐτὸν ἄγει πρὸς αὐτὸ τὸ τέρμα κατακρύψας σκότῳ τὸν ὑπ' αὐτοῦ γινόμενον δόλον. L **r**(GMR)

1 Im.] *πρὸς αὐτὸ* M: deest in GR; (*ὁ Μαΐας δὲ* n.) R; accuratiss. vv. 1395–7 *ὁ Μαΐας – τέρμα* sch. praesertim ad verborum ordinem illustradum pertinens πρὸς] κατὰ MR: μετὰ G αὐτὸ om. **r** 2 κατακρύψας Lascaris: κατακρύψαι codd.: κρύψας Lp σκότῳ] σ. δὲ MR ab σκότῳ novam partem scholii incipientes puncto post κατακρύψαι posito τὸν ... γινόμενον δόλον] τῷ (τοὺς MR) ... γινομένῳ δόλῳ **r** γινόμενον] ὑφανόμενον Nauck renuente Bernardakis 48

1395b (*ὁ Μαΐας ... παῖς*): Ἑρμῆς. L^{s.l.}

1 Im. addidi; (*παῖς* s.) L

1398–9 (*ὧ φίλταται – πρόσμενε*): ἐξερχομένη ταυτὰ φησιν. L **r**(G^{s.l.}MR)

1 Im. addidi; (*ὧ φίλταται* n.) R ἐξερχομένη] ἐξ. ἡ Ἡλέκτρα **r**

1400 (ἐς τάφον): εἰς τὸ περιδείπνον τὸ ἐπὶ τῷ Ὁρέστη δοκοῦντι ἀπολωλέναι. L G^{s.l.}

1 εἰς τὸ περιδείπνον: cf. sch. Hom. *Il.* 24. 804b {ὡς οἱ γ' ἀμφίεπον} τάφον: Ἄττικοὶ τὸ περιδείπνον τάφον λέγουσι...; 23. 29a αὐτὰρ ὁ τοῖσι τάφον μενοεικέα δαίνυ: ὅτι τάφον τὸ δεῖπνον τὸ περὶ τὴν ταφὴν γινόμενον; 24. 665a¹; sch. D Hom. *Il.* 23. 29; sch. Hom. *Od.* 3. 309–10 τάφον] κατεσκεύασε δεῖπνον. τάφος γὰρ τὸ ἐπὶ νεκροῖς δεῖπνον; Apollon. S. 149, 29; Hesych. τ 278; Su. τ 192

1–2 haec ita rescripsit G: εἰς τὸ δεῖπνον διὰ τὸν Ὁρέστην δοκεῖν ἀπολωλέναι 1 Im. add. Lascaris τὸ (alt.) F (coni. iam Lascaris): τῷ L

1402 σὺ δ' ἐκτός: ἐν τούτοις δῆλον ὅτι εἰσηλθεν ἐν τοῖς ἔμπροσθεν Ἡλέκτρα. L G

1 Im. ex N: deest in LG; accuratiss. v. 1402 σὺ – ἦξας ἐν τούτοις] ἐκ τούτου G
2 Ἡλέκτρα] ἠ Ἡλ. G

1404 αἰ' αἰ', ἰὼ στέγαι: ἔθος ἔχουσι τὰ γεγονότα ἔνδον ἀπαγγέλλειν τοῖς ἔξω οἱ ἄγγελοι, νῦν δὲ διὰ τὸ μὴ διατρίβειν ἐν τῷ δράματι οὐκ ἐποίησεν. τούτῳ γὰρ προκείμενον τὸ κατὰ τὴν Ἡλέκτραν ἐστὶ πάθος. νῦν τοίνυν βοώσης ἐν τῇ ἀναιρέσει τῆς Κλυταιμῆστρας ἀκούει ὁ
5 θεατὴς καὶ ἐνεργέστερον τὸ πρᾶγμα γίνεται ἢ δι' ἀγγέλου σημαίνον. καὶ τὸ μὲν φορτικὸν τῆς ὄψεως ἀπέστη, τὸ δὲ ἐναργὲς οὐδὲν ἦσσαν καὶ διὰ τῆς βοῆς ἐπραγματεύσατο. L r(G)

1 Im. deest in G 2 οἱ ἄγγελοι] δι' ἀγγέλου Kruytbosch 84, inutiliter οἱ ἄγγελοι post ἔχουσι (1) transp. G διὰ om. G τὸ] τοῦ G δράματι] δῶματι G 3 τούτῳ Trendelenburg 46 ('τούτῳ scripsi, scil. τῷ δράματι' Trendelenburg l.c., sed τούτῳ potius ad Sophoclem pertinet; contuli et sch. Eur. *Or.* 610... πάρεργον δὲ εἶπεν, ἐπεὶ οὐ τοῦτο ἦν αὐτῷ τὸ προκείμενον): τοῦτο codd. quo retento interpunxit οὐκ ἐποίησε τοῦτο. προκείμενον sqq. Lascaris prob. Kruytbosch 85 4 τῆς FOG: τ. Ἡλέκτρας L 5 ἐνεργέστερον (cf. Nünlist 197)] ἐναργέστερον GO, coni. Lascaris idque commendat Nauck 422 6 φορτικὸν] φορτίον G ἀπέστη] ἄπεστι Neue 188: ἀπέστησε Bernardakis 48 7 βοῆς] ἀκοῆς G

1405 (*φίλων*): ὁ λόγος ἀποτείνεται πρὸς Αἴγισθον. L

1 Im. addidi

1407–8 ἤκουσ' – φρῖξαι: οἰκεῖον τὸ διανόημα γυναικῶν. τὸ δὲ ἀνήκουστα οὐχ ὡς καταγινώσκουσαι τοῦ Ὁρέστου φασὶν ἀλλὰ πᾶν τὸ πρᾶγμα ἐκτρεπόμεναι. L r(GMR)

1 Im. scripsit Kruytbosch 85: *βοᾶ τις ἔνδον* (v. 1406) L: deest in r; (*ἤκουσ' n.*) R ἀνήκουσα M 2 οὐχ om. G καταγινώσκουσαι] γινώσκουσα G: γινώσκου^σ MR τοῦ om. r Ὁρέστου φασὶν] φησὶ Ὁρέστην (Ὁρέστη G/Ὁρέστης M) GMR πᾶν τὸ] τὸ πᾶν r

1413–4 ὦ πόλις, ὦ γενεά: ὦ γενεὰ τοῦ οἴκου τούτου, κατὰ ταύτην σε τὴν ἡμέραν ἢ μοῖρα εἰς φθορὰν καὶ ἐλάττωσιν τοῦ γένους ἄγει. L r(GMR)

1 Im.] ὦ πόλις M: deest in GR; (ὦ πόλις n.) R; accuratiss. vv. 1413–4 ὦ πόλις σε – φθίνει (alt.); grammaticus φθίνει vim activam habere opinatur ὦ γενεὰ (alt.): ὦ γενεαὶ G κατὰ ταύτην] κατ' αὐτήν r

1420–1a πολύρρυτον – θανόντες: ἀντὶ ἐπεξέρχονται αὐτούς. L r(GMR)

1 Im. scripsit Zielinski 10: *ἀραιὶ ζῶσιν* M: deest in LGR; (*τελοῦσιν ἀραιὶ n.*) R; ἀντὶ] ἀν. τοῦ r ἐπεξέρχονται] ὑπερέρχονται r αὐτούς (i.e. τοὺς κτανόντας) Lascaris prob. Zielinski l.c.: ἑαυτούς codd.: αὐτοῖς Nauck 422

1420–1b (*αἶμα*) ὑπεξαιροῦσι (– θανόντες): ἐκχέουσι τὸ αἶμα τῶν φονευσάντων οἱ φονευθέντες. L q(Δ^{s.l.}) r(GMR)

1 Im. N supplevi: deest in LΔ et in r quippe qui hoc sch. cum sch. pr. copulet (καὶ) 1–2 τῶν φονευσάντων ante τὸ αἶμα (1) transp. r 2 οἱ φονευθέντες] οἱ ἀποθανόντες Δ: οἱ πάλαι θανόντες r

1425 Ἀπόλλων εἰ καλῶς ἐθέσπισεν· οἶον οὐκ ἀπ' ἐμαυτοῦ ἐπιβαλλόμενος ἔπραξα ἀλλὰ πειθόμενος θεῶ. L **q**(H) **r**(GMR)

1 Im.] δόμοισι μὲν M: deest in HGR; (τὰνδόμοισι n.) R; (μὲν s.) H 2 θεῶ] τῶ θ. **r**: τῶ Ἀπόλλωνι H

1428 Αἴγισθον ἐκ προδηλίου· οἶον ὑποστρέψαντα· μετεκέκλητο γὰρ ἴσως ὑπὸ Κλυταιμίστρας. L **q**(H) **r**(GMR)

1 Im. ex H: deest in Lr ὑποστρέψαντα] ἐπὶ ὑπ. (ὑποστρέψαντος G) **r** μετεκέκλετο **r** 2 ἴσως] ἂν ἴσ. Hr

1434 νῦν, τὰ πρὶν εὖ θέμενοι· τὰ μὲν πρὶν εὖ θέμενοι, τὰ κατὰ τὴν Κλυταιμίστραν, ὡς καὶ <τὰ> ὕστερον εὖ εἶη, τὰ κατὰ Αἴγισθον. L **q**(H) **r**(G)

1 Im. deest in HG; accuratiss. v. 1434 νῦν – πάλιν τὰ μὲν πρὶν εὖ θέμενοι om. HG 2 post Κλυτ. add. φησὶν HG ὡς] ὡς γε (ὥστε voluit) H τὰ add. Papageorgiou ὕστερον HG: ὑμέτερον L εἶη pro ἧ usu recentiore, vide ad sch. 526.3 κατὰ] κατ' H

1437 δι' ὠτὸς ἂν παῦρά γ'· μὴ ἀνατεταμένως φθέγγεσθαι ἀλλ' ἐλαφρῶς ἐν ὧτὶ λαλεῖν δεῖ μηδὲ μηκύνειν τὸν λόγον. L **r**(G)

1 Im. deest in G quippe qui hoc sch. cum sch. 1438a copulet (ἄλλως); accuratiss. v. 1437–40 δι' ὠτὸς – συμφέροι; ὡς ἠπίως invenisse scholiastam in libro suo e μὴ ἀνατεταμένως et ἐλαφρῶς apparet 2 ἐν om. G ὧτὶ Papageorgiou: τῶ L: αὐτῶ G λαλεῖν] λαβεῖν G μηδὲ] δὲ G μηκύνειν] κινεῖν G in verbis ἐν τῶ λαλεῖν δεῖ μηδὲ μηκύνειν τὸν λόγον libri L, cum ea ad ipsam explicationem non pertinere putaret, versum poeticum agnovit et ita restituit Wolff 24: ἐν τῶ λαλεῖν δεῖ μὴ τι μηκύνειν λόγον

1438a ἠπίως· γράφεται νηπίων ὡς ἂν μικρῶν παίδων ῥήματα οὕτως αὐτῶ ἀφελῶς διαλέγεσθαι δεῖ μὴ ἀνακαλύπτοντας εὐθύως τὸ γεγονὸς κατὰ τὸν οἶκον. L **q**(HΔ) **r**(G)

1–3 hoc sch. cum sch. **1439–41** c. in HG (ἄλλως) 1 lm. ex F: ὡς ἠπίως ἐννέπειν L: deest in HAG γρ L: om. HG νηπίων Papageorgiou: νηπίω L: νηπίως NF: om. HAG 2 ἀφελῶς] ἀνωφελῶς G ἀνακαλύπτοντας Δ (coni. iam Lascaris): –πτοντες LH: –πτοντος G

1438b (ἠπίως): γράφεται νηπίω. L

1 lm. addidi γρ. L; γρ. del. Wunder 37 quippe qui νηπίω glossam esse putavisset νηπίω^{ov} L

1439–41 (δι' ὠτός ἄν παῦρά γ' ὡς νηπίω ἐννέπειν) πρὸς ἄνδρα τόνδε συμφέροι (– ἀγῶνα): καθ' ὑπερβατόν· συμφέροι ἄν πρὸς τοῦτον τὸν ἄνδρα ὀλίγα δι' ὠτός αὐτοῦ ἐννέπειν ὡς ἄν ἀνοήτῳ διαλεγόμενον· λείπει δὲ καὶ τῷ λόγῳ διαλεγόμενον, <διαλεγόμενον> τῷ νηπίω. ἢ πρὸς 5 αἰτιατικὴν μετακτέον· πρὸς τὸν ἄνδρα συμφέροι τοῦτον ὡς πρὸς νήπιον ἐννέπειν ὀλίγα διὰ τοῦ ὠτός, ὅπως ἄν ἀπατηθεὶς ἐμπέσοι εἰς τὸν ἀγῶνα τῆς δίκης τὸν λάθρα κατ' αὐτοῦ γινόμενον. L **q**(HΔ) **r**(GMR)

1–2 lm. L supplevi (scholii auctorem νηπίω pro ἠπίως legisse conicias): deest in H^r; (δι' ὠτός n.) R; accuratiss. vv. 1439–41 δι' ὠτός – ἀγῶνα 3 αὐτοῦ] αὐτῷ H: de Δ non constat ἄν del. Papageorgiou prob. Wansink 61, sed omnino immerito; cf. e.g. sch. OT795, sch. OC245 διαλεγόμενον] διαλεγόμενος G 4 λείπει – νηπίω om. **q** λείπει – διαλεγόμενον om. **r** propter homoeoteleuton διαλεγόμενον addidi 4–5 πρὸς αἰτιατικὴν μετακτέον] i.e. ὡς νηπίω in ὡς νήπιον mutandum et cum πρὸς ἄνδρα τόνδε coniungendum 5 αἰτιατικὴν] ἄττικὸν MR μετακτέον] συντακτέον H: de Δ non constat πρὸς (pr.) om. **r** συμφέροι L (de omittendo ἄν cf. ad sch. 1253): συμφέροι ἄν **q**: συμφέρει FWa (coni. Lascaris): συμφέρον G 5 ὡς – 6 ὠτός om. **r** 6 ὅπως ἄν ... ἐμπέσοι] cf. e.g. sch. Eur. Or. 671bis ... δέομαί σου πρὸς ταύτης ὅπως ἄν μοι βοηθήσειας; Plu. 159.C ἀπόλλυται γὰρ ἐξ οὗ πέφυκε τὸ μεταβάλλον εἰς ἄλλο, καὶ πᾶσαν φθείρεται φθοράν, ὅπως ἄν θατέρου τροφή γένοιτο ὅπως] ὅπερ MR ἄν om. H: de Δ non constat ἐμπέσοι LH: ἐμπέση **r** (coni. Lascaris; vide 6 ὅπως ἄν ... ἐμπέσοι): de Δ non constat 7 τὸν λάθρα om. **r** κατ' αὐτοῦ γινόμενον om. MR

1450 (δίδασκέ με): γράφεται μήνυέ μοι. L

1 lm. add. Lascaris γρ. L

1457 (*χαίροις*) ἄν, εἴ σοι (*χαρτὰ τυγχάνει τάδε*): ἐπισαρκάζουσα τάδε φησίν. L q(H^{s.l.}Δ^{s.l.}) r(MR)

1 lm. M supplevi: deest in cett.; (*χαίροις ἄν* s.) R τάδε] ταῦτα H: om. MR

1458 *σιγᾶν ἄνωγα*: κελεύει ὁ Αἴγισθος ἐμφανῶς δείκνυσθαι τὸ σῶμα τοῦ Ὁρέστου· οἱ δὲ ἐπιδεικνύουσι τὸ τῆς Κλυταιμίστρας. L q(HΔ) r(G)

1 lm. ex NF: deest in LHΔG; (*σιγᾶν* s.) H; accuratiss. v. 1458 *σιγᾶν – πύλας* δείκνυσθαι] δεῖξαι G 2 ἐπιδεικνύουσι τὸ] δεικνύουσι G

1462 *μηδὲ πρὸς βίαν*: ἐὰν μὴ πείθεται, πρὸς βίαν, κολάσεως τυχών, τότε φύσει φρένας καὶ εἴσεται ὅτι ἄμεινον ἦν πείθεσθαι τῷ κρατοῦντι. L q(H) V Mⁱⁱ r(GMR)

1 lm. ex NF: *μηδὲ πρὸς* Mⁱⁱ: deest in LqVr; (*μηδὲ πρὸς* s.) R; accuratiss. vv. 1462–3 *μηδὲ – φρένας* ἐὰν] τῷ V πείθεται] δέχεται μηδὲ πεισθείη r βίαν] βίας r post τυχών add. παρ' ἐμοῦ r 2 φύσει φρένας] φησίν φρένας κτήσεται V post φύσει add. ὅ ἐστιν λάβη q ἦν] ἄν V

1466–7 (*ἄνευ – λέγω*): οἶον ἐφθονήθη καὶ ἔπεσεν ὁ Ὁρέστης. εἰ δὲ μέμψις τις ἔπεστιν οὐ λέγω· εἰ δὲ μεμφόμεθα τοῖς περὶ αὐτὸν συμβᾶσιν οὐ λέγω. L

2 *νέμεσις* per μέμψις explanatur in sch. D Hom. II. 3. 156 οὐ νέμεσις: οὐ μέμψις; sch. Hom. II. 13. 122a; Hesych. v. 282; ο 1788; Σ v 45 νέμεσις: μέμψις... = Ph. 293, 22 = Su. v 163 (+)

1 lm. addidi 2 εἰ δὲ – fin.] fortasse a prioribus seiungenda 2 αὐτὸν Bernardakis 49 (cf. sch. *Αἰ*. 32a.3 τοιοῦτον γὰρ συμβαίνει περὶ τοὺς ἰχνευτὰς): αὐτῷ L

1478 (*τοῖς θανοῦσιν*): τῷ Ὁρέστη. L

1 lm. add. Heath 24

1483a (*κἄν ἐπὶ μικρόν*): κἄν σμικρόν. L^{s.l.}

1 Im. add. Papageorgiou

1483b *μὴ πέρα λέγειν*: περισσὴ γὰρ καὶ ἀπίθανος διατριβὴ πρὸς τῷ τέλει ἐκτείνειν λόγους. L r(GM)

1 Im. ex F: deest in Lr; (*μὴ* s.) L τῷ om. r 2 τέλει] τέλη r ἐκτείνειν λόγους] λ. ἐκ. r

1487–8 (*πρόθεξ | ταφεῦσιν*): οἰωνοῖς καὶ κυσὶ πρόθεξ αὐτόν. L q(H^{s.l.})
G

1 Im. addidi in initio scholii ἀντὶ τοῦ αὐτόν ἀνελὼν posuit G οἰωνοῖσι H αὐτόν transp. G (vide notam secundam)

1489 (*τόδ*): τὸ ἄταφον αὐτόν αἰκισθῆναι. L q(H^{s.l.})

1 hoc sch. ad v. 1493 adscriptum suo loco restituit Lascaris; probant Kruytbosch 85 et Meiser 11 αἰκισθῆναι] ἐαθῆναι H

1495 (*μὴ τάσσε*): μὴ ἐπίτασσε. L q(HΔ)

1 Im. add. Lascaris

1495–6 (*χάρει – θάνης*): πρόφασιν πιθανὴν εὔρε τοῦ μὴ ἐν τῷ ἐμφανεῖ φονεῦσαι αὐτόν. L q(HΔ)

1–2 hoc sch. cum sch. pr. coniunctum (πρόφασιν δὲ q) separatim posuit Lascaris
1 Im. addidi ἐμφανεῖ] ἀφανεῖ q

1508–10 (ὡς – ἐξήλιθε): ἀντὶ τοῦ μετὰ πολλῶν καμάτων μόλις ἤλευ-
θερώθης. L q(H^{s.l.}Δ^{s.l.})

1 Im. addidi μετὰ πολλῶν καμάτων LΔ (de sensu μετὰ cum genetivo h.l. vide KG I
506–7): πολλῶν καμάτων H: μετὰ πολλοῦς καμάτων Bernardakis 49 μόλις om. q
1–2 ἤλευθερώθης om. Δ

Indices

Scriptores in scholiis citati¹

Aeschylus	fr. 161.1 R.: 139a ; fr. 385 R.: 286 ;
Apollonius Rhodius	1.757: 745b ; 4.477: 445a² ;
Archilochus	fr. 6 W.: 95 ;
Aristophanes	<i>Ra.</i> 103: 147c ; fr. 175 K.-A.: 289–90a ;
<i>Cypria</i>	fr. 17 D. = fr. 24 Bernabé: 157 ;
Deinias	<i>FGrH</i> 306 fr. 2: 278b ;
Euripides	fr. 799a Kannicht: 188 ;
Hesiodus	<i>Th.</i> 126–7: 86a ; fr. 175 M.-W.: 539a ;
Homerus	<i>Il.</i> 1.132: 56 ; 2.295: 182a ; 2.749: 706a² ; 4.52: 4 ; 5.255: 320 ; 4. 535 = 5. 626 = 13. 148: 19 ; 5.778: 977a ; 7.180 = 11.46 = <i>Od.</i> 3.305: 9b ; 9.633: 210 ; 9.634–6: 210 ; 11.328: 182b ; 17.32: 1056–7 ; 19.288: 1127–8 ; 22.424–5: 1075–6a¹ ; 24.524: 139b ; 24.615: 151a² ;
	<i>Od.</i> 3.303, 305, 304 hoc ordine: 267 ; 3.305 = <i>Il.</i> 7.180 = 11.46: 9b ; 4.535 = 11.411: 446 ; 8.362–3: 45 ; 11.408: 95 ; 18.333: 135 ; 19.209: 1137 ; 19.518–9: 149a ; 19.562: 645 ; 22.462: 1006 ; 24.97: 302 ;
Pherecrates	fr. 141 K.-A.: 86d ;
Pherecydes Atheniensis	<i>FGrH</i> 3 fr. 37b: 504 ;
Pindarus	<i>P.</i> 2.50–1: 696 ; <i>N.</i> 4.31–2: 1026 ;
Sappho	fr. 136 Voigt: 149b ;
Sophocles	<i>El.</i> 10: 504–6 ; 16: 1–19 ; 98: 98 ; 127: 126–7 ; 130: 131 ; 173–5: 823 ; 190–1: 452a¹ ; 506–7: 505 ; 528: 561a ; 556: 628–9 ; 612: 610 ; 616: 622a ; 646–7: 645 ; 821–2: 975 ; 940: 944 ; 942: 946b ; 1288: 1344 ; 1398: 1384a ;
	<i>Ant.</i> 803: 895 ;

¹ The Indices are not meant to be exhaustive; they contain only the most important items. In the case of the last three of them entries denote either exact words or subjects or both.

Verba de quibus scholia agunt

- ἄβουλος 546
ἄγγελος Διός 149a
ἀγλαΐα 211a
ἄει
 τὸν ἄει 1075–6a²
ἀζήμιος 1102
ἄθεος 124
αἰανός 505
αἰκία 511
αἰσιθάνεσθαι 89b
αἰσχύνεσθαι 254–5
ἀκάματα (adv.) 164
ἀκμή 22
ἄλεκτρος 492a¹, a²
ἀλιπαρής 451c
ἀλύειν 135
ἀμνηστεῖν 482
ἀνακούειν 81
ἀνακωχεύειν 732b
ἀνάνομος 232a¹
ἀνάξιος 189
ἀνάριθμος 232a²
ἀνειμένη 516
ἀνέφελος 1246
ἀνήκεστον πῦρ 888a¹
ἀνήνυτος 166b
ἀνιέναι 229
ἀντήρης 89–90, 89a¹, a²
ἀντιβαίνειν 575
ἀντίρροπος 120
ἄνυμφος 492a¹, a²
ἄνωθεν 1058
ἀπάτη 125
ἀπερίτροπος 182a, b, 183
ἀπολλύναι 831a²
ἀπόνητος 1065
ἀπονίνασθαι 211b
ἀπορρεῖν 1000
ἄρηξις 875
ἄρρητος 203
ἀρχαίοπλουτος 1393b
ἀρχαῖος 893
ἀρχέπλουτος 72a
ἄρχεσθαι 264
ἀρωγός 1391–2b
ἄσκευος 36
ἄσκοπος 864
ἄστομος 724
ἀτύξεσθαι 149a
ἀχέειν 159
ἀχόρευτος 1069a, b
βάξις 638a
Βαρκαῖος 727
βλάβη 1042
βραβεύς 690
βρύειν 422
βῆμα 163
βουνόμος 181
γενέθλα 129
γενναῖος 129, 287
γένυς 195–6, 485
γνώμη 551
δαρόν 1065
δαινά (pro subst.) 26
δαινός 500, 731
δισσά ὄνειρα 645
δορύξενος 46
δυσέριστος 1384–5
δύσθεος 289
δυσκλεῶς θανεῖν 1006, 1007–8a, b
ἐγγενής 1328
ἐγχειρεῖν 1026
ἐδώλια 1393a, b
εἰκάθειν 1014
εἰσάγειν 39
εἰσορᾶν 584, 611

- ἐκδιδάσκεισθαι **621**
 ἐκκινεῖν **567**
 ἐκμάσσειν **445–6a¹, a², 446**
 ἔκπαγλος **204a**
 ἔκτιμος **241–2**
 ἔμμητος **281**
 ἔνεροι **1391–2b**
 ἔντιμος **239**
 ἐν τῷ; **1186a**
 ἐξισοῦν, ἐξισοῦσθαι **1194, 1071–4**
 ἐξ οἴων ἔχω **1379**
 ἐπαγγέλλεσθαι **1018a¹, a²**
 ἐπανχεῖν **65**
 ἐπικωκύνειν **283b**
 ἐπισκοπεῖν **1184b**
 ἐπιτίμιον **915a¹, 1382**
 ἔποικος **189**
 ἐπωνομασμένη **284**
 ἐριστός **1095–7**
 ἔρκος **837, 838**
 ἐσθλός **24**
 ἐστάναι **50b**
 εὐ λέγειν **1028, 1039a¹, a²**
 εὐήμερεῖν **653**
 εὐλάβεια **993**
 εὐμαρής **179**
 εὐπατρίδης **858–9**
 εὐτυχεῖν **945**
 ἐπέχειν **1369**
 ἐφέστιος **419**
 ἐφίεσθαι **51, 144**
 ἔχθιον **1047**
 ζυγωτός **702**
 ζῶμα **452a¹, a²**
 ἠθάς **372**
 ἠνθισμένος **42b**
 ἠσκημένος **1217**
 θάλαπεσθαι **888a¹, a²**
 θήκη **896b**
 θύματα **634**
 ἴασις **875**
 ἰσόμοιρος ἀήρ **86a, b, c**
 ἴστωρ **850b**
 καθοπλίζειν **1087–8**
 καιροῦ τυγχάνειν **31**
 κακῶς **354b**
 καλεῖσθαι **366**
 καταλύσιμος **1247**
 καταστάτης **72b**
 κατηρεφής **381**
 κενός **403**
 κεύθειν **868**
 κλέπτειν **56**
 κοινός **1085**
 κοινότοκος **858, 858–9**
 κρύπτειν **826**
 κύρος **919a¹, a²**
 κύτος **1142**
 λιπαρεῖ χερί **1378**
 λύειν **743, 1005a¹, a²**
 λύκειος (coni.) **6–9**
 λυκοκτόνος **6–9**
 λώβα **864**
 Μαΐας παῖς **1395a, b**
 μακράν (adv.) **1259**
 μακρός **375**
 μανθάνειν **617–8**
 μασχαλίζεσθαι **445a¹, a², a³**
 μάταιος **642a¹, a²**
 μεθαρμόζειν **31**
 μεθέπεσθαι **1052**
 μέλειν **342**
 μελέτωρ **846b**
 μέλλειν **318**
 μνημεῖον **933**
 μορφά **199a**
 μυδαλέος **166a**
 μῦθος **50a**
 ναυάγιον **730**
 νεακόνητον αἶμα **1394**
 νεώρης **901**
 νουθέτημα **343b**
 νοῦς **403**
 ξενίζειν **95**
 ὁδός **68b**
 οἰκεῖος **213**
 οἰκονομεῖν **189**
 οἶχνεῖν **165**

- ὀλκός **863a, b, c**
 ὄμμα **903**
 οὐχὶ σὸν **1215a¹, a¹**
 πάγκαρπα θύματα **635**
 πάγκοινος **138**
 πάλιν **1046**
 πάμμηνος **850a, 851b**
 πάμψυχος **841a²**
 παννουχίς **92**
 πάνσυρτον (pro subst.) **850a, 851a**
 παράγειν **854, 855a**
 παράφρων **472b**
 παρίεσθαι **545**
 παῦρος **1437**
 πεῖρα **471**
 πένταθλον **691**
 περισσός **155a**
 πηγὴ γάλακτος **895**
 πίστιν φέρειν **735**
 πλάθειν **220**
 πλούσιος **361**
 πολύφθορος **10**
 ποῖ **958**
 ποίνμιος **210**
 πράκτωρ **953**
 πρόμαντις **475**
 προμηθής **1078**
 προμηθία **990**
 προνέμεσθαι **1384–5**
 πρόρριζος **512**
 προσκείμενος ἵππος **722**
 προστατήριος **637**
 προστατῶν **781**
 προφυτεύειν **198**
 σαλεύειν **1074**
 σειραῖος ἵππος **722**
 σκήψις **584**
 σπᾶν **561b**
 στήλη **720**
 στόμαργος **607**
 συγγίγνεσθαι **411a**
 συμφέρειν **946a**
 σφραγίς **1223**
 σφύζεσθαι **993**
 σωκεῖν **119**
 τάφος **1400**
 τάσσειν **1495**
 τῆδε (adv.) **643b, 1193**
 τλήμων **275, 439**
 τυγχάνειν φρενῶν **992–3**
 τύχη
 ἀναγκαῖα τύχη **48a¹, a²**
 τύπωμα **54a¹, a²**
 ὑλακτεῖν **299**
 ὑπεξαίρειν **1420–1b**
 ὑπεραλλαγῆς **176a, b**
 ὑπερβάλλειν **716a¹, 716–7**
 ὑπερίστασθαι **188**
 ὑπέρτερος
 ἐξ ὑπερτέρας χερρός **455**
 ὑπολείπεσθαι **91**
 ὑποστροφὴ
 ἐκ δ' ὑποστροφῆς **725**
 ὑφίεσθαι **335a¹, a²**
 φερέγγυος **942a, b**
 φράζειν **197a¹, a²**
 φρύαγμα **717c**
 χαλαργός **861**
 χθόνιος **1066**
 χλιδὴ **52**
 χνόη **716–7, 717a, 745a**
 χρῆ **35**
 χρίμπτειν **721a¹, a²**
 χρυσόδοτος **837**
 ὄν **305**

Grammatica

- αἰτιατική 758, 1439–41
ἀκατάλληλον 652b
ἀμετάβολον 70
ἀποφατικός 844
ἄρθρα 977a
ἀττικῶς, Ἀττικοῖς 42a, 70, 147a, 977a
βαρύνεσθαι 70, 717b
γενική 70
γράφεται 1b, 111, 204b, 272, 283a, 303, 331, 379, 591, 751, 876, 915a², 922, 929b, 1019b, 1097, 1101, 1255, 1438a, 1438b, 1450
δασύ 717b
διὰ μέσου 855b
διάλυσις 88
διαστέλλειν 1145–6
διαστίζειν 878
δισύλλαβος 717b
διχῶς 28
ἔξις, τό, 78–9, 108–9 (subaud.), 241–2 (subaud.), 328–9, 542–3, 1058–62, 1075–6a², 1126–7 (subaud.), 1253 (subaud.), 1349 (subaud.).
ἐπίθετον 706a²
καθαρόν η 717b
κατάλληλον 86–90
κοινοῦ
ἀπὸ/κατὰ κοινοῦ 182b, 183, 193b, 484–5, 652b
λείπει 495a¹, 716a², 1007, 1225, 1265, 1439–41
ἢ ἀπό 668
ἢ διὰ 563
ἢ κατά 348
ἢ περί 317, 1075–6a¹, 1075
ἢ ὑπέρ 872
μετοχή 159
μετοχικός 70
μέτρον 86d
νοῦς 103–4, 339–40, 508, 1247, 1281–4, 1345
ὁμωνύμως 4
ὄνομα 706a¹, a²
ὄνομα κύριον 706a²
ὀξύνεσθαι 70
παραληγόμενος 717b
παρατέλευτος, ἦ (pro subst.) 70
παρέλκει
τὸ οὐδέν 1372
πλεονάζει
τὸ μή 42a
πρόθεσις 620
πρός
ἀντὶ τῆς μετά 1211
ρυθμός 86d
σύμφωνον 717b
σύνδεσμος
παραπληρωματικός 495b
-τής, τὰ εἰς -της (accentus) 70
τούτω 981
συστέλλειν 86d
τῶδε 977b
φίλος
ἀντὶ ᾧ φίλε 1145–6
χνόη (accentus) 717b
ὦ 978
etymologia 505, 901

Rhetorica

- ἀναστροφή 19
ἀντιλογία 629
ἀντιρρήσεις 328, 632
ἀπειρόκαλον 1–19
ἀπόδειξις 561–2
ἀπολογεῖσθαι 256
ἀπὸ μέρους τὸ ὅλον 717a
ἀπὸ τοῦ ὅλου εἰς τὸ μερικὸν 45
ἀρμόζειν 126–7, 387
γνώμη 972
δεικνύειν 558
διανοήματα 997, 1407–8
διείλεν εἰς κεφάλαια τὸν λόγον 558
δικαιολογεῖσθαι 307
ἐγκώμιον 858–9
εἰκάζειν 838
εἰρωνεία 300
εἰρωνεύεσθαι 393
ἐκτείνειν λόγους 1483b
ἐμφα(ν)τικόν 620, 995, 1291
ἐναργής 1404
ἐνεργής 1404
ἐναντίον 561a, 1387
ἐνικός
 ἀντὶ ἐνικοῦ 1232–3
ἐξάλλαγαί 516
ἐπαινεῖν 731
ἐπικαλύπτειν 652a
ἐπισαρκάζειν 1457
ἐπίτασις, ἐπιτείνεσθαι 90, 614, 1137
ἐπιφέρειν 963–4
ἐπιχείρησις 975
εὐφήμως 112
ἡττᾶσθαι 629
κατασκευάζειν 580
κεφάλαιον 50a, 558, 998, 999
μεταφορά 89–90, 89a², 732b, 1074
νόημα 259
ὅμοιον 45, 622a, 696, 745b, 944, 997
παραβάλλειν 846a, 997
παραμυθεῖσθαι, παραμυθία 823, 849
παρηγορεῖν, παρηγορεῖσθαι, παρηγορία
 135–6, 226a, 831a², 854, 855a, 1171
παρρησία 627
παρωδεῖν 86d, 289–90a
πιθανός 47b, 526, 580, 627, 629, 660,
 701–8, 909a, 1171, 1495–6
πολιτικός 88
προσοχή 2–3, 22
πρόσχημα λέξεως 289–90b
πρόφασις 1495–6
σύμφωνον 147a, 446, 452a¹, 539a
συνηγορεῖν 526
ταυτολογία 1291
τόλμη (ῥητορική) 526
ὑπερβατόν 1013, 1439–41
ὑπερβολή 488a, b

Scaenica, ars tragica, histriones

- ἄγγελος 1117, 1384a, 1404
ἀκροώμενοι 731
ἀναβλέπειν 830
ἀναβοᾶν 842a², 843–4
ἀναγκαῖος 253, 259, 1174
ἀναγνωρισμός 1098a¹, 1346
ἀνατείνειν χεῖρας 830
ἀναχρονισμός 47a, 49, 682
ἀνεξέλεγκτον 706a²
ἀντιλαμβάνεσθαι (τοῦ λόγου) 610
ἀξιопιστία 47a, 760, 1117
ἀπίθανος 1483b
ἀπολοφύρεσθαι 1137
ἀπότασις, ἀποτείνεσθαι 610, 1240, 1405
βοᾶν, βοή 830, 1404
γεγονότα
 τὰ γεγονότα ἔνδον 1404
γελοῖον 909a
γινώσκειν 1137, 1178
γνωρίζειν 1178
δεικτικῶς 190–1
διαγράφειν 516
διάθεσις 1126
διαλύειν 82
διαποικίλλειν 328
διατρίβειν, διατριβή 1344, 1384a, 1404, 1483b
διελέγγειν 595
διεξιέναι 1251
διήγησις 706a²
δισσολογεῖν 660
εἰσιέναι 1384a, b, 1402
εἰκός 1123, 1307
εἰκότως 259, 823
εἴσοδος 75a
ἐλεεινός 827
ἔλεος 516
ἐμφανίζεσθαι 1174
ἐν τῷ ἐμφανεῖ 1384a, 1495–6
ἐξιέναι 75a, 1322, 1398–9
ἔξω 660, 1384a, 1404
ἔξωθεν (e.g. πυθέσθαι) 1307
ἐπεξεργάζεσθαι 701–8
ἐπισαρκάζειν 1457
ἐπιτιμᾶν 213, 256, 1326
εὐδοκιμεῖν 679
εὐκαίρως 660
ἠθικά 539a
ἠθος 80, 126–7, 271, 328, 335a², 369–71, 469, 629, 660, 675a, 679, 990, 1019a, 1062, 842a², 1117, 1387
ἐν ἠθει 312a, 393
θρηνεῖν 827
θυμικῶς 391
ἱστορία 32
κινεῖσθαι 766
κωμῳδία 62
λόγος 1137
μέρος
 τὰ κατὰ μέρος 446
μονοδία 86a
μῦθος 62, 871
ὀλόφυρσις 86a, 871
οἰκεῖος 1058, 1236b, 1240, 1407–8
οἰκονομεῖσθαι, οἰκονομία, οἰκονομικῶς 312b, 817, 1098a²
ὄλα, τά 446, 1137
ὅμοιος 944
ὄχλος
 δι' ὄχλου τοῖς θεαταῖς 1251
ὄψις 1404
πάθος 1137
πᾶν, τό 82, 446, 679
παραγεγονέναι 871
παρακεῖσθαι 1236b
παραεῖναι 1098a¹, 1137

- πάροδος 121, 1098a²
 πλάσσεσθαι 660, 706a²
 περικεῖσθαι 1178
 περιπαθής/-ῶς 95, 95–6, 98, 268–9, 312b,
 451c, 760, 846a, 1123
 πιθανός/ῶς 50a, 627, 660, 909a, 1171,
 1495–6
 πραγματεύεσθαι 1404
 προκείμενον 1404
 προκόπτειν 632
 προλογίζειν arg. II
 προοικονομείν, προοικονομικῶς 451b,
 1384a
 προσκρουστικός 62
 προσχαρίζεσθαι 707
 πρόσωπον/α arg. II, 1a, 86a
 ἄργον π. 526
 πρόφασις 1098a²
 σκηνή arg. II, 1–19, 6, 6–9
 συνεκτικά 1–19, 1a, 1174
 συνωδόν 946b
 σχῆμα 1178
 τείνειν 1243
 τέλος 1483b
 τραγικοί 86a
 τραγικώτερον 88
 τραγωδία 62
 ὑπέρθεις 312b
 ὑπόθεσις arg. I, 1a, 82, 94, 446, 632, 817,
 1174
 ὑποκρίνεσθαι 769
 ὑπόκρισις 164
 ὑποκριτής 830
 ὑποκείσθαι arg. I, II
 φιλοτέχνως 1–19
 φιλοτίμως 701–8
 χορός arg. II
 χρήσιμον 1368

 personarum distributio 1178, 1322–3,
 1384a